

LITURGY OF HOLY COMMUNION

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*

C **Amén**

P Blessed be the holy Trinity, ☩ one God,
whose steadfast love endures forever.

C **Amen.**

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

C **we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

P Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ☩ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C **Amen.**



CHRIST THE KING LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road
Tigard, Oregon 97224
503-639-2789 • www.tigardlutherans.com

Sunday, August 21, 2022
Eleventh Sunday after Pentecost

Presiding Minister	Pr. Dorothy Cottingham
Director of Music	Tim Ditch
Cantor	Paul Gonzales
Assistant	Jane Hershberger
Altar Care	Valerie Briggs

Welcome

*one another, therefore,
just as Christ has welcomed you,
for the glory of God.*

Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience
is or has been, you are a child of
God and you are welcome here.**



Reconciling in Christ

GATHERING SONG

Fresh As the Morning



1. God of the Bi - ble, God in the Gos - pel, hope seen in Je - sus,
2. God in our strug - gles, God in our hun - ger, suf - fer - ing with us,
3. Those with - out sta - tus, those who are noth - ing, you have made roy - al,
4. Not by your fin - ger, not by your an - ger will our world or - der
5. Hope we must car - ry, shin - ing and cer - tain through all our tur - moil,



hope yet to come, you are our cen - ter, day - light or dark - ness,
tak - ing our part, still you em - pow'r us, moth - er - ing Spir - it,
gift - ed with rights, cho - sen as part - ners, mid - wives of jus - tice,
change in a day, but by your peo - ple, fear - less and faith - ful,
ter - ror, and loss, bond - ing us glad - ly one to the oth - er,



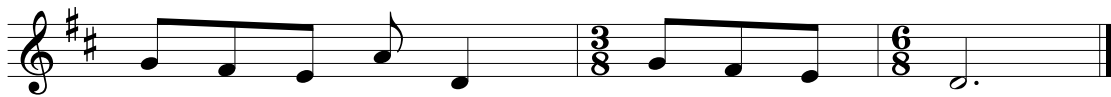
free - dom or pris - on,	you are our	home.
feed - ing, sus - tain - ing,	from your own	heart.
birth - ing new sys - tems,	light - ing new	lights.
small pa - per lan - terns,	light - ing the	way.
till our world chan - ges	fac - ing the	cross.



Fresh as the morn - ing, sure as the sun - rise, God al - ways faith - ful,



you do not change. Fresh as the morn - ing, sure as the sun - rise,



God al - ways faith - ful, you do not change.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*

ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*


ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*

ALL:



have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re-ceive our prayer.

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen.

A READING FROM ISAIAH, THE FIFTY-EIGHTH CHAPTER

Isaiah 58:9b-14

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

A Word of God. Word of Life.

C Thanks be to God.

PSALM 103:1-8

¹Bless the Lord, O my soul,
and all that is within me, bless his holy name.
²Bless the Lord, O my soul,
and do not forget all his benefits—
³who forgives all your iniquity,
who heals all your diseases,
⁴who redeems your life from the Pit,
who crowns you with steadfast love and mercy,
⁵who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.
⁶The Lord works vindication and justice
for all who are oppressed.
⁷He made known his ways to Moses,
his acts to the people of Israel.
⁸The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

A READING FROM HEBREWS, THE TWELFTH CHAPTER

Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All 
Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor You are light, Lord, for our darkness; break upon our waiting spirits.

All **Refrain**

HOLY GOSPEL

Luke 12:49-56

P *El Santo Evangelio según Lucas, capítulo doce.*

The Holy Gospel according to Luke, the twelfth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

¹⁰Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

O Christ, the Healer, We Have Come



1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. In con - flicts that de - stroy our health we rec - og -
4. Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to be re -
clam - or to be freed; yet in our hearts we would con -
nize the world's dis - ease; our com - mon life de - clares our
mu - ni - ty may find the whole - ness that, en - rich - ing



stored when reached by love that nev - er ends?
fess that whole - ness is our deep - est need.
ills. Is there no cure, O Christ, for these?
us, shall reach the whole of hu - man - kind.

APOSTLES' CREED

A With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,

C receive our prayer.

A You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,

C receive our prayer.

A You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,

C receive our prayer.

A You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress, especially Dan and Sharon, Jean S., Myrna and Jerry, Hal, Del and Suzanne, and Jean B. Merciful God,

C receive our prayer.

A You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service, especially Pastor Dorothy, Tim, and our faithful lay assistants, Jane, Ruth, Nancy, Sharon, Juliann, Cody, and Doug. Merciful God,

C receive our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,

C receive our prayer.

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

A Let us pray.

C God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain!

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

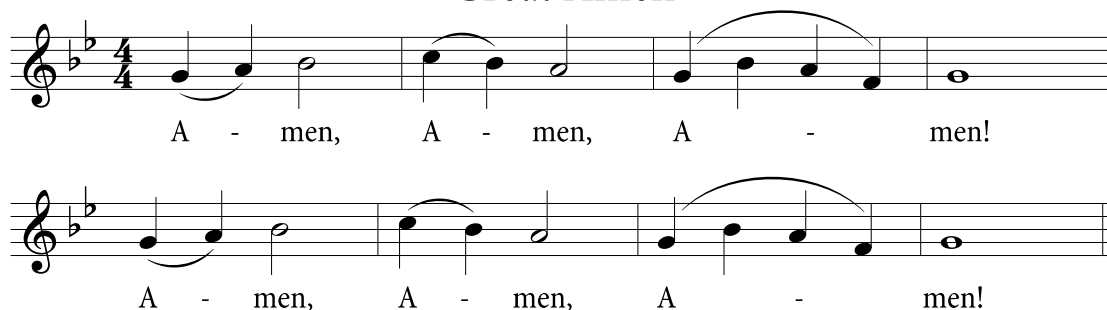
C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



THE LORD'S PRAYER

A And now, as our Savior Christ has taught us, we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

Take this meal, share it, and say to one another, this is the body of Christ given for you.

This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

C Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

A Let us pray.

C Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING BLESSING

P Dios todopoderoso, Padre, ✠ Hijo, e Espíritu Santo los bendiga ahora y siempre.

C Amén.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. Amen.

C Amen.

SENDING HYMN

This Is a Day of New Beginnings

1. This is a day of new be - gin - nings,
2. For by the life and death of Je - sus,
3. Then let us, with the Spir - it's dar - ing,
4. In faith we gath - ered 'round the ta - ble

time to re - mem - ber and move on,
God's might - y Spir - it, now as then,
step from the past and leave be - hind
to taste and share what love can do.

time to be - lieve what love is bring - ing,
can make for us a world of dif - ference,
our dis - ap - point - ment, guilt, and griev - ing,
This is a day of new be - gin - nings—

lay - ing to rest the pain that's gone.
as faith and hope are born a - gain.
seek - ing new paths, and sure to find.
our God is mak - ing all things new.

DISMISSAL

A Go in peace. Love your neighbor.

C Thanks be to God.

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CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

SAVE THE DATE—SUNDAY, SEPTEMBER 11

Christ the King/Cristo Rey Picnic at Church—see the August newsletter for details. Valerie Briggs is the lead on this joyful event. Let her know that you are willing to help in any way, maybe even unwrapping napkins ... no task is insignificant. The picnic will start shortly after the worship service ends.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the Donate tab.
- Scan the QR code (right) with your mobile device to go directly to our Vanco giving page.



PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Dan and Sharon Larsen, Jean Stanley, Myrna and Jerry Gleason, Hal Schmidt, Del and Suzanne Metcalf, and Jean Baker. The names on this list are refreshed every two to three weeks.

EDUCATIONAL OPPORTUNITIES ON HIATUS

Book of Faith Bible Study is on hiatus for the summer. Wednesday Zoom meetings resume September 7 at 7 p.m. The **anti-racism conversation** will resume Thursday, September 8, at 7 p.m. Find more information about these studies as well as the Zoom links on the church website under the Education tab. Join us in September!