



HOLY COMMUNION  
**ELEVENTH SUNDAY  
AFTER PENTECOST**  
AUGUST 13, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Jane Hershberger**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [tigardlutherans.com/connect](http://tigardlutherans.com/connect).

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## **Sunday, August 13, 2023 • Eleventh Sunday after Pentecost**

*Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,  
**we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Righteous God,  
**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.  
**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*A brief silence.*

*Silence is kept for reflection.*

*Silence is kept for reflection.*

## GATHERING HYMN

### Come and Find the Quiet Center

*The assembly stands. Since it was first published in 1992, New Zealander Shirley Erena Murray's popular "Come and Find the Quiet Center" has become a touchstone of peace and spiritual calm for many faith communities. The text of the hymn has found its way into informational pamphlets about labyrinth walks and prayer gardens, chapel dedications, personal devotional materials, and many worship services. Murray was a prolific hymn writer with texts appearing in more than 100 collections worldwide. Her hymns and carols speak to a wide spectrum of themes including human rights, women's concerns, justice, peace, the integrity of creation, and the unity of the church. The tune BEACH SPRING may have been written or adapted by Benjamin Franklin White. It was first found in a tunebook called The Sacred Harp (1844), which White edited with Elisha James King. This book contained tunes collected from the southern United States.*



1. Come and find the qui - et cen - ter in the crowd - ed life we lead,  
2. Si - lence is a friend who claims us, cools the heat and slows the pace,  
3. In the Spir - it let us trav - el, o - pen to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:  
God it is who speaks and names us, knows our be - ing, touch - es base,  
let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see  
mak - ing space with - in our think - ing, lift - ing shades to show the sun,  
there's a place for deep - est dream - ing, there's a time for heart to care,



all the things that real - ly mat - ter, be at peace, and sim - ply be.  
rais - ing cour - age when we're shrink - ing, find - ing scope for faith be - gun.  
in the Spir - it's live - ly schem - ing there is al - ways room to spare!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

*Refrain*

*All:*



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.

*Cantor*

*(or All):*



Lord God, heav - en - ly king, al - might - y



God and Fa - ther, we wor - ship you, we give you



thanks, we praise you for your glo - ry.

*Refrain*

*All:*



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.

*Cantor*

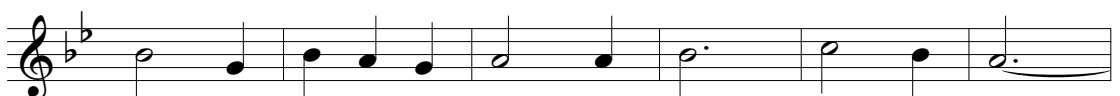
*(or All):*



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a -



way the sin of the world: have mer - cy on us;

*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*Cantor*

*(or All):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### READING

1 KINGS 19:9-18

A reading from First Kings, the nineteenth chapter.

*On Mount Horeb, where  
God had appeared to  
Moses with typical signs  
of God's presence—  
earthquake, wind,  
and fire—Elijah now  
experienced God in "sheer  
silence." God assured Elijah  
that he is not the only  
faithful believer. Seven  
thousand Israelites are still  
loyal. God instructed Elijah  
to anoint two men as kings  
and to anoint Elisha as his  
own successor.*

At [Horeb, the mount of God, Elijah] came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 85:8-13

A reading from Psalm 85.

Let me hear what God the Lord will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

**Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.**

Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

**Faithfulness will spring up from the ground, and righteousness will look down from the sky.**

The Lord will give what is good, and our land will yield its increase.

**Righteousness will go before him, and will make a path for his steps.**

**READING**

ROMANS 10:5-15

A reading from Romans, the tenth chapter.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR I wait for you, O Lord; in your word is my hope.

ALL **Refrain**

**HOLY GOSPEL**

MATTHEW 14:22-33

*El Santo Evangelio según Mateo, capítulo catorce.*

The Holy Gospel according to Matthew, the fourteenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

*The assembly stands to greet the Holy Gospel.*

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*El Evangelio del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

ELW 862

*The assembly stands.*

Herbert F. Brokering was a Lutheran pastor with German roots, an author of more than 40 books, and a poet and hymn writer known especially for two hymn texts, "Earth and All Stars" and "Alleluia! Christ Is Risen." He wrote "Praise, Praise! You Are My Rock" in 1999. Rusty Edwards composed this tune for Brokering's text. It is called ZACHARY WOODS ROCK, named for the street where he lived at the time.

Edwards was the pastor of Christ Lutheran Church in Marietta, Georgia, until 2015. Dozens of his hymns have been published in 100 books in Australia, Brasil, Canada, China, Czech Republic, England, Ireland, Japan, New Zealand, Scotland, and the United States.

## Praise, Praise! You Are My Rock



1. Praise, praise! You are my rock. The wind, the waves are high. You hold me
2. Praise, praise! You are my rock. My des - ert sand is dry. You break the
3. Praise, praise! You are my rock. You calm the fear and pain. One word of
4. Praise, praise! You are my rock. You host the ta - ble set. We break the
5. Praise, praise! You are my rock. The Eas - ter grave is sealed; you roll the
6. Praise, praise! You are my rock. You stood high on a hill. A ho - ly



when the waves are strong. You hold me lest I die, I die.  
 rock, a riv - er flows. You hear me when I cry, I cry.  
 faith and I am well, I rise to praise and walk a - gain.  
 bread, we drink the cup; we know whom we have met, have met.  
 stone— you, God, a - lone—then sin and death are healed, are healed.  
 cloud: you are on high. Be still, my heart, be still, be still.



Praise, praise! O God, you are my rock.



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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

**Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

**Your mercy is great.**

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick, especially Hal, Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, and Betty. Hear us, O God.

**Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

**Your mercy is great.**

Here other intercessions  
may be offered.

For what else do the people of God pray?

God of new life, you send people to renew both church and society. We give  
you thanks for their lives of faithful service as examples of following your call.  
Hear us, O God.

**Your mercy is great.**

The presiding minister  
concludes the prayers.

Into your hands, O God, we commend all for whom we pray, in the name of the one  
who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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The assembly stands.

### The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*continued next page*

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

## OFFERING PRAYER

Let us pray.

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might, heav - en and earth are filled with your glo - ry.

*continued next page*

Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

### Great Amen

A - men, A - men, A - men!  
A - men, A - men, A - men!

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

## INVITATION TO HOLY COMMUNION

All people are welcome at Christ's table. Come, eat what is good.

The assembly stands.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

### You Are Salt for the Earth, O People



1. You are salt for the earth, O peo-ple: Salt for the reign of God!
2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!
4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!



Share the fla - vor of life, O peo - ple: life in the Cit - y of God!  
 Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!  
 Seeds of mer - cy and seeds of jus - tice, grow in the Cit - y of God!  
 Love our jour - ney and love our home - land: love is the Cit - y of God!

Refrain



Bring forth the reign of mer-cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit-y of God!

## PRAYER AFTER COMMUNION

Let us pray.

**We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.

**Amen.**

Isaac Watts based this hymn on Psalm 90. He wrote it in 1714, at a time when Queen Anne was near death and all of England was anxious about her successor. Many feared that England would be divided by civil strife upon her death. This is undoubtedly Watts's greatest hymn. Long considered the father of modern English hymnody, Watts wrote more than 600 hymns and paraphrases. William Croft is thought to have written the tune ST. ANNE while he was organist at St. Anne's Church in Soho, London, England. St. Anne was the mother of the Virgin Mary, the mother of Jesus. This tune was not used with these words by Watts until 1861. Croft was born in Ettington, England, in 1678, and served as organist at Westminster Abbey. He was buried there following his death in 1727.

## O God, Our Help in Ages Past

1. O God, our help in a - ges past, our hope for years to come,  
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3. Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4. A thou - sand a - ges in your sight are like an eve - ning gone,  
 5. Time, like an ev - er - roll - ing stream, bears all our years a - way;  
 6. O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.  
 they fly for - got - ten, as a dream dies at the op - ening day.  
 still be our guard while life shall last and our e - ter - nal home.



## DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews) 

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsLOFZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## ADULT EDUCATION

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**A new study—*Women of the Bible*—begins September 13.** Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom. Study books are available in the office. We welcome any donation you can make to help cover the cost of about \$15. Designate it for Bible Study.

**Also coming this fall!** A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

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## NEW-MEMBER WELCOME • SEPTEMBER 17

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We will welcome new members through the Sacrament of Holy Baptism and Affirmation of Baptism on Sunday, September 17. Who do you know who is seeking a faith community, Christian fellowship, and perhaps baptism? Invite them to experience God’s grace, welcome, and love at Christ the King. Please be in touch with Pastor Dorothy.

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## CRISTO REY

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

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When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy’s cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

