



ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 9, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jason Campbell

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, August 9, 2026 • Eleventh Sunday after Pentecost

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✚ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God: Creator, ✚ Redeemer, and Holy Wisdom, your sins are forgiven. Rest in God's love.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Jaroslav Vajda, an American Lutheran of Slovak descent, was one of the preeminent English-language hymnwriters of the twentieth century. In "God of the sparrow," Vajda bids the singer recognize the presence of God in the many creatures and experiences of the world around us and then to respond with an open heart. Originally written as a poem, Vajda's text shuns the use of punctuation, creating a sense of openness both in the experience of God and in our response. Carl Schalk collaborated with Vajda on many hymns, including this one. Schalk named the tune ROEDER for his wife's father, Paul Roeder, who was a minister of the Lutheran Church, Missouri synod. Schalk was a teacher and church musician in the Lutheran Church, serving in Wausau, Wisconsin, before becoming music director of "The International Lutheran Hour" and professor at Concordia Teachers College, River Forest, Illinois..

God of the Sparrow God of the Whale



- | | | | |
|---------------------------|------------------|---------------------------|-------|
| 1. God of the spar - row | God of the whale | God of the swirl-ing | stars |
| 2. God of the earth-quake | God of the storm | God of the trum-pet | blast |
| 3. God of the rain - bow | God of the cross | God of the emp - ty | grave |
| 4. God of the hun - gry | God of the sick | God of the prod - i - gal | |
| 5. God of the neigh-bor | God of the foe | God of the prun-ing | hook |
| 6. God of the a - ges | God near at hand | God of the lov - ing | heart |



- | | | | |
|----------------------------|-------|----------------------------|--------|
| How does the crea-ture say | Awe | How does the crea-ture say | Praise |
| How does the crea-ture cry | Woe | How does the crea-ture cry | Save |
| How does the crea-ture say | Grace | How does the crea-ture say | Thanks |
| How does the crea-ture say | Care | How does the crea-ture say | Life |
| How does the crea-ture say | Love | How does the crea-ture say | Peace |
| How do your chil-dren say | Joy | How do your chil-dren say | Home. |

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

Refrain
All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth. Lord God, heav-en - ly



king, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.

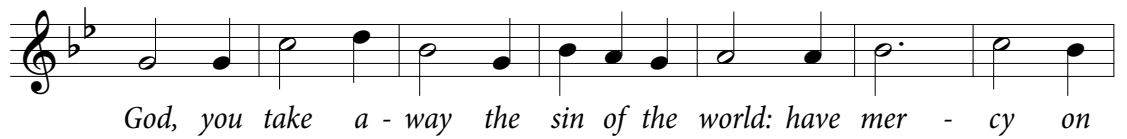
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Refrain

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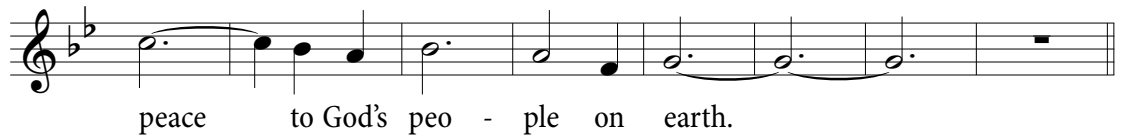
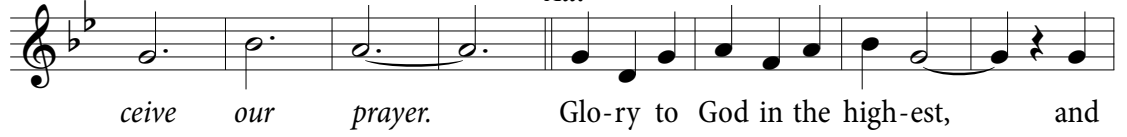


Cantor (or All):

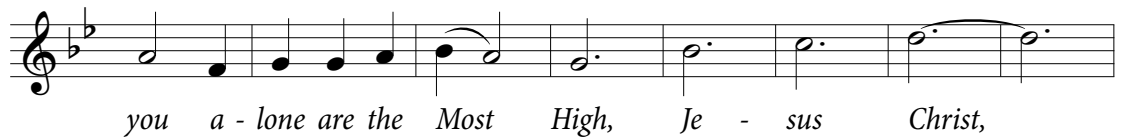


Refrain

All:



Cantor (or All):



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PRAYER OF THE DAY

Amen.

WORD

READING

1 KINGS 19:9-18

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord,

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 85:8-13

A reading from Psalm 85.

I will listen to what the Lord God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before the Lord and shall prepare for God a pathway.

READING

ROMANS 10:5-15

A reading from the letter of Paul to the Romans, the tenth chapter.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, in your mouth and in your heart"

(that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For "everyone who calls on the name of the Lord shall be saved."

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



CANTOR I wait for you, O Lord; in your word is my hope.

ALL **Refrain**

HOLY GOSPEL

MATTHEW 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

El Santo Evangelio según Mateo, capítulo catorce.

The Holy Gospel according to Matthew, the fourteenth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Cecil Frances Alexander wrote this text for use at St. Andrew's Day celebration in 1852. She based the text on Matthew 4, which tells of the calling of the first disciples.

It was Andrew who first responded to Jesus' call, and brought his brother Simon Peter to Jesus. Cecil Alexander was a gifted Irish poet who lived in County Tyrone with her husband, a pastor in a remote parish at the time this hymn was written. She dedicated her life to writing sacred verse; many of her poems have been used for hymns. William Herbert Jude composed the tune GALILEE for this text in 1874. The tune name was inspired by the scriptural reference to the lakeshore where Jesus ministered in the region of Galilee and which is cited in the second stanza of the hymn.

Jude was born in Westleton, Suffolk, England, and was one of the first English composers to travel to Australia as a lecturer on musical subjects. His particular expertise was the music of Henry Purcell.

HYMN OF THE DAY

Jesus Calls Us, o'er the Tumult

1. Je - sus calls us, o'er the tu - mult of our
2. As of old, Saint An - drew heard it by the
3. Je - sus calls us from the wor - ship of the
4. In our joys and in our sor - rows, days of
5. Je - sus calls us! By your mer - cies, Sav - ior,

life's wild, rest - less sea; day by day that voice still
Gal - i - le - an lake, turned from home and toil and
trea - sures we a - dore, from each i - dol that would
toil and hours of ease, Je - sus calls, in cares and
may we hear your call, give our hearts to your o -

calls us, say - ing, "Chris - tian, fol - low me."
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

THE CREED

With the whole church, let us confess our faith.

ALL



CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

Each petition concludes with:

Merciful God,
receive our prayer.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and the Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

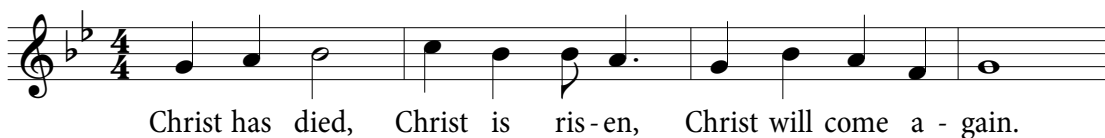
Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord ... we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love ... now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Heaven has come near. Come, share in the feast!

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you to life everlasting.
Amen.

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes ... on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

POST-COMMUNION CANTICLE

All My Hope on God Is Founded

All my hope on God is found - ed: who else can my
 hope re - new? Still through change and chance God guides me, on - ly
 good and on - ly true. God un - known, grace a -
 lone, calls my heart to be God's own.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

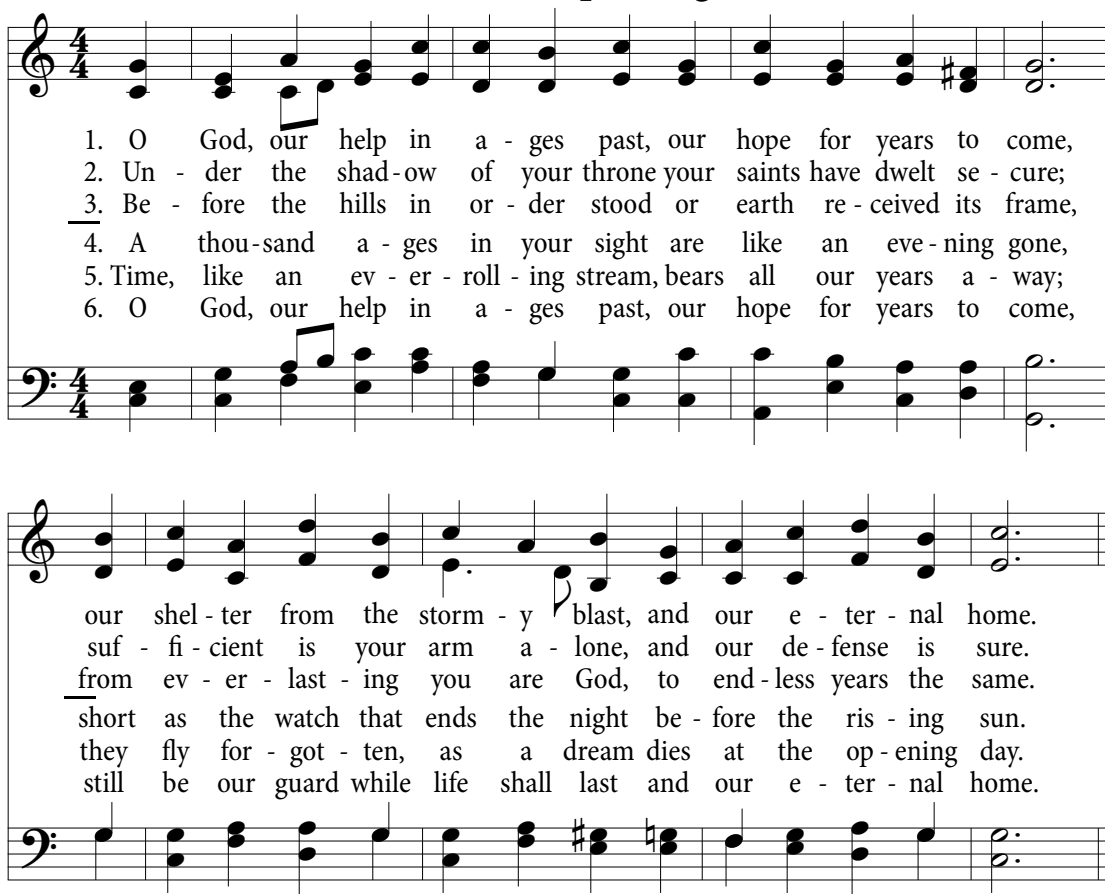
SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Isaac Watts based this hymn on Psalm 90. He wrote it in 1714, at a time when Queen Anne was near death and all of England was anxious about her successor. Many feared that England would be divided by civil strife upon her death. This is undoubtedly Watts's greatest hymn. Long considered the father of modern English hymnody, Watts wrote more than 600 hymns and paraphrases. William Croft is thought to have written the tune ST. ANNE while he was organist at St. Anne's Church in Soho, London, England. St. Anne was the mother of the Virgin Mary, the mother of Jesus. This tune was not used with these words by Watts until 1861. Croft was born in Ettington, England, in 1678, and served as organist at Westminster Abbey. He was buried there following his death in 1727.

SENDING HYMN

O God, Our Help in Ages Past



1. O God, our help in a - ges past, our hope for years to come,
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood or earth re - ceived its frame,
 4. A thou - sand a - ges in your sight are like an eve - ning gone,
 5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
 6. O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.
 they fly for - got - ten, as a dream dies at the op - ening day.
 still be our guard while life shall last and our e - ter - nal home.

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Anyone can sign up to bring snacks and make coffee for after in-person worship. The sign-up sheet is on the table where you entered. Sharing a treat and coffee after worship provides an opportunity to chat and share hopes and dreams for Christ the King/Cristo Rey.

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date, you have deposited **more than \$1,000 worth** of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

Packed with Pride gratefully accepts canned food and packaged hygiene products. Especially needed are canned proteins (such as chicken, tuna, salmon), canned pinto beans, and chicken stock. Leave your donations in the basket by the baptismal font, in the barrel by the office doors, or in the office hallway. Thank you!

CRISTO REY

Cristo Rey Spanish worship will be celebrated August 9 and 23 at 5 p.m. All are welcome. The worship folder is printed in Spanish AND English. The order of worship is identical to Sunday morning so it's easy to follow.

IN OUR PRAYERS

Keep in prayer the Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Siddiqui, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

ADULT BIBLE STUDY

Session two of the three-part series titled "What is the Bible?" runs through August 26. "Introducing the Old Testament" is the topic. Contact Pastor Dorothy to get a copy of the book. Suggested donation is \$10 per book. Join us Wednesdays at 7 p.m. on Zoom. The Zoom link is on the church website.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



NATIONAL BLOOD CRISIS

For only the second time in history, the American Red Cross has declared a national blood crisis, and patients may already be feeling the impact. Donors are asked to act immediately to help save lives.

Christ the King hosts a Red Cross blood drive every Friday in August as well as Tuesday, August 11, and Monday, August 17. Sign up to donate at redcrossblood.org and use the sponsor keyword **1TRTiga**.

CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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Tim Ditch Director of Music and Parish Administrator
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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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