

LITURGY OF HOLY COMMUNION

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great "cloud of witnesses." In the word and in holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

P *En el nombre del Padre, y del Hijo, y del Espíritu Santo.*

C Amén

P Blessed be the holy Trinity, ☩ one God,
whose steadfast love endures forever.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

**C we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

P Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ☩ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

C Amen.



CHRIST THE KING LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road
Tigard, Oregon 97224
503-639-2789 • www.tigardlutherans.com

**Sunday, August 14, 2022
Tenth Sunday after Pentecost**

Presiding Minister	Pr. Dorothy Cottingham
Director of Music	Tim Ditch
Cantor	Paul Gonzales
Assistant	Kathleen Carney
Altar Care	Leanne Klein

Welcome

***one another, therefore,
just as Christ has welcomed you,
for the glory of God.***

Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

***No matter what your life experience
is or has been, you are a child of
God and you are welcome here.***



Reconciling in Christ

GATHERING SONG

Fresh As the Morning



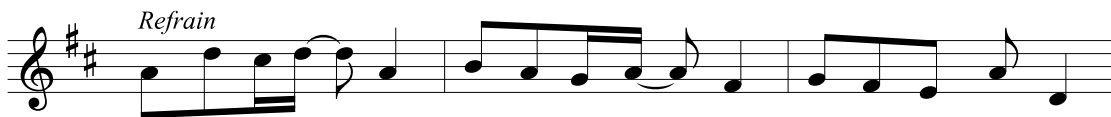
1. God of the Bi - ble, God in the Gos - pel, hope seen in Je - sus,
2. God in our strug - gles, God in our hun - ger, suf - fer - ing with us,
3. Those with - out sta - tus, those who are noth - ing, you have made roy - al,
4. Not by your fin - ger, not by your an - ger will our world or - der
5. Hope we must car - ry, shin - ing and cer - tain through all our tur - moil,



hope yet to come, you are our cen - ter, day - light or dark - ness,
tak - ing our part, still you em - pow'r us, moth - er - ing Spir - it,
gift - ed with rights, cho - sen as part - ners, mid - wives of jus - tice,
change in a day, but by your peo - ple, fear - less and faith - ful,
ter - ror, and loss, bond - ing us glad - ly one to the oth - er,



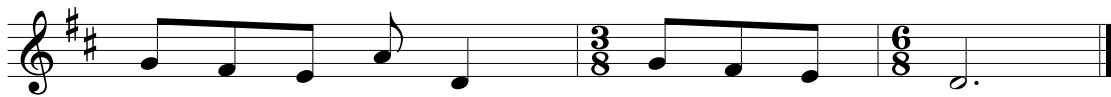
free - dom or pris - on,	you are our	home.
feed - ing, sus - tain - ing,	from your own	heart.
birth - ing new sys - tems,	light - ing new	lights.
small pa - per lan - terns,	light - ing the	way.
till our world chan - ges	fac - ing the	cross.



Fresh as the morn - ing, sure as the sun - rise, God al - ways faith - ful,



you do not change. Fresh as the morn - ing, sure as the sun - rise,



God al - ways faith - ful, you do not change.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*



CANTOR: *Lord God, heavenly King, almighty God and Father.*



CANTOR: *We worship you,*



CANTOR: *Give you thanks,*



CANTOR: *Praise you for your glory.*



CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*



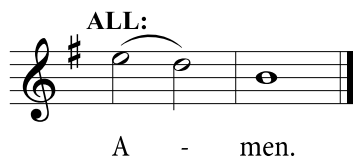
CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*



CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*



CANTOR: *Amen.*



PRAYER OF THE DAY

P Let us pray

A brief silence is kept before the prayer.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

C Amen.

A READING FROM JEREMIAH, THE TWENTY-THIRD CHAPTER

Jeremiah 23:23-29

²³Am I a God near by, says the Lord, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. ²⁹Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

A Word of God. Word of Life.

C Thanks be to God.

PSALM 82

¹God has taken his place in the divine council;
in the midst of the gods he holds judgment:

²**"How long will you judge unjustly
and show partiality to the wicked?**

³**Give justice to the weak and the orphan;
maintain the right of the lowly and the destitute.**

⁴**Rescue the weak and the needy;
deliver them from the hand of the wicked."**

⁵They have neither knowledge nor understanding,
they walk around in darkness;
all the foundations of the earth are shaken.

⁶**I say, "You are gods, children of the Most High, all of you;
⁷nevertheless, you shall die like mortals,
and fall like any prince."**

⁸Rise up, O God, judge the earth;
for all the nations belong to you!

A READING FROM HEBREWS, THE ELEVENTH CHAPTER

Hebrews 11:29–12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

A Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION

Cantor Praise the God of all creation, God of mercy and compassion.

All 
Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

Cantor Gentle Shepherd, you who know us, call us all into your presence.

All **Refrain**

HOLY GOSPEL

Luke 12:49-56

P *El Santo Evangelio según Lucas, capítulo doce.*

The Holy Gospel according to Luke, the twelfth chapter.

C Glory to you, O Lord. (*¡Gloria a ti, oh Señor!*)

[Jesus said:] ⁴⁹"I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

P *El Evangelio del Salvador.*

The Gospel of the Savior.

C Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

THE HOMILY

Pastor Dorothy

HYMN OF THE DAY

God, Whose Purpose Is to Kindle



1. God, whose pur - pose is to kin - dle, now ig - nite us
 2. God, who still a sword de - liv - ers rath - er than a
 3. God, who in your ho - ly gos - pel wills that all should



with your fire. While the earth a - waits your burn - ing,
 pla - cid peace, with your shar - pened Word dis - turb us,
 tru - ly live, make us sense our share of fail - ure,



with your pas - sion us in - spire. O - ver - come our
 from com - pla - cen - cy re - lease! Save us now from
 our tran - quil - i - ty for - give. Teach us cour - age



sin - ful calm - ness, stir us with your sav - ing name.
 sat - is - fac - tion, when we pri - vate - ly are free,
 as we strug - gle in all lib - er - at - ing strife.



Bap - tize with your fi - ery Spir - it, crown our lives with tongues of flame.
 yet are un - dis - turbed in spir - it by our neigh - bor's mis - er - y.
 Lift the small - ness of our vi - sion by your own a - bun - dant life.

ABOUT THE HYMN

The writer of this hymn, David Elton Trueblood, a Quaker, titled this hymn "Baptism by Fire" and included it in his book *The Incendiary Fellowship* (1966), stating that it provided a summary of the entire book. During most of his career, Trueblood worked as a professor of philosophy and wrote more than 30 books. This hymn is based in part on Luke 12:49, the first verse in today's Gospel reading. John Zundel composed the tune BEECHER in 1870. It is named after his friend Lyman Beecher, a prominent preacher in the United States. Zundel was born in Germany and later died there, but he spent 30 years as a church organist in the U.S., chief among them at Plymouth Congregational Church in Brooklyn, New York, where Lyman Beecher's son, Henry Ward Beecher, was the minister.

APOSTLES' CREED

A With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners, especially Ecumenical Ministries of Oregon, Camp Lutherwood, Love Inc., and Cascade Vineyard's Food Bank.
Merciful God,

C receive our prayer.

A Arise, O God, and sustain your creation. We pray for all places affected by natural disasters, especially wildfires here in Oregon and flooding around the country. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,

C receive our prayer.

A Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression.
Merciful God,

C receive our prayer.

A Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. We ask forgiveness for the racist acts committed by leaders and members of the ELCA against our Latino siblings of Saint Mary Pilgrim Lutheran Church and Pastor Nelson Rebell-Gonzales. Rescue us from all systems that degrade our fellow human beings. Merciful God,

C receive our prayer.

A Arise, O God, and sustain this assembly. We pray for this community, that we walk in faith with our siblings, especially Betty, Jean S., Dan and Sharon, Ron, Dan V., Gery, Lori P., Joe, Myrna and Jerry, Del and Suzanne, Cindy F., Dale, Hal, Jean B, and Cindy E. In our joy and in our tears, be near us. Merciful God,

C receive our prayer.

A For what else do the people of God pray? *The assembly may offer petitions.*

A Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God,

C receive our prayer.

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

PASSING THE PEACE

P *La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

C And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de-light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

The musical score is written for a single voice part in treble clef, key of D major (one sharp), and 4/4 time. It consists of eight staves of music. The first staff begins with a 4-measure rest, followed by the melody. The lyrics are written below the notes, with some words split across lines. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff begins with the word 'Refrain' above the staff, followed by a 3-measure rest, then the melody. The fifth staff continues the melody and lyrics. The sixth staff continues the melody and lyrics. The seventh staff continues the melody and lyrics. The eighth staff continues the melody and lyrics, ending with a double bar line.

OFFERING PRAYER

A Let us pray.

C God of abundance, you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PROPER PREFACE

P It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

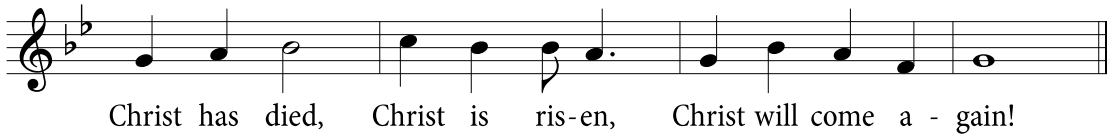
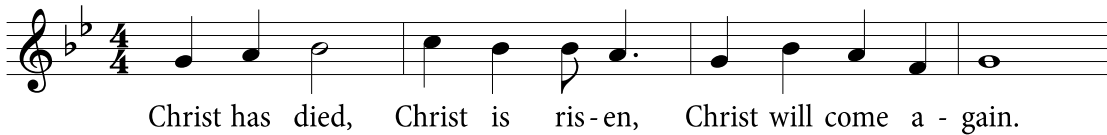
Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears ...

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Memorial Acclamation



P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Great Amen



THE LORD'S PRAYER

A And now, as our Savior Christ has taught us, we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.
Take this meal, share it, and say to one another, this is the body of Christ given for you.
This is the blood of Christ shed for you.

COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.
C Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend-ing: Spir-it, now live in me.
you are the life that starts us grow - ing: Spir-it, now live in me.
you are that in - ner voice now call - ing: Spir-it, now live in me.
you are the an - swer to our yearn-ing: Spir-it, now live in me.

PRAYER AFTER COMMUNION

A Let us pray.
C Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.
Amen.

SENDING BLESSING

P Dios todopoderoso, Padre, ✠ Hijo, e Espíritu Santo los bendiga ahora y siempre.
C Amén.
Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. Amen.
C Amen.

SENDING HYMN

How Firm a Foundation



1. How firm a foun - da - tion for you has been laid,
2. "Fear not, I am with you, oh, be not dis - mayed,
3. "When through fi - ery tri - als your path - way shall lie,
4. "The soul that on Je - sus has leaned for re - pose,
by God in the Word, in the sac - ri - fice paid!
for I am your God, I will still give you aid;
my grace, all - suf - fi - cient shall be your sup - ply.
I will not, I will not de - sert to its foes;
What more can God say than to you has been said,
I'll strength - en you, help you, and cause you to stand
the flame shall not hurt you; for I have de - signed
That soul, though all hell should en - deav - or to shake,
to you, who for ref - uge to Je - sus have fled?
up - held by my gra - cious, om - ni - po - tent hand."
your soul to make pure just as gold is re - fined."
I'll nev - er, no nev - er, no nev - er for - sake!"

DISMISSAL

A Go in peace. Love your neighbor.

C Thanks be to God.

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CHRIST THE KING ANNOUNCEMENTS

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782** Meeting ID **865 1710 7296** Password: **299944**

VIDEO RECORDING

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

SAVE THE DATE—SUNDAY, SEPTEMBER 11

Christ the King/Cristo Rey Picnic at Church—see the August newsletter for details. Valerie Briggs is the lead on this joyful event. Let her know that you are willing to help in any way, maybe even unwrapping napkins ... no task is insignificant. The picnic will start shortly after the worship service ends.

GIVING

There are several ways to share your tithes and offerings:

- If you are worshipping in person, place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or one-time payment through our third-party giving platform, **Vanco**, by visiting our website tigardlutherans.com and clicking on the Donate tab.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

Those in our prayers: Betty Nesvold, Jean Stanley, Dan and Sharon Larsen, Ron Reeves, Dan Vander-Ploeg, Gery Sheron, Lori P., Joe Scalia, Myrna and Jerry Gleason, Del and Suzanne Metcalf, Cindy Finnegan, Dale Conley, Hal Schmidt, Jean Baker, and Cindy Easdale.

EDUCATIONAL OPPORTUNITIES ON HIATUS

Book of Faith Bible Study is on hiatus for the summer. Wednesday Zoom meetings resume September 7 at 7 p.m. The **anti-racism conversation** will resume Thursday, September 8, at 7 p.m. Find more information about these studies as well as the Zoom links on the church website under the Education tab. Join us in September!

SCHOOL SUPPLIES NEEDED—LAST CHANCE!

It’s the final week of Cascade Vineyard’s school supply drive. The following items are needed. They ask that supplies be new, in their original packages. Drop your donations in the bin in the Narthex. In addition to these items, they also need backpacks in good condition (no rolling types) and money donations (indicate School Supplies on your check or envelope). For more information, contact Donna Schroder at 503-701-2675. **The last day to bring school supplies is August 20.**

spiral notebooks (8½ x 11, wide- and college-ruled)

filler paper (wide- and college-ruled)

composition books

math grid books

file folders

pencils or mechanical pencils

blue or black writing pens

color markers in box or pouch

color pencils (box or pouch of 12 or 24)

Crayons (box of 24 or 48)

highlighters

Sharpies

erasers or cap erasers

glue or glue sticks

3- or 5-inch scissors

12-inch rulers

pencil sharpeners

index cards

transparent tape

sheet protectors

tab dividers

small tissue packages

small bottles of hand sanitizer