



HOLY COMMUNION  
**TENTH SUNDAY  
AFTER PENTECOST**

AUGUST 6, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  
**CRISTO REY IGLESIA LUTERANA**

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [tigardlutherans.com/connect](http://tigardlutherans.com/connect).

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## **Sunday, August 6, 2023 • Tenth Sunday after Pentecost**

*In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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Bendita sea la Santísima Trinidad, † un solo Dios.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,  
**we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Righteous God,  
**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.  
**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*A brief silence.*

*Silence is kept for reflection.*

*Silence is kept for reflection.*

The assembly stands.

Saint Francis of Assisi wrote this hymn in 1225, a year before he died, while suffering illness and temporary blindness during fierce summer heat. The text was inspired by the "Benedicite," an early church canticle based on verses from the Septuagint, and also known as "Canticle of the Three." Saint Francis is remembered as the founder of the Franciscan order. He was a great lover of nature and a humble man. His hymns were among the earliest metrical songs in common Italian, and he was responsible for preserving the troubadour style of music in the church. The name of this tune, *LASST UNS ERFREUEN*, is taken from the first line of a German Easter hymn, "Lasst uns erfreuen herzlich sehr." *Gestliche Kirchengesäng* is the title of the small Roman Catholic hymnal in which this tune first appeared in Germany in 1623.

## All Creatures, Worship God Most High!



All: 1. All crea - tures, wor - ship God most high! Sound ev - ery voice  
 Low voices: 2. Sing, broth - er wind; with clouds and rain you grow the gifts  
 Low voices: 3. Sing, broth - er fire, so mirth - ful, strong; drive far the shad -  
 All: 4. All who for love of God for - give, all who in pain  
 High voices: 5. And you, most gen - tle sis - ter death, wait - ing to hush  
 All: 6. O sis - ters, broth - ers, take your part, and wor - ship God



in earth and sky: All: Al - le - lu - ia! Al - le - lu - ia!  
 of fruit and grain: All: Al - le - lu - ia! Al - le - lu - ia!  
 ows, join the throng: All: Al - le - lu - ia! Al - le - lu - ia!  
 or sor - row grieve: All: Al - le - lu - ia! Al - le - lu - ia!  
 our fi - nal breath: All: Al - le - lu - ia! Al - le - lu - ia!  
 with hum - ble heart: All: Al - le - lu - ia! Al - le - lu - ia!



All: Sing, broth - er sun, in splen - dor bright; sing, sis - ter moon  
 High voices: Dear sis - ter wa - ter, use - ful, clear, make mu - sic for  
 High voices: Dear moth - er earth, so rich in care, praise God in col -  
 All: Christ bears your bur - dens and your fears; still make your song  
 Low voices: Since Christ our light has pierced your gloom, fair is the night  
 All: All crea - tures, bless the Fa - ther, Son, and Ho - ly Spir -



and stars of night:  
 your Lord to hear:  
 ors bright and rare: All: Al - le - lu - ia! Al - le - lu - ia! Al - le -  
 a - mid the tears:  
 that leads us home:  
 it, Three in One:



lu - ia, al - le - lu - ia, al - le - lu - ia!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

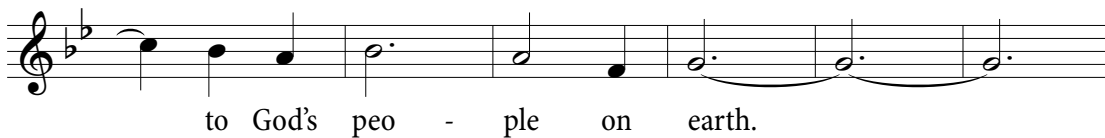
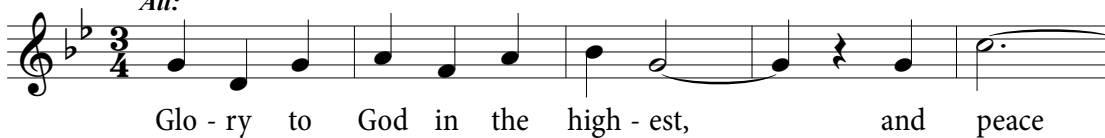
**And also with you.**

## CANTICLE OF PRAISE

CANTOR Glory to God in the highest, and peace to God's people on earth.

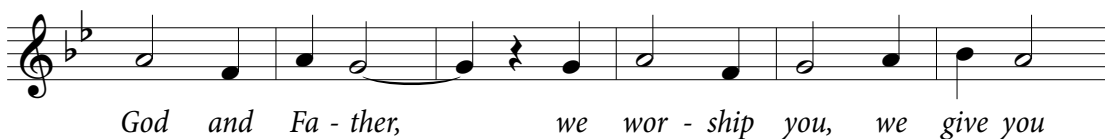
*Refrain*

*All:*



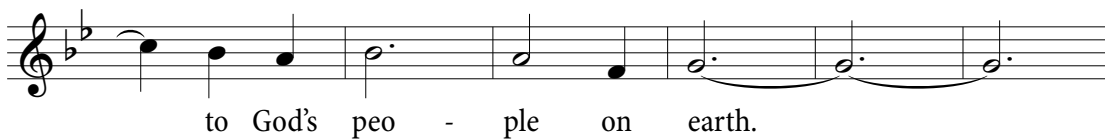
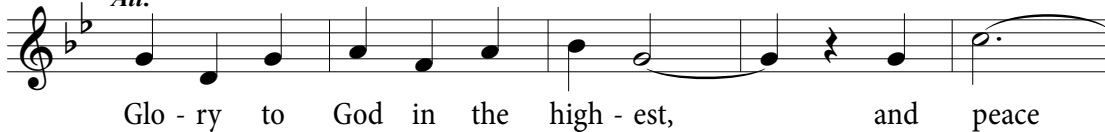
*Cantor*

*(or All):*



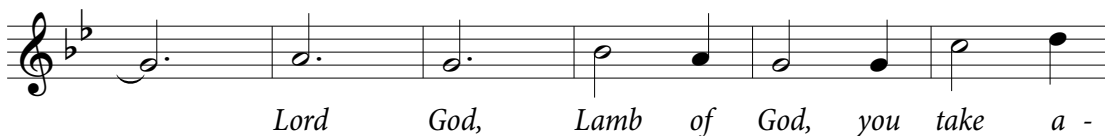
*Refrain*

*All:*



*Cantor*

*(or All):*



*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*Cantor*

*(or All):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*

*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

*The assembly is seated.*

**Amen.**

## Word

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### READING

ISAIAH 55:1-5

*God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.*

A reading from Isaiah, the fifty-fifth chapter.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 145:8-9, 14-21

A reading from Psalm 145.

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

**The Lord is good to all, and his compassion is over all that he has made.**

The Lord upholds all who are falling, and raises up all who are bowed down.

**The eyes of all look to you, and you give them their food in due season.**

You open your hand, satisfying the desire of every living thing.

**The Lord is just in all his ways, and kind in all his doings.**

The Lord is near to all who call on him, to all who call on him in truth.

**He fulfills the desire of all who fear him; he also hears their cry, and saves them.**

The Lord watches over all who love him, but all the wicked he will destroy.

**My mouth will speak the praise of the Lord, and all flesh will bless his holy name forever and ever.**

*This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.*

A reading from Romans, the ninth chapter.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*

Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR One does not live by bread alone, but by every word that comes from the mouth of God.

ALL **Refrain**

**HOLY GOSPEL**

MATTHEW 14:13-21

*After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.*

*El Santo Evangelio según Mateo, capítulo catorce.*

The Holy Gospel according to Matthew, the fourteenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*El Evangelio del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

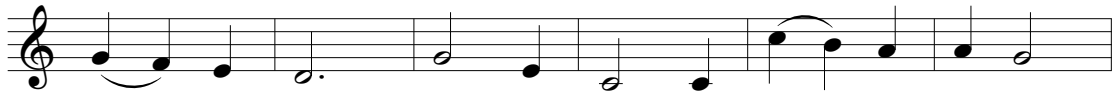
*The assembly is seated.*

## HYMN OF THE DAY

## Where Is Bread?



1. "Where is bread?" the great crowd mur-mured—thou - sands strong, yet  
 2. Where is bread? We know their yearn - ing; ev - ery day, we  
 3. "Where is bread?" the call is ris - ing; mil - lions cry who



all in need. "Where is bread?" your peo - ple won - dered,  
 wish for more. God, in time, we're slow - ly learn - ing:  
 must be fed. God, your an - swer seems sur - pris - ing:



faced with such a crowd to feed. Who, Lord Je - sus,  
 all we own can make us poor. Our pos - ses - sions  
 "You, my Church, you give them bread." Bread to fill each



could have guessed it? One small boy brought food to share.  
 can pos - sess us, leav - ing hun - ger deep in - side.  
 hun - gry spir - it, bread for hun - gry stom - achs, too!



Tak - ing what he gave, you blessed it; all were fed, with much to spare.  
 Christ our Bread, come now and bless us; at your feast we're sat - is - fied.  
 Give us bread and help us share it. Rich - ly blest, may we serve you.

*The assembly stands.*

Carolyn Winfrey Gillette is a Presbyterian minister and hymnwriter. She writes: "Where Is Bread?" was written on the train from Philadelphia to Boston when I was traveling to a hymn conference. This hymn celebrates the only miracle that is found in all four gospels (the feeding of the 5,000: Matthew 14:13-21, Mark 6:32-44, Luke 9:10-17, and John 6:1-15). Jesus meets our physical as well as spiritual needs in his holistic ministry; the church is called to do the same.

When Jesus was faced with a crowd of hungry people, he had compassion on them and gave them food to take care of their physical hunger. Jesus, the Bread of Life, cared for the needs of hungry people. We hunger, too, though many of us don't hunger for food. We are over-stuffed with possessions and hunger for Life. I remember working as a summer intern in one community with absolutely beautiful homes; some of the residents hated to go out at night because they didn't want to leave their very expensive houses behind. There had been a rash or burglaries in their neighborhood that year. They were afraid someone might break in while they were away at a church meeting or a social gathering, so they stayed home. They gave up a sense of community to hold onto the things they owned.

(continued at right)

*Hymn Commentary—continued from left column*

I met another person, a member of a different church, who had been fighting with her family over an inheritance and had not spoken to them for years because of how possessions had been divided. It is easy to become possessed by possessions. Yet the things we own won't satisfy us in the end. We need the Bread of Life.

In the world around us, we hear cries of hunger from the millions of people in our world who don't have enough to eat. When the disciples came to Jesus and said, "The people are hungry," Jesus told them, "You give them something to eat." As Christians obeying the call of Jesus to help our hungry neighbors, we find our richest blessings in reaching out and serving others. "Give us bread and help us share it" is a prayer for others and for us, too.

Cyril Vincent Taylor wrote this tune in the spring of 1941 for the text "Glorious Things of Thee Are Spoken." At the time he was working at the wartime headquarters of the religious broadcasting department of the British Broadcasting Company in ABBOT'S LEIGH, hence the tune's name. Taylor was born in Wigan, Lancashire, England, and following his education was ordained to the Anglican priesthood. He held a number of positions in his career, serving finally as precentor and canon at Salisbury Cathedral from 1969 to 1975.



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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God.

**Your mercy is great.**

You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God.

**Your mercy is great.**

You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas. Hear us, O God.

**Your mercy is great.**

You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you, especially Gene and Pam, Del and Suzanne, Jean, Myrna and Jerry, Betty, and Hal. Hear us, O God.

**Your mercy is great.**

You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.

**Your mercy is great.**

Here other intercessions  
may be offered.

For what else do the people of God pray?

You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Hear us, O God.

**Your mercy is great.**

The presiding minister  
concludes the prayers.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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## OFFERTORY HYMN

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The assembly stands.

### The Trumpets Sound, the Angels Sing

1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*continued next page*

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

## OFFERING PRAYER

Let us pray.

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might, heav - en and earth are filled with your glo - ry.

*continued next page*

Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

Remembering, therefore, his salutary command ... be all honor and glory in your holy church, now and forever.

### Great Amen

A - men, A - men, A - men!  
A - men, A - men, A - men!

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

The assembly stands.

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

## INVITATION TO HOLY COMMUNION

All people are welcome at Christ's table. Come, eat what is good.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

### You Are Salt for the Earth, O People



1. You are salt for the earth, O peo-ple: Salt for the reign of God!
2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!
4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!



Share the fla - vor of life, O peo - ple: life in the Cit - y of God!  
 Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!  
 Seeds of mer - cy and seeds of jus - tice, grow in the Cit - y of God!  
 Love our jour - ney and love our home - land: love is the Cit - y of God!

*Refrain*



Bring forth the reign of mer-cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit-y of God!

## PRAYER AFTER COMMUNION

Let us pray.

**We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, Sabiduría Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, Holy Wisdom, bless you now and forever.  
**Amen.**

Frederik Herman Kaan wrote this text in 1975 to fit this music. The combination was first sung together at the World Council of Churches Assembly in Nairobi, Africa, in 1975. Kaan was born in Haarlem, Holland, and endured as a youth the Nazi occupation of his native country. His father was a member of the Dutch Resistance; his family hid a Jew and a political prisoner in their home; and three of his grandparents starved to death during this time. Doreen Potter adapted this Jamaican folk song, now called LINSTEAD. The music of the Caribbean islands is not often associated with hymn tunes. Yet the religious heritage of these islands is rich, having been influenced by the Europeans of various nations who claimed and settled these islands and by individuals who worked there as slaves.

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

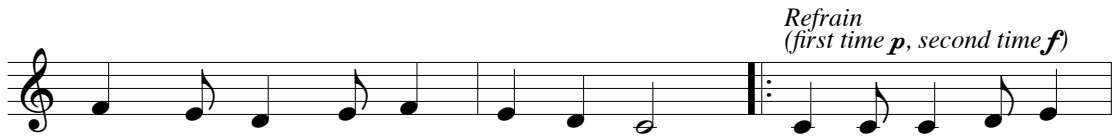
## Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a  
 2. Christ is a - ble to make us one, at the ta - ble he  
 3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,  
 sets the tone, teach - ing peo - ple to live to bless,  
 world of doubt, gives us love to tell, bread to share:



*Refrain*  
*(first time p, second time f)*  
 Christ is spo - ken and seen and heard.  
 love in word and in deed ex - press. Je - sus lives a - gain,  
 God (Im - man - u - el) ev - ery - where!




earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God.**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews)

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## ADULT EDUCATION

**A new study—*Women of the Bible*—begins September 13.** Plan to come along and meet the women who led Israel, followed Jesus, and helped shape the early church alongside Paul, Peter, and the other leaders. The study will meet Wednesday evenings at 7 on Zoom. Study books are available in the office. We welcome any donation you can make to help cover the cost of about \$15. Designate it for Bible Study.

**Also coming this fall!** A series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more. Please be in touch with the office if you are interested.

## NEW-MEMBER WELCOME • SEPTEMBER 17

We will welcome new members through the Sacrament of Holy Baptism and Affirmation of Baptism on Sunday, September 17. Who do you know who is seeking a faith community, Christian fellowship, and perhaps baptism? Invite them to experience God’s grace, welcome, and love at Christ the King. Please be in touch with Pastor Dorothy.

## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages.

## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy’s cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

