



TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, August 2, 2026 • Tenth Sunday after Pentecost

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God: Creator, ✠ Redeemer, and Holy Wisdom, your sins are forgiven. Rest in God's love.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Saint Francis of Assisi wrote this hymn in 1225, a year before he died, while suffering illness and temporary blindness during fierce summer heat. The text was inspired by the "Benedicite," an early church canticle based on verses from the Septuagint, and also known as "Canticle of the Three." Saint Francis is remembered as the founder of the Franciscan order. He was a great lover of nature and a humble man. His hymns were among the earliest metrical songs in common Italian, and he was responsible for preserving the troubadour style of music in the church. The name of this tune, *LASST UNS ERFREUEN*, is taken from the first line of a German Easter hymn, "*Lasst uns erfreuen herzlich sehr.*" *Gestliche Kirchengesäng* is the title of the small Roman Catholic hymnal in which this tune first appeared in Germany in 1623.

GATHERING HYMN

All Creatures of Our God and King



1. All crea-tures of our God and King, lift up your voice
 2. Thou rush-ing wind that art so strong, ye clouds that sail
 3. Thou flow-ing wa-ter, pure and clear, make mu-sic for
 4. Let all things their Cre-a-tor bless, and wor-ship God

and with us sing Al-le-lu-ia! Al-le-lu-ia!
 in heaven a-long, O praise God! Al-le-lu-ia!
 thy Lord to hear, Al-le-lu-ia! Al-le-lu-ia!
 in hum-ble-ness, O praise God! Al-le-lu-ia!

Thou burn-ing sun with gold-en beam, thou sil-ver moon
 Thou ris-ing morn, in praise re-joice; ye lights of eve-
 Thou fire so mas-ter-ful and bright that giv-est us
 Praise God, Cre-a-tor, praise the Son, and praise the Spir-it

with soft-er gleam:
 ning, find a voice:
 both warmth and light: O praise God! Al-le-lu-ia! O
 it, Three in One:

praise God! Al-le-lu-ia, al-le-lu-ia!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord God, heav-en - ly



king, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.

Refrain

All:



Glo-ry to God in the high-est, and peace to God's

Cantor (or All):



peo - ple on earth.

Lord Je-sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the Fa - ther: re -

Refrain

All:



ceive our prayer.

Glo-ry to God in the high-est, and

continued next page

peace to God's peo - ple on earth.

Cantor (or All):

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the

Refrain All:

Fa-ther. A - men, a - men. Glo-ry to God in the

high-est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

WORD

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

READING

ISAIAH 55:1-5

A reading from the prophet Isaiah, the fifty-fifth chapter.

Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples.

Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 145:8-9, 14-21

A reading from Psalm 145.

The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love.

Lord, you are good to all, and your compassion is over all your works.

The Lord upholds all those who fall and lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, and you give them their food in due season.

You open wide your hand and satisfy the desire of every living thing.

You are righteous in all your ways and loving in all your works.

You are near to all who call upon you, to all who call upon you faithfully.

You fulfill the desire of those who fear you; you hear their cry and save them.

You watch over all those who love you, but all the wicked you shall destroy.

My mouth shall speak the praise of the Lord; let all flesh bless God's holy name forever and ever.

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

The assembly stands to greet the Holy Gospel.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The assembly is seated.

READING

ROMANS 9:1-5

A reading from the letter of Paul to the Romans, the ninth chapter.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR One does not live by bread alone, but by every word that comes from the mouth of God.

ALL

Refrain

HOLY GOSPEL

MATTHEW 14:13-21

El Santo Evangelio según Mateo, capítulo catorce.

The Holy Gospel according to Matthew, the fourteenth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

HYMN OF THE DAY

The assembly stands.

Carolyn Winfrey Gillette is a Presbyterian minister and hymnwriter. She writes: "Where Is Bread?" was written on the train from Philadelphia to Boston when I was traveling to a hymn conference. This hymn celebrates the only miracle that is found in all four gospels (the feeding of the 5,000: Matthew 14:13-21, Mark 6:32-44, Luke 9:10-17, and John 6:1-15). Jesus meets our physical as well as spiritual needs in his holistic ministry; the church is called to do the same.

When Jesus was faced with a crowd of hungry people, he had compassion on them and gave them food to take care of their physical hunger. Jesus, the Bread of Life, cared for the needs of hungry people.

We hunger, too, though many of us don't hunger for food. We are over-stuffed with possessions and hunger for Life. I remember working as a summer intern in one community with absolutely beautiful homes; some of the residents hated to go out at night because they didn't want to leave their very expensive houses behind. There had been a rash of burglaries in their neighborhood that year.

(continued at right)

Where Is Bread?

1. "Where is bread?" the great crowd mur-mured—thou - sands strong, yet
 2. Where is bread? We know their yearn - ing; ev - ery day, we
 3. "Where is bread?" the call is ris - ing; mil - lions cry who
 all in need. "Where is bread?" your peo - ple won - dered,
 wish for more. God, in time, we're slow - ly learn - ing:
 must be fed. God, your an - swer seems sur - pris - ing:
 faced with such a crowd to feed. Who, Lord Je - sus,
 all we own can make us poor. Our pos - ses - sions
 "You, my Church, you give them bread." Bread to fill each
 could have guessed it? One small boy brought food to share.
 can pos - sess us, leav - ing hun - ger deep in - side.
 hun - gry spir - it, bread for hun - gry stom - achs, too!
 Tak - ing what he gave, you blessed it; all were fed, with much to spare.
 Christ our Bread, come now and bless us; at your feast we're sat - is - fied.
 Give us bread and help us share it. Rich - ly blest, may we serve you.

Hymn Commentary—continued from left column

They were afraid someone might break in while they were away at a church meeting or a social gathering, so they stayed home. They gave up a sense of community to hold onto the things they owned.

I met another person, a member of a different church, who had been fighting with her family over an inheritance and had not spoken to them for years because of how possessions had been divided. It is easy to become possessed by possessions. Yet the things we own won't satisfy us in the end. We need the Bread of Life.

In the world around us, we hear cries of hunger from the millions of people in our world who don't have enough to eat. When the disciples came to Jesus and said, "The people are hungry," Jesus told them, "You give them something to eat." As Christians obeying the call of Jesus to help our hungry neighbors, we find our richest blessings in reaching out and serving others. "Give us bread and help us share it" is a prayer for others and for us, too.

Cyril Vincent Taylor wrote this tune in the spring of 1941 for the text "Glorious Things of Thee Are Spoken." At the time he was working at the wartime headquarters of the religious broadcasting department of the British Broadcasting Company in ABBOT'S LEIGH, hence the tune's name. Taylor was born in Wigan, Lancashire, England, and following his education was ordained to the Anglican priesthood. He held a number of positions in his career, serving finally as precentor and canon at Salisbury Cathedral from 1969 to 1975.

THE CREED

With the whole church, let us confess our faith.

ALL



CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

Each petition concludes with:

God of grace,
hear our prayer.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.

Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and the Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

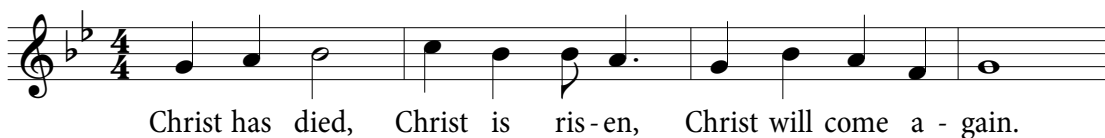
Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord ... we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love ... now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Heaven has come near. Come, share in the feast!

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you to life everlasting.
Amen.

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes ... on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

POST-COMMUNION CANTICLE

All My Hope on God Is Founded

All my hope on God is found - ed: who else can my
 hope re - new? Still through change and chance God guides me, on - ly
 good and on - ly true. God un - known, grace a -
 lone, calls my heart to be God's own.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Frederik Herman Kaan wrote this text in 1975 to fit this music. The combination was first sung together at the World Council of Churches Assembly in Nairobi, Africa, in 1975. Kaan was born in Haarlem, Holland, and endured as a youth the Nazi occupation of his native country. His father was a member of the Dutch Resistance; his family hid a Jew and a political prisoner in their home; and three of his grandparents starved to death during this time. Doreen Potter adapted this Jamaican folk song, now called *LINSTEAD*. The music of the Caribbean islands is not often associated with hymn tunes. Yet the religious heritage of these islands is rich, having been influenced by the Europeans of various nations who claimed and settled these islands and by individuals who worked there as slaves.

Let Us Talents and Tongues Employ



1. Let us tal - ents and tongues em - ploy, reach - ing out with a
2. Christ is a - ble to make us one, at the ta - ble he
3. Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, the wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:

Refrain
(first time *p*, second time *f*)



Christ is spo - ken and seen and heard.
love in word and in deed ex - press. Je - sus lives a - gain,
God (Im - man - u - el) ev - ery - where!



earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

In the narthex today are some sewing tools no longer needed such as scissors, straight pins, measuring tape. If there's something you can use, help yourself. We also have two Kenmore sewing machines available. See Gloria if you're interested in one of the machines.

Anyone can sign up to bring snacks and make coffee for after in-person worship. The sign-up sheet is on the table where you entered. Sharing a treat and coffee after worship provides an opportunity to chat and share hopes and dreams for Christ the King/Cristo Rey.

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date, you have deposited **more than \$1,000 worth** of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

Packed with Pride gratefully accepts canned food and packaged hygiene products. Especially needed are canned proteins (such as chicken, tuna, salmon), canned pinto beans, and chicken stock. Leave your donations in the basket by the baptismal font, in the barrel by the office doors, or in the office hallway. Thank you!

COMING UP

Cristo Rey Spanish worship will be celebrated August 9 and 23 at 5 p.m. All are welcome. The worship folder is printed in Spanish AND English. The order of worship is identical to Sunday morning so it's easy to follow.

IN OUR PRAYERS

Keep in prayer the Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Siddiqui, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

We pray for all persons in leadership of this nation, of states, and of local governments, that they may lead with wisdom and compassion. We pray for those in the armed forces and their families as they serve our country. We pray for all peoples and leaders of every nation, that we would unite for peace and justice.

ADULT BIBLE STUDY

Session two of the three-part series titled "What is the Bible?" runs through August 26. Please contact Pastor Dorothy to get your copy of *Introducing the Old Testament*. Suggested donation is \$10 per book. Join us Wednesdays at 7 p.m. on Zoom. The Zoom link is on the church website.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



NATIONAL BLOOD CRISIS

For only the second time in history, the American Red Cross has declared a national blood crisis, and patients may already be feeling the impact. Donors are asked to act immediately to help save lives.

Christ the King hosts a Red Cross blood drive every Friday in August as well as Tuesday, August 11, and Monday, August 17. Sign up to donate at redcrossblood.org and use the sponsor keyword **1TRTiga**.

CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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