



# TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, July 28, 2024 • Tenth Sunday after Pentecost**

*Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Drawn by Christ, seeking God's forgiveness, let us confess our sin.

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world. We turn to our own understanding rather than trusting in you. We struggle to follow your teachings and your ways. Turn us again to you. Share with us the words of eternal life, and feed us for life in the world. Amen.**

Beloved people of God: In Jesus, the manna from heaven, we are fed and nourished. With Jesus, who works miracles, there is always more than enough. Through Jesus, the bread of life, we are shown God's mercy. We are forgiven in the name of God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

*Sylvia Dunstan, the United Church of Canada minister who wrote this text, was introduced to shape-note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach. William Moore is credited as the composer of this tune called HOLY MANNA. It was included in a collection edited in 1825, The Columbian Harmony, as well as in a number of hymnals published in the southern United States during the period of Reconstruction.*

## All Who Hunger, Gather Gladly



1. All who hun - ger, gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er strang - ers; seek - er, be a  
 3. All who hun - ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
 Here, in joy, we keep the feast. We that once were  
 Here, in peace, we have been led. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mu - nion's love have stood.  
 from this ta - ble live their lives in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

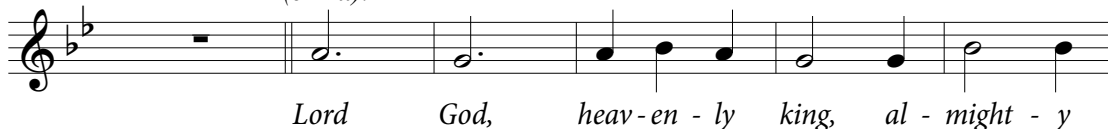
*Refrain*

*All:*



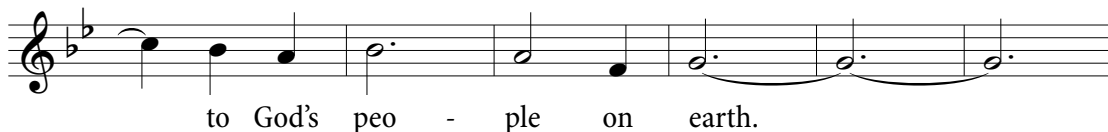
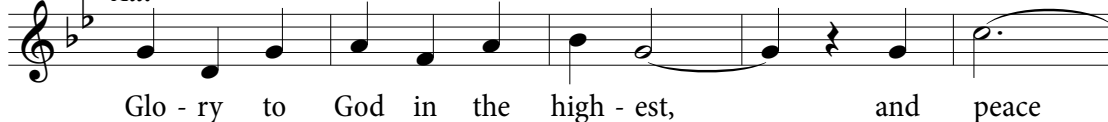
*Cantor*

*(or All):*



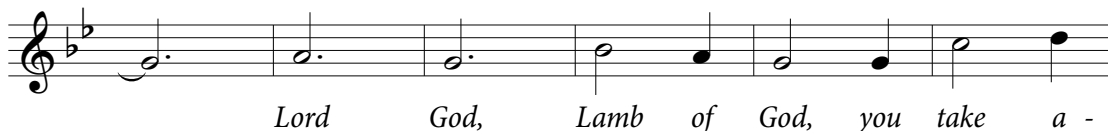
*Refrain*

*All:*



*Cantor*

*(or All):*



*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*Cantor*  
*(or All):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### READING

2 KINGS 4:42-44

*Today's reading is part of  
a larger section of 2 Kings  
that describes the miracles  
of Elisha, the successor to  
Elijah. Here the prophet  
gives food to a hungry  
crowd. Though there is not  
enough food to go around,  
Elisha trusts God, who  
provides enough and even  
more to satisfy the need.*

A reading from Second Kings, the fourth chapter.

A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 145:10-18

A reading from Psalm 145.

All your works shall give thanks to you, O Lord, and all your faithful shall bless you.

**They shall speak of the glory of your kingdom, and tell of your power, to make known to all people your mighty deeds, and the glorious splendor of your kingdom.**

Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words, and gracious in all his deeds.

**The Lord upholds all who are falling, and raises up all who are bowed down.**

The eyes of all look to you, and you give them their food at the proper time.

**You open your hand, satisfying the desire of every living thing.**

The Lord is just in all his ways, and kind in all his doings.

**The Lord is near to all who call on him, to all who call on him in truth.**

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

A reading from the letter to the Ephesians, the third chapter.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL *Refrain*

Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Speak, O Lord, your servant listens; yours the word of life eternal.

ALL **Refrain**

**HOLY GOSPEL**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

*El Santo Evangelio según Juan, capítulo seis.*

The Holy Gospel according to John, the sixth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

**Where Is Bread?**



1. "Where is bread?" the great crowd mur-mured—thou - sands strong, yet  
 2. Where is bread? We know their yearn - ing; ev - ery day, we  
 3. "Where is bread?" the call is ris - ing; mil - lions cry who



all in need. "Where is bread?" your peo - ple won - dered,  
 wish for more. God, in time, we're slow - ly learn - ing:  
 must be fed. God, your an - swer seems sur - pris - ing:



faced with such a crowd to feed. Who, Lord Je - sus,  
 all we own can make us poor. Our pos - ses - sions  
 "You, my Church, you give them bread." Bread to fill each



could have guessed it? One small boy brought food to share.  
 can pos - sess us, leav - ing hun - ger deep in - side.  
 hun - gry spir - it, bread for hun - gry stom - achs, too!



Tak - ing what he gave, you blessed it; all were fed, with much to spare.  
 Christ our Bread, come now and bless us; at your feast we're sat - is - fied.  
 Give us bread and help us share it. Rich - ly blest, may we serve you.

*The assembly stands.*

*Carolyn Winfrey Gillette is a Presbyterian minister and hymnwriter. She writes:*

"Where Is Bread?" was written on the train from Philadelphia to Boston when I was traveling to a hymn conference. This hymn celebrates the only miracle that is found in all four gospels (the feeding of the 5,000: Matthew 14:13-21, Mark 6:32-44, Luke 9:10-17, and John 6:1-15).

Jesus meets our physical as well as spiritual needs in his holistic ministry; the church is called to do the same.

When Jesus was faced with a crowd of hungry people, he had compassion on them and gave them food to take care of their physical hunger. Jesus, the Bread of Life, cared for the needs of hungry people.

We hunger, too, though many of us don't hunger for food. We are over-stuffed with possessions and hunger for Life. I remember working as a summer intern in one community

*continued next page*



*Hymn Commentary—continued from previous page*

with absolutely beautiful homes; some of the residents hated to go out at night because they didn't want to leave their very expensive houses behind. There had been a rash of burglaries in their neighborhood that year. They were afraid someone might break in while they were away at a church meeting or a social gathering, so they stayed home. They gave up a sense of community to hold onto the things they owned.

I met another person, a member of a different church, who had been fighting with her family over an inheritance and had not spoken to them for years because of how possessions had been divided. It is easy to become possessed by possessions. Yet the things we own won't satisfy us in the end. We need the Bread of Life.

In the world around us, we hear cries of hunger from the millions of people in our world who don't have enough to eat. When the disciples came to Jesus and said, "The people are hungry," Jesus told them, "You give them something to eat." As Christians obeying the call of Jesus to help our hungry neighbors, we find our richest blessings in reaching out and serving others. "Give us bread and help us share it" is a prayer for others and for us, too.

*Cyril Vincent Taylor wrote this tune in the spring of 1941 for the text "Glorious Things of Thee Are Spoken." At the time he was working at the wartime headquarters of the religious broadcasting department of the British Broadcasting Company in ABBOT'S LEIGH, hence the tune's name. Taylor was born in Wigan, Lancashire, England, and following his education was ordained to the Anglican priesthood. He held a number of positions in his career, serving finally as precentor and canon at Salisbury Cathedral from 1969 to 1975.*

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## CREED

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With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in  
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,  
**hear our prayer.**

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow in the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person the food they need. In your mercy,  
**hear our prayer.**

God beyond borders, you rule over all nations. Bless the work of humanitarians and peacekeepers, and shield those who live, work, or serve in harm's way. Bring an end to war and conflict, especially in Gaza, Syria, Ukraine, and wherever people are in danger. In your mercy,  
**hear our prayer.**

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember those who are sick or suffering, especially Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, and Gene and Pam. We pray for families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,  
**hear our prayer.**

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy  
**hear our prayer.**

*The presiding minister concludes the prayers.*

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### The Trumpets Sound, the Angels Sing

*The assembly stands. Graham Kendrick reveals here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

1. The trum-pets sound, the an-gels sing, the feast is  
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,  
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.  
the a-maz-ing good-ness of the Lord.

*Refrain*

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;

the feast is read-y to be-gin.

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## OFFERING PRAYER

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Let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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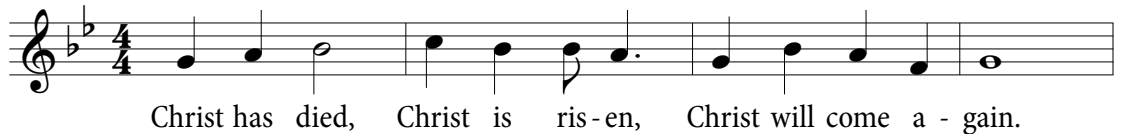
## EUCHARISTIC PRAYER

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O God most mighty, O God most merciful . . . .

Remembering his death, celebrating his resurrection, trusting his presence, we proclaim the mystery of faith.

### Memorial Acclamation



O God, you are Breath:

**Send your Spirit on this meal.**

O God, you are Bread:

**Feed us with yourself.**

O God, you are Wine:

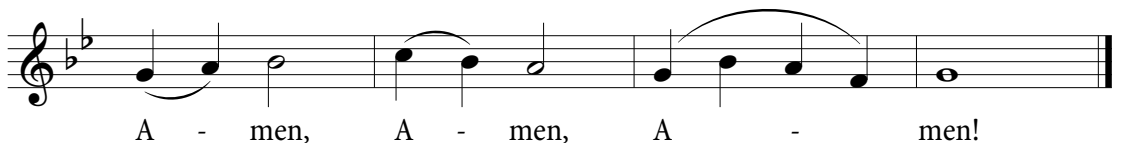
**Transform us with hope.**

O God, you are Fire:

**Warm our hearts and make us one.**

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

All are welcome at this meal.

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## INVITATION TO HOLY COMMUNION

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Christ has set the table with more than enough for all. Come!

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

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*This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by the Rev. Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.*

### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
you are the life that starts us grow - ing: Spir - it, now live in me.  
you are that in - ner voice now call - ing: Spir - it, now live in me.  
you are the an - swer to our yearn - ing: Spir - it, now live in me.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

## SENDING HYMN

### God of My Breathing

Richard Bruxvoort Colligan wrote "God of My Breathing" in 2004. He is currently cantor at Olive Branch, a community extended from Mount Olive Lutheran Church (ELCA) in Rochester, Minnesota. He earned his MA in Theology and the Arts from United Theological Seminary of the Twin Cities and is currently working on his DMin degree through Eden Seminary in St. Louis. Since 2004, Bruxvoort Colligan's central vocation has been immersion in the Psalms: studying, teaching, singing, and creating new congregational songs for all 150 psalms. This traditional Irish tune called SLANE accompanied a folk song that began "With my love on the road." SLANE refers to a hill outside of the community of Tara, County Meath, Ireland. It was on this hill that Saint Patrick lit the Paschal fire and challenged the authority of the pagan king.



1. God of my breath - ing and God of my heart,  
2. God of my hear - ing and God of my sight—  
3. God of my foot - steps and God of my path—  
4. God of my mem - o - ries, Lord of this mind,  
5. God of my lim - its and God of all truth,



spir - it em - bod - ied in all hu - man parts—  
bless all I find from the mo - ment I rise.  
where these feet trav - el may they know no lack.  
God of the mo - ment whose vi - sion is time—  
you who have knit me with joy in the womb—



would that this bod - y, from head to the toes  
Up - on this mind your ta - ble be found,  
Shoes on the pave - ment or toes in the soil  
all I re - mem - ber and all I for - get  
would that this bod - y, from head to the toes



bring forth your glo - ry in all that I know.  
prayer - ful - ly of - fered these vi - sions and sounds.  
car - ry your ser - vant where Christ bids them go.  
hold in your keep - ing so this soul might rest.  
bring forth your glo - ry in all that I know.

## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*



**ALL ARE WELCOME**



**IN THIS PLACE**



# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe and to read past issues.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## COUNCIL UPDATE

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Be sure to read this month's Council Update. You'll find it in the weekly eNews. A few hard copies are available on the table in the Narthex.

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## KING'S KINDNESS AND JUST COMPASSION

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We continue to gather non-perishable food for King's Kindness Food Pantry. Our goal for the next five weeks is to bless King's Kindness Food Pantry with an abundance of loaves and fishes. Bring fresh bread and cans of tuna, spam, or salmon and jars of peanut butter or jelly to put into the basket in the Sanctuary. Thank you and God bless you.

For Just Compassion, we are collecting men's belts (any size) and new, packaged underwear. In addition, we continue to collect quarters for their laundry days. Thank you for your generosity.

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## CRISTO REY MISA

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Spanish Misa is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on July 28, August 11, and August 25.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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