



HOLY COMMUNION  
**THE DAY OF PENTECOST**  
**THE DAY OF RECONCILING IN CHRIST**  
MAY 28, 2023

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Ruthanne Rusnak**

ALTAR CARE  
**Leanne Klein**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, May 28, 2023 • Pentecost/Reconciling in Christ Sunday**

*Today we are using parts of the Reconciling in Christ (RIC) liturgy. It is an annual worship celebration created for the commitment we share with other faith communities to the ongoing work of welcome, inclusion, celebration, and advocacy for LGBTQIA+ people in the life of the church. Historically, RIC Sunday is celebrated on the last Sunday in January. We have chosen to celebrate our commitment to this radical hospitality on the anniversary of our Reconciling In Christ affirmation, when we became one of 995+ radically inclusive partners across the United States and Canada. Sing Praise to God!*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **THANKSGIVING FOR BAPTISM**

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Blessed be the holy Trinity, ☩ one God, the fountain of living water, who is the source of breath and nourishment.

**Amen.**

We praise you for the waters of life: for the streams and oceans, lakes and estuaries, and for the rain and snow that gives life to every living thing. From the waters above and the waters below, you made sacred our bond with water. Through the waters of the flood and the parting of the seas, you showed your promises to be true.

**In the waters of baptism you claimed us and called each of us by our true name. Through baptism into the body of Christ, you transformed our lives and made us whole. Send now your Spirit to move in our midst and soak us with your gifts of mercy, love, and grace. Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Water may be poured into  
the font as the presiding  
minister continues.*

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## GATHERING HYMN

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### We Are the Church Alive

*The assembly stands.*  
"We Are the Church Alive" was written in 1980 by Metropolitan Community Church pastors Jack Hoggatt-St. John and David Pelletier. The AIDS crisis had barely begun; it was not yet named, there was no treatment. Kittredge Cherry writes, "This powerful hymn was a congregational favorite when I was on the clergy staff of MCC San Francisco in the 1980s. I'll never forget hearing a church full of men with AIDS, back when there was no effective treatment, sing out: 'We are the church alive, our faith has set us free; no more enslaved by guilt and shame, we live our liberty.'" The text of this hymn was greatly influenced by the crises of the 1980s. But as you sing the text, note how it is every bit as timely in 2023. May we be the church—the church alive—for all eternity!



1. We are the church a-live, Christ's pres - ence on this earth;  
2. We are the church a-live, our faith has set us free;  
3. We are the church a-live, the bod - y must be healed;  
4. We are the church a-live, all praise to God on high.



we give God's Spir - it bod - y in the act of our new birth.  
no more en - slaved by guilt and shame, we live our lib - er - ty!  
where strife has bruised and bat - tered us, God's whole-ness is re-vealed.  
Cre - a - tor, Sav - ior, Com-fort - er! Your name we mag - ni - fy!



As yield - ed o - pen chan - nels for God's de - scend - ing dove,  
We fol - low Christ's ex - am - ple and free - dom now pro-claim,  
Our mis - sion is an ur - gent one, in strength and faith let's stand,  
Al-might - y God, the God of love; pray, give us life that we



we shout and sing, with joy we bring God's all - in - clu - sive love.  
de - stroy - ing myths of doubt and fear in Je - sus' might - y name.  
so that our wit - ness to God's light will shine through ev - ery land.  
may be your church, the church a - live, for all e - ter - ni - ty.

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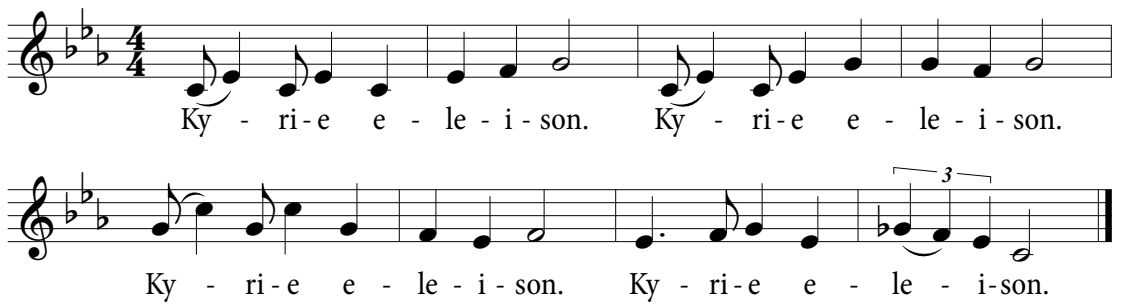
## APOSTOLIC GREETING

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May the grace of Jesus Christ; the love, mercy, and justice of God; and the wisdom of the Holy Spirit be with you all.

**And also with you.**

## KYRIE ELEISON

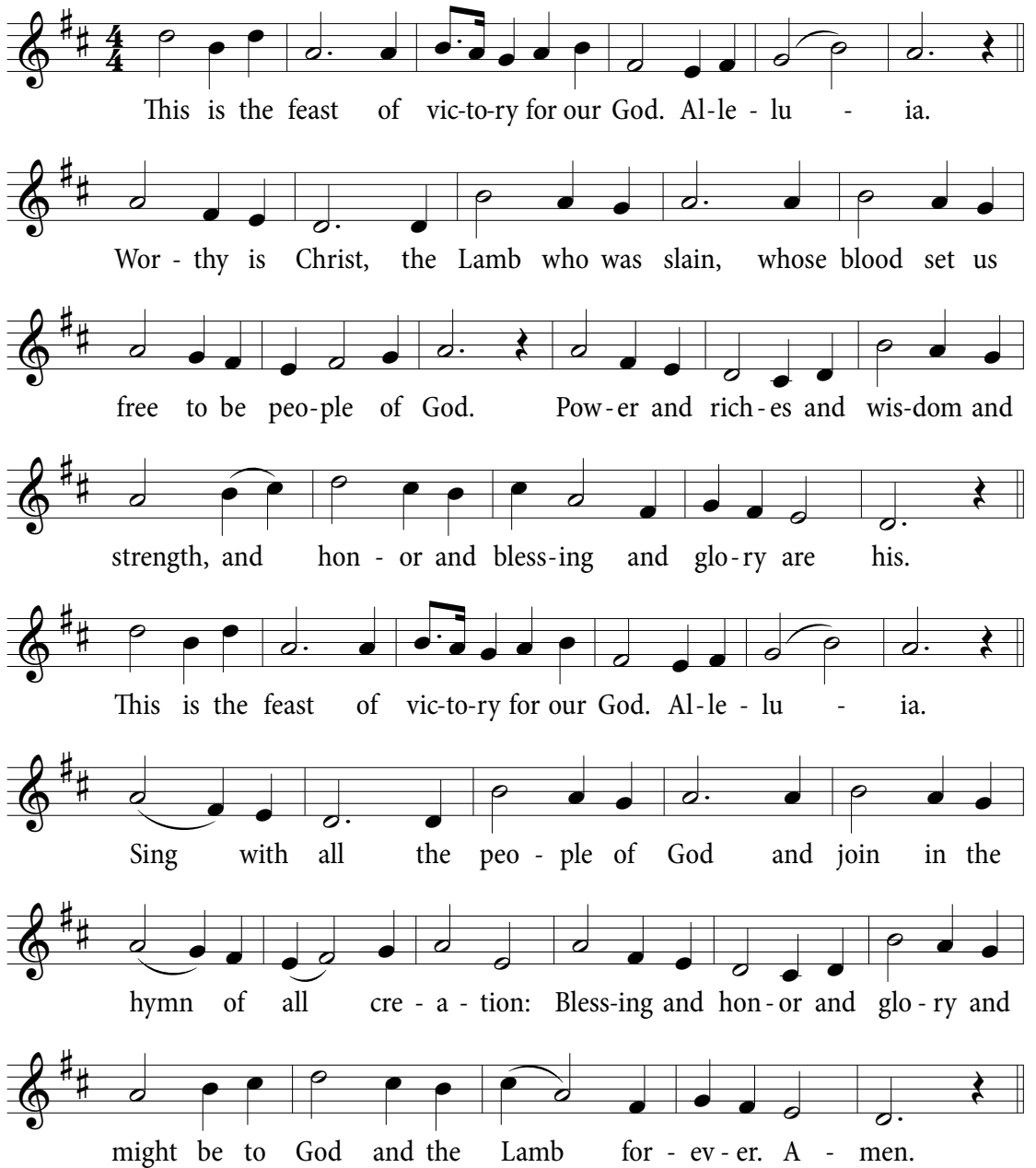


Musical notation for the Kyrie Eleison section, featuring a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody is written on a single staff with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The final phrase includes a triplet of eighth notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## CANTICLE OF PRAISE

### This Is the Feast



Musical notation for the Canticle of Praise section, featuring a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody is written on a single staff with lyrics underneath. The lyrics are: This is the feast of vic-to-ry for our God. Al-le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon - or and bless-ing and glo-ry are his. This is the feast of vic-to-ry for our God. Al-le - lu - ia. Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.  
Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo-ple of God. Pow-er and rich-es and wis-dom and  
strength, and hon - or and bless-ing and glo-ry are his.  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.  
Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and  
might be to God and the Lamb for - ev - er. A - men.

*continued next page*



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## PRAYER OF THE DAY

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Let us pray.

Loving Creator, you knit us together and created our innermost beings. You created us loved, worthy, and unique. You created us LGBTQIA+, BIPOC, neurodiverse, and physically diverse. Help us to find our wholeness in you and live into our divinely inspired purpose. Guide us to unfold your story of love.

**Amen.**

## Word

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### READING

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NUMBERS 11:24-30

A reading from Numbers, the eleventh chapter.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Word of God. Word of life.

**Thanks be to God.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*The spirit of God rested  
upon seventy elders in  
Israel who had been  
chosen to share the burden  
of leadership with Moses.  
When some became  
jealous that two others  
also had the spirit and  
could prophesy, Moses  
said that he hoped that all  
of God's people would be  
prophets.*

A reading from Psalm 139.

O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away.

**You search out my path and my lying down, and are acquainted with all my ways.**

Even before a word is on my tongue, O Lord, you know it completely.

**You hem me in, behind and before, and lay your hand upon me.**

Such knowledge is too wonderful for me; it is so high that I cannot attain it.

**Where can I go from your spirit? Or where can I flee from your presence?**

If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.

**If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast.**

For it was you who formed my inward parts; you knit me together in my mother's womb.

**I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.**

My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

**Search me, O God, and know my heart; test me and know my thoughts.**

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## READING

1 CORINTHIANS 12:3-13

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A reading from First Corinthians, the twelfth chapter.

I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God. Word of life.

**Thanks be to God.**

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

*Refrain*



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Come, O Spirit, kindle fire in the hearts of all your people.

ALL **Refrain**

## HOLY GOSPEL

ACTS 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

*La continuación del santo evangelio según Lucas: Hechos, capítulo dos.*

The continuation of the holy gospel according Luke: Acts, chapter two.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Las buenas nuevas del Salvador.*

The good news of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

**HYMN OF THE DAY**

**For Everyone Born, a Place at the Table**

The assembly stands.  
 Hymnwriter Shirley Erena Murray wrote about this hymn: "I wrote this text in 1998, when I was involved with work for Amnesty International and because I couldn't find anything to reflect a broad overview of human rights in any hymnbook. You can see that I have used some of the very basic ideas of the Universal Declaration of Human Rights—the right to shelter, safety, food, and later, the right to a job, freedom of speech, and worship. I've tried to put them in a context which relates directly to the Gospel, but without excluding those who are not of the Christian faith.... But in a more specific way, and to me an authentic one, it relates deeply and immediately to the manifesto of Jesus and all that he taught. What is this table? In my mind it began as the table of the world in the peaceable kingdom, an imaginary place of justice and joy where everyone gathers and is fed. But inevitably it was taken up as a communion hymn, in the context of the Holy Table.... And in places where exclusion by the Church is a source of injustice and pain, as with the gay and lesbian communities, it has been used to ask for a place at the table, along with every other believer." This tune was written in 2006 by Brian Mann.



1. For ev - ery - one born, a place at the ta - ble,  
 2. For all who share life, a place at the ta - ble,  
 3. For those we ne - glect, a place at the ta - ble,  
 4. For you and for me, a place at the ta - ble,  
 5. For gay and for straight, a place at the ta - ble,  
 6. For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 though wound - ed and sore, with need to for - give,  
 a cov - e - nant shared, a wel - com - ing space,  
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 a rain - bow of race and gen - der and col - or,  
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head. *to refrain*  
 for all who share life, a sys - tem that's fair. *to verse 3*  
 for those we ne - glect, the right to be - long. *to refrain*  
 for you and for me, a new way to live. *to verse 5*  
 for gay and for straight, the chal - ice of grace. *to refrain*  
 for ev - ery - one born, the right to be free. *to refrain*

**Refrain**



And God will de - light when we are cre -



a - tors of jus - tice and joy, com -



pas - sion and peace: yes God will de - light when we are cre -



a - tors of jus - tice, jus - tice and joy.



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## CREED

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With the whole church, let us confess our faith.

ALL

*Refrain*                      **We Believe**

We be-lieve in one God. We be-lieve in  
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

We pray for our pastors, deacons, bishops, and church leaders, that they may lead us to be a loving and welcoming community in Jesus Christ. We give thanks for ReconcilingWorks and all of our Reconciling in Christ partners. We pray that the whole church may someday be a refuge for all of our LGBTQIA+ siblings.

Merciful God,

**send wholeness to our church.**

We pray for change—for the dismantling of systems rooted in oppression and discrimination. Make us bold in our proclamation that the lives, loves, and gifts of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, Asexual, Aromantic, Black, Brown, Indigenous, Incarcerated, Disabled, and Migrant people matter to you, and so they matter to all of us—manifest in both word and deed. Teach us to see and celebrate the stunning beauty in all you have made. Merciful God,

**send wholeness to your people.**

We pray for the sustainability of our earthly home. Guide us to care for creation and be mindful of waste, carbon emissions, and the impact of these sins on poor and marginalized communities. Merciful God,  
**send wholeness to our earth.**

We pray for our siblings all around the world. We pray that governments enact laws that protect and defend the poor, marginalized, and persecuted. We pray that your hand of justice intercedes for us. Merciful God,  
**send wholeness to the nations.**

We pray for those who have chaos swirling with them. We pray for those who have been told they are less than, wrong, or an outcast for who they are. We pray that all of us find our true peace and wholeness in you. We pray for those who are victims of violence at the hands of homophobia, transphobia, racism, and ableism. We pray for your mercy, love, and healing to care for them. Merciful God,  
**send wholeness to your children.**

We pray for our faith community, that its ministries uplift and care for all of your diverse created beings. Lead us to work towards justice and peace in our own family and community. Merciful God,  
**send wholeness to us.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We pray for LGBTQIA+ saints, all those who have gone before us in the fight for justice, freedom, and peace. And we pray for those who have boldly stood as themselves, showing the substance you created even when the world told them to hide. Merciful God,  
**receive our saints in peace.**

*The presiding minister  
concludes the prayers.*

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom.  
**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

*Online worshipers will  
spend a few minutes in  
breakout rooms. In-person  
worshipers will have time  
to greet one another.*

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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## **RECONCILING IN CHRIST NOISY OFFERING**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

The assembly stands.

#### The Trumpets Sound, the Angels Sing



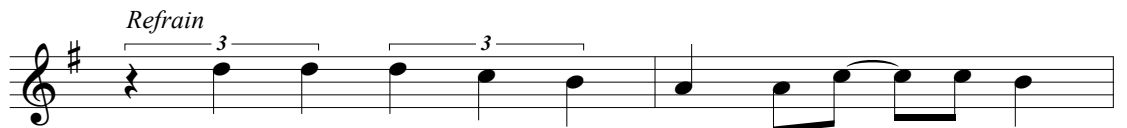
1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud



and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de-light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

### OFFERING PRAYER

Let us pray.

**God of all creation, you have given us life, love, compassion, and hope. We offer the gifts of our very beings to your holy calling. Strengthen us through these gifts to be the arms of mercy and justice for the world. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You sent your child to be the light and life for the world, and through him you showed us how to love and be loved, how to enact justice and pray for peace. And so, with the glorious company of the saints, with earth and sea and stars, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Holy, just, and merciful God: In the intersection of the waters above and the waters below, you created life out of the void.

**We thank you for the gift of creation.**

Through Miriam and Moses, you lead your people from oppression into liberation.

**We thank you for your gift of liberation.**

You sent the prophets who call us to love, not hate.

**We thank you for your promise of love.**

In the intersection of the divine and humanity, you made us whole through Jesus Christ.

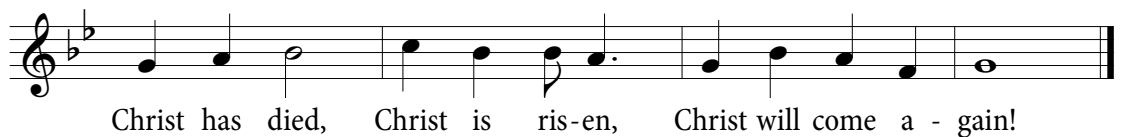
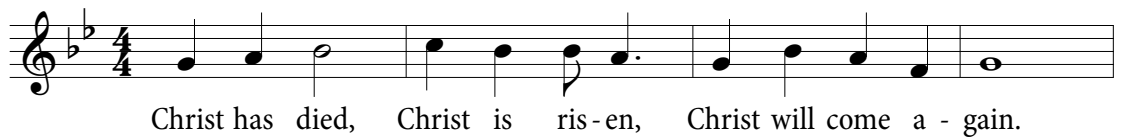
**We thank you for the gift of Christ.**

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me.

With this holy sustenance we are made new creatures in the covenant of your son, Jesus Christ. Together we remember his life, death, and resurrection in this meal, and we await a new and unending life in you.

### Memorial Acclamation



Send your Spirit to this place, to this meal, and to your church.

**Come, Holy Spirit.**

May her life-giving wisdom be upon us now, renewed and nourished in your holy promises to be creators of justice, wholeness, and freedom.

**Come, Holy Spirit.**

With the birds of the air and fish in the sea, with the flora and fauna, with saints of all time and space, we praise you always, O God, blessed Trinity, to the very end of the age.

### Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Come, you, who are weak and weary; come, you who are persecuted and abandoned; come, you who are cast to the margins; come, you who search for love and wholeness. Come if you are LGBTQIA+ or an ally. Come as you are, for yours is the kin-dom of God. These are the gifts of God given for the people of God.

**Thanks be to God.**

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

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## POST-COMMUNION CANTICLE

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### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
you are the life that starts us grow - ing: Spir - it, now live in me.  
you are that in - ner voice now call - ing: Spir - it, now live in me.  
you are the an - swer to our yearn - ing: Spir - it, now live in me.

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## PRAYER AFTER COMMUNION

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Let us pray.

**We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.**

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## SENDING BLESSING

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May the God of creation bless you and claim you. May the Savior give you peace and wholeness. And may Spirit guide you and lead you to mercy + and justice. **Amen.**

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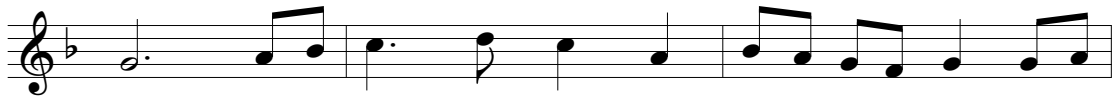
Marty Haugen wrote this text in 1994 for the Roman Catholic Community of St. Thomas Becket in Eagan, Minnesota.

Although it was written for the church's dedication, this text is not about a physical structure but a spiritual one. It originally had 13 stanzas and was intended to reflect the rite of "gathering-word-meal-ending." Marty Haugen is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond. Several of his songs have been translated into other languages. He was raised in the American Lutheran Church and received a BA in psychology from Luther College and an MA in pastoral studies at the University of St. Thomas in St. Paul, Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions have been published. He continues to compose and travel to speak and teach at worship events around the world.

## All Are Welcome



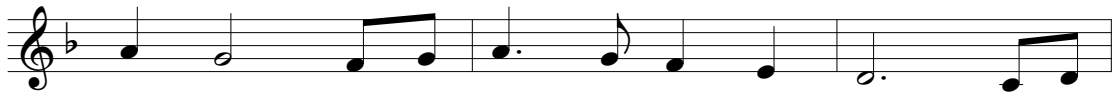
1. Let us build a house where love can dwell and all can safe - ly  
 2. Let us build a house where proph - ets speak, and words are strong and  
 3. Let us build a house where love is found in wa - ter, wine, and  
 4. Let us build a house where hands will reach be - yond the wood and  
 5. Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the  
 wit - ness and as sym - bol of God's grace; here as  
 Je - sus, is re - vealed in time and space; as we  
 stran - ger bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace, let this



love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: All are wel - come,  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

*Last time,  
repeat Refrain*

## DISMISSAL

Go now in wholeness to love and deliver the justice of God.

**OK, we will! Thanks be to God.**

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*





# THE LIFE OF THE CHURCH

Find the latest news in our weekly eNews.

Visit [tigardlutherans.com/enews](https://tigardlutherans.com/enews) to read past issues and to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## CRISTO REY

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## ADULT EDUCATION

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**Book of Faith: Matthew** meets on Wednesdays at 7 p.m. on Zoom.

<https://us02web.zoom.us/j/86055244817?pwd=UVhncIBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

**Reckoning with Racism** is on hiatus.

**Coming soon:** a series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come Holy Ghost, Creator Blest** • Based on the tune VENI, CREATOR SPIRITUS by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **We Are the Church Alive** • Words and music by Jack Hoggatt-St. John and David Pelletier, 1980. CHURCH ALIVE. © 1980 Jack Hoggatt-St. John and David Pelletier. | **Kyrie** • Ancient Greek text. Music by Dinah Reindorf, Ghana, 1987. © 1987 Augsburg Fortress. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Word of Truth and Life** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **For Everyone Born, a Place at the Table** • Words by Shirley Erena Murray, 1998. © 1998 Hope Publishing Company. Music by Brian Mann, 2006. FOR EVERYONE BORN. © 2006 Brian Mann; admin. General Board of Global Ministries. | **We Believe** • Based on the Apostles' Creed. Music by Christopher Walker, 1983. © 1983, 1987 Christopher Walker. | **The Trumpets Sound, the Angels Sing** • Words and music by Graham Kendrick, 1989. THE FEAST IS READY. © 1989 Make Way Music. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music from *Mass of Creation* by Marty Haugen, 1984. © 1984 GIA Publications. | **Spirit, Now Live in Me** • Words and music by Bryan Jeffery Leech, 1976. © 1976 Fred Bock Music Company. LOIS. | **Let Us Build a House/All Are Welcome** • Words and music by Marty Haugen, 1994. TWO OAKS. © 1994 GIA Publications.

# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**

