



THE DAY OF PENTECOST
A CELEBRATION OF
RECONCILING IN CHRIST

MAY 24, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, May 24, 2026 • Pentecost | Reconciling in Christ Celebration

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we come together to celebrate our commitment to the radical hospitality of welcome and inclusion on the anniversary of our Reconciling In Christ affirmation. We are sent from this place to share the good news of God's welcome, inclusion, affirmation, and advocacy to our LGBTQIA+ neighbors, family, and friends—to let the world know that all are truly welcome in this place.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✚ Redeemer, and Holy Wisdom. **Amen.**

THANKSGIVING FOR BAPTISM

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Water may be poured into the font as the presiding minister continues.

The assembly stands.

Thomas H. Troeger was both a Presbyterian minister and an Episcopal priest. A musician, poet, preacher, and teacher, he spent much of his career teaching homiletics.

He was a prolific hymn writer who sought to cast the Gospel in new language that would reflect a modern worldview and capture the imagination of those who would sing his texts. In this hymn for Pentecost, he does precisely that as he incorporates the images of wind, fire, and breath. Joseph Parry composed the tune ABERYSTWYTH in 1879 in the Welsh seaside town of that name, where he was born. Parry dropped out of school at the age of 10 to help support his family. They moved to the United States in 1854 and settled in Pennsylvania, where he received his first music lessons. He returned to England in 1868 to study at the Royal Academy of Music, London, and he eventually completed a doctor of music degree at Cambridge University.

GATHERING HYMN

Wind Who Makes All Winds That Blow

1. Wind who makes all winds that blow— gusts that bend the sap - lings low,
2. Fire who fuels all fires that burn— suns a-round which plan - ets turn,
3. Ho - ly Spir - it, Wind and Flame, move with - in our mor - tal frame.

gales that heave the sea in waves, stir - rings in the mind's deep caves—
bea - cons mark - ing reefs and shoals, shin - ing truth to guide our souls—
Make our hearts an al - tar pyre. Kin - dle them with your own fire.

aim your breath with stead - y power on your church, this day, this hour.
come to us as once you came: burst in tongues of sa - cred flame!
Breathe and blow up - on that blaze till our lives, our deeds and ways

Raise, re - new the life we've lost, Spir - it God of Pen - te - cost.
Light and Pow - er, Might and Strength, fill your church, in breadth and length.
speak that tongue which ev - ery land by your grace shall un - der - stand.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

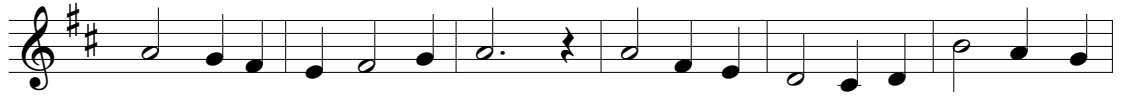
This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

READING

NUMBERS 11:24-30

A reading from Numbers, the eleventh chapter.

Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 104:24-34, 35B

A reading from Psalm 104.

How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.

Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

There go the ships to and fro, and Leviathan, which you made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

*The spirit of God rested upon
70 elders in Israel who had
been chosen to share the
burden of leadership with
Moses. When some became
jealous that two others also
had the spirit and could
prophesy, Moses said that he
hoped that all of God's people
would be prophets.*

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure forever; O Lord, rejoice in all your works.

You look at the earth and it trembles; you touch the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please God. I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah!

READING

ACTS 2:1-21

A reading from Acts, the second chapter.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Come, O Spirit, kindle fire in the hearts of all your people.

ALL **Refrain**

HOLY GOSPEL

JOHN 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

El Santo Evangelio según Juan, capítulo veinte.

The Holy Gospel according to John, the twentieth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Hymnwriter Shirley Erena Murray wrote about this hymn: "I wrote this text in 1998, when I was involved with work for Amnesty International and because I couldn't find anything to reflect a broad overview of human rights in any hymnbook. You can see that I have used some of the very basic ideas of the Universal Declaration of Human Rights—the right to shelter, safety, food, and later, the right to a job, freedom of speech, and worship. I've tried to put them in a context which relates directly to the Gospel, but without excluding those who are not of the Christian faith.... But in a more specific way, and to me an authentic one, it relates deeply and immediately to the manifesto of Jesus and all that he taught. What is this table? In my mind it began as the table of the world in the peaceable kingdom, an imaginary place of justice and joy where everyone gathers and is fed. But inevitably it was taken up as a communion hymn, in the context of the Holy Table.... And in places where exclusion by the Church is a source of injustice and pain, as with the gay and lesbian communities, it has been used to ask for a place at the table, along with every other believer." This tune was written in 2006 by Brian Mann.

For Everyone Born, a Place at the Table



1. For ev - ery - one born, a place at the ta - ble,
 2. For all who share life, a place at the ta - ble,
 3. For those we ne - glect, a place at the ta - ble,
 4. For you and for me, a place at the ta - ble,
 5. For gay and for straight, a place at the ta - ble,
 6. For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 though wound - ed and sore, with need to for - give,
 a cov - e - nant shared, a wel - com - ing space,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 a rain - bow of race and gen - der and col - or,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head. *to refrain*
 for all who share life, a sys - tem that's fair. *to verse 3*
 for those we ne - glect, the right to be - long. *to refrain*
 for you and for me, a new way to live. *to verse 5*
 for gay and for straight, the chal - ice of grace. *to refrain*
 for ev - ery - one born, the right to be free. *to refrain*

Refrain



And God will de - light when we are cre -



a - tors of jus - tice and joy, com -



pas - sion and peace: yes God will de - light when we are cre -



a - tors of jus - tice, jus - tice and joy.

THE CREED

With the whole church, let us confess our faith.

ALL

Refrain

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir-it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL **Refrain**

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL **Refrain**

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL **Refrain**

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL **Refrain**

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL **Refrain**

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL **Refrain**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,
receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Restore peace to war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,
receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially Betty, Myrna, Gaynelle, Del, Jean, Sandy, Don, Mark, Cecilia, and Nancy. Merciful God,
receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God, Merciful God,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,
receive our prayer.

*The presiding minister
concludes the prayers.*

Receive the prayers of your children, Holy One, and hold us forever in your steadfast love; through your Son, Jesus Christ, and your Spirit, our Holy Wisdom.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

RECONCILING IN CHRIST NOISY OFFERING

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands.
Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an-gels sing, the feast is
2. The hun-gry heart he sat-is-fies, of-fers the

read-y to be-gin. The gates of heaven are o-pen wide,
poor his par-a-dise. Now hear all heaven and earth ap-plaud

and Je-sus wel-comes you in-side.
the a-maz-ing good-ness of the Lord.

Refrain

Sing with thank-ful-ness songs of pure de-light.

Come and rev-el in heav-en's love and light.

Take your place at the ta-ble of the King.

The feast is read-y to be-gin;
the feast is read-y to be-gin.

OFFERING PRAYER

Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come, you, who are weak and weary; come, you who are persecuted and abandoned; come, you who are cast to the margins; come, you who search for love and wholeness. Come if you are LGBTQIA+ or an ally. Come as you are, for yours is the kin-dom of God.

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

POST-COMMUNION CANTICLE

This Pentecost hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow - ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn - ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Holy One,

through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Marty Haugen composed "Send Down the Fire" in 1989.

He is a prolific liturgical composer with many songs included in hymnals across the liturgical spectrum of North American hymnals and beyond. Several of Haugen's songs have been translated into other languages. He was raised in the American Lutheran Church and received a BA in psychology from Luther College and an MA in pastoral studies at the University of St. Thomas in St. Paul, Minnesota. A number of liturgical settings were prepared for the Evangelical Lutheran Church in America and more than 400 of his compositions have been published. He continues to compose and travel to speak and teach at worship events around the world.

Send Down the Fire of Your Justice

Refrain



Send down the fire of your jus - tice,



send down the rains of your love; come,



send down the Spir - it, breathe life in your peo - ple, and



we shall be peo-ple of God. *Last time, end*

Verses



1. Call us to be your com - pas - sion,

2. Call us to learn of your mer - cy,

3. Call us to an - swer op - pres - sion,

4. Call us to wit - ness your king - dom,



teach us the song of your love; give us

teach us the way of your peace; give us

teach us the fire of your truth; give us

give us the pres - ence of Christ; may your



hearts that sing, give us deeds that ring, make us

hearts that feel, give us hands that heal, make us

right - eous souls, 'til your jus - tice rolls, make us

ho - ly light keep us shin - ing bright, ev - er



ring with the song of your love.

walk in the way of your peace.

burn with the fire of your truth.

shine with the pres - ence of Christ.

To Refrain

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

The 50 days of Easter come to an end on the Day of Pentecost. As we read Luke's account of that day, we extinguish the Paschal candle to signify that the light of Christ has been magnified by the presence of the Spirit in tongues of fire. Likewise, the festival season of the church year ends with just one more celebration, the Feast of the Holy Trinity on May 31.

To recap the festivals: we waited through Advent for the coming of the promised Messiah. We watched the light of the world grow brighter and stronger through the season of Epiphany. We walked through the valley of the shadow of death that is the Lenten season, all the way to the cross. We stood at the empty tomb wondering what would happen next. We have joyfully danced through the Easter season. We have received the Holy Spirit in wind and fire. We celebrate the unity of the Holy Trinity, Creator, Redeemer, and Holy Wisdom, even while we ask, "Now what?" Good news! God is still here. God will always be here. God is with us.

Cristo Rey Spanish worship is May 24 (Pentecost), June 14, and June 28 at 5 p.m. All are welcome. The worship folder is printed in Spanish and English. The order of worship is identical to Sunday morning.

In our prayers. The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

ADULT BIBLE STUDY

Wednesday evening Bible Study resumes June 10 with a study called *Exploring the Bible*. It is an overview of the who, what, why, where, when, and how of the collection of writings we call The Holy Bible. There are three six-week studies. The first is titled *What is the Bible?* This is a good study for inviting a friend or family member who is curious. Come, join us Wednesdays at 7 p.m. on Zoom. The study materials are available. There is no cost; there is a suggested donation of \$10. Contact Pastor Dorothy if you are interested in joining this group of curious seekers.

CHILDREN'S MESSAGE SERIES

The paraments (altar cloths) **and vestments** (worn by the pastor) will change just two more Sundays before the long growing season. Today is the festival of Pentecost, the coming of the promised Advocate, the Holy Spirit. We wear red to symbolize the fire of the Spirit. On May 31 we celebrate the Holy Trinity—Creator, Redeemer, and Holy Wisdom—with a brief return to white. On June 7 we begin the long growing season that is symbolized by green paraments and vestments. There is a reason for these colors. Come and see!

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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