



THE DAY OF PENTECOST
A CELEBRATION OF
RECONCILING IN CHRIST

MAY 19, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Ruthanne Rusnak

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, May 19, 2024 • Pentecost

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we come together to celebrate our commitment to the radical hospitality of welcome and inclusion on the anniversary of our Reconciling In Christ affirmation. We are sent from this place to share the good news of God's welcome, inclusion, affirmation, and advocacy to our LGBTQIA+ neighbors, family, and friends—to let the world know that all are truly welcome in this place.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of the Creator, † Redeemer, and Holy Wisdom.

Amen.

DEDICATION AND BLESSING OF THE ZOOM BALCONY LAPTOP AND TECHNOLOGY

DEDICATION AND BLESSING OF THE PASCHAL CANDLE

CONCLUDING PRAYER

Let us pray.

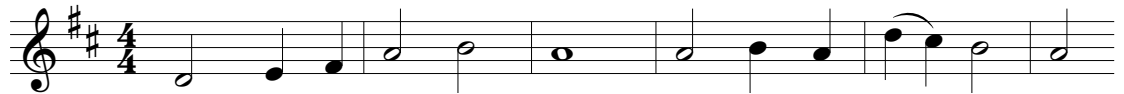
To you, O God, be all glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, now and forever. Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

The assembly stands.

Bianco da Siena (d. 1434) lived in Venice, where he was a member of a religious order following the rules of St. Augustine. He wrote these words as part of a 60-line poem that began "Discendi, amor santi" in the people's Latin of the 13th century. Ralph Vaughan Williams wrote the tune DOWN AMPNEY in 1906 for The English Hymnal. The title refers to the composer's birthplace in Gloucestershire, England. It has been praised as "perhaps the most beautiful tune composed since OLD HUNDREDETH."

Come Down, O Love Divine



1. Come down, O Love di - vine; seek thou this soul of mine
 2. O let it free - ly burn, till world - ly pas - sions turn
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,
 4. And so the yearn - ing strong with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the power of hu - man tell - ing;



O Com - for - ter, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 For none can guess its grace, till love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

*A brief silence is kept
before the prayer.*

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

READING

EZEKIEL 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

A reading from Ezekiel, the thirty-seventh chapter.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Word of God. Word of life.

Thanks be to God.

A reading from Psalm 139.

O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away.

You search out my path and my lying down, and are acquainted with all my ways.

Even before a word is on my tongue, O Lord, you know it completely.

You hem me in, behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain it.

Where can I go from your spirit? Or where can I flee from your presence?

If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.

If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast.

For it was you who formed my inward parts; you knit me together in my mother's womb.

I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.

My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.

Search me, O God, and know my heart; test me and know my thoughts.

READING

ROMANS 8:22-27

A reading from the letter of Paul to the Romans, the eighth chapter.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Word of God. Word of life.

Thanks be to God.

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL

Refrain



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR Come, O Spirit, kindle fire in the hearts of all your people.

ALL **Refrain**

HOLY GOSPEL

ACTS 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

La continuación del santo evangelio según Lucas: Hechos, capítulo dos.

The continuation of the holy gospel according to Luke: Acts, chapter two.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Las buenas nuevas del Salvador.

The good news of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

For Everyone Born, a Place at the Table

The assembly stands.

Hymnwriter Shirley Erena Murray wrote about this hymn: "I wrote this text in 1998, when I was involved with work for Amnesty International and because I couldn't find anything to reflect a broad overview of human rights in any hymnbook. You can see that I have used some of the very basic ideas of the Universal Declaration of Human Rights—the right to shelter, safety, food, and later, the right to a job, freedom of speech, and worship. I've tried to put them in a context which relates directly to the Gospel, but without excluding those who are not of the Christian faith.... But in a more specific way, and to me an authentic one, it relates deeply and immediately to the manifesto of Jesus and all that he taught. What is this table? In my mind it began as the table of the world in the peaceable kingdom, an imaginary place of justice and joy where everyone gathers and is fed. But inevitably it was taken up as a communion hymn, in the context of the Holy Table.... And in places where exclusion by the Church is a source of injustice and pain, as with the gay and lesbian communities, it has been used to ask for a place at the table, along with every other believer." This tune was written in 2006 by Brian Mann.



1. For ev - ery - one born, a place at the ta - ble,
 2. For all who share life, a place at the ta - ble,
 3. For those we ne - glect, a place at the ta - ble,
 4. For you and for me, a place at the ta - ble,
 5. For gay and for straight, a place at the ta - ble,
 6. For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 though wound - ed and sore, with need to for - give,
 a cov - e - nant shared, a wel - com - ing space,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 a rain - bow of race and gen - der and col - or,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head. *to refrain*
 for all who share life, a sys - tem that's fair. *to verse 3*
 for those we ne - glect, the right to be - long. *to refrain*
 for you and for me, a new way to live. *to verse 5*
 for gay and for straight, the chal - ice of grace. *to refrain*
 for ev - ery - one born, the right to be free. *to refrain*

Refrain



And God will de - light when we are cre -



a - tors of jus - tice and joy, com -



pas - sion and peace: yes God will de - light when we are cre -



a - tors of jus - tice, jus - tice and joy.

CREED

With the whole church, let us confess our faith.

ALL *Refrain*

We be-lieve in one God. We be-lieve in
one Lord. We be-lieve in one Spir - it!

CANTOR We believe in God the Father almighty, Creator of heaven and earth.

ALL ***Refrain***

CANTOR We believe in Jesus, his Son, our Lord, who was born of the Virgin Mary.

ALL ***Refrain***

CANTOR Who was crucified on a cross, and for us he suffered death.

ALL ***Refrain***

CANTOR We believe he rose from the dead, and is seated at the Father's right hand.

ALL ***Refrain***

CANTOR And in the Holy Spirit, the holy catholic church, the communion of saints.

ALL ***Refrain***

CANTOR And the forgiveness of sins, the resurrection, and life forevermore!

ALL ***Refrain***

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

A brief silence.

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

Holy One, you are the God of pine trees and of oaks, of hostas and daisies and sunflowers. You are the God of rushing winds and cascading waters. You are the God of protests and parades, of fastings and festivals. You are everywhere, in all things, and yet contained by no one thing. And so we pause in awe and in gratitude ... Holy One, **remind us you are near. Open our hearts to you.**

Holy One, you call us to places we might never imagine—places of forgiveness and grace, places of love and tenderheartedness. And we must step back because our world is so often filled with revenge and judgment, hatred, and hardheartedness, in Israel and Palestine, in the Pentagon, the Congress, and the White House. You call us to imagine a different way. You call us to imagine your way. So enliven our creativity and our imaginations as we lift up our prayers for our world and our nation ... Holy One, **remind us you are near. Open our hearts to you.**

Holy One, you call us to ways we have tried and too often failed—ways of speaking honestly, ways of putting away wrath and anger and wrangling and slander, ways of being kind to one another. And we must step back because our lives are so often filled with pettiness and greed. In our interactions with immigrants, in our response to the unhoused, in our dealings with those we love, you call us to imagine a different way. You call us to try again at the way you have laid before us. So give us new energy to re-engage one another in the enterprise of your radical community as we lift up our prayers for our state and our spiritual home . . . Holy One,
remind us you are near. Open our hearts to you.

Holy One, God of imagination and creativity and trying again, lay your hand upon us as we live with HIV/AIDS, with hepatitis, with cancer, with addictions, with MS, with mental illness, with depression, with coming-out issues, with grief and loss, and when we simply need to know that you are near. We pray especially for Gene and Pam, Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, and Gaynelle. Holy One,
remind us you are near. Open our hearts to you.

Finally, Holy One, inspire us by the witness of all the saints who have gone before us. Create in us a new spirit, on fire with compassion, welcome, and love for all. Holy One,
remind us you are near. Open our hearts to you.

Receive the prayers of your children, Holy One, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom.
Amen.

The presiding minister concludes the prayers.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

RECONCILING IN CHRIST NOISY OFFERING

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The Trumpets Sound, the Angels Sing

The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.

1. The trum-pets sound, the an - gels sing, the feast is
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.
the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;

the feast is read - y to be - gin.

OFFERING PRAYER

Let us pray.

God of all creation, you have given us life, love, compassion, and hope. We offer the gifts of our very beings to your holy calling. Strengthen us through these gifts to be the arms of mercy and justice for the world. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy, just, and merciful God: In the intersection of the waters above and the waters below, you created life out of the void.

We thank you for the gift of creation.

Through Miriam and Moses, you lead your people from oppression into liberation.

We thank you for your gift of liberation.

You sent the prophets who call us to love, not hate.

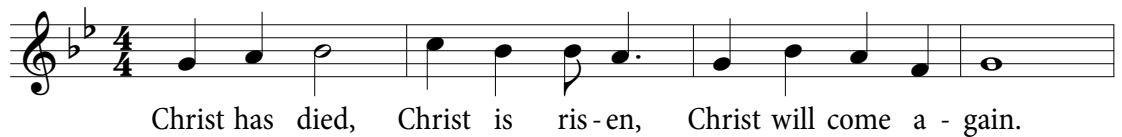
We thank you for your promise of love.

In the intersection of the divine and humanity, you made us whole through Jesus Christ.

We thank you for the gift of Christ.

In the night in which he was betrayed Together we remember his life, death, and resurrection in this meal, and we await a new and unending life in you.

Memorial Acclamation



Send your Spirit to this place, to this meal, and to your church.

Come, Holy Spirit.

May her life-giving wisdom be upon us now, renewed and nourished in your holy promises to be creators of justice, wholeness, and freedom.

Come, Holy Spirit.

With the birds of the air and fish in the sea, with the flora and fauna, with saints of all time and space, we praise you always, O God, blessed Trinity, to the very end of the age.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

All are welcome at this meal.

INVITATION TO HOLY COMMUNION

Come, you, who are weak and weary; come, you who are persecuted and abandoned; come, you who are cast to the margins; come, you who search for love and wholeness. Come if you are LGBTQIA+ or an ally. Come as you are, for yours is the kin-dom of God.

Thanks be to God.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by the Rev. Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow - ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

We give thanks to you, God of mercy and love. We thank you for the nourishment that sustains our living spirits. We ask that you guide us and bless us on our journey to strive for peace, justice, and wholeness for all. In the sacred name of the Redeemer, we pray. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

Amen.

SENDING HYMN

We Are the Church Alive

"We Are the Church Alive" was written in 1980 by Metropolitan Community Church pastors Jack Hoggatt-St. John and David Pelletier. The AIDS crisis had barely begun; it was not yet named, there was no treatment. Kittredge Cherry writes, "This powerful hymn was a congregational favorite when I was on the clergy staff of MCC San Francisco in the 1980s. I'll never forget hearing a church full of men with AIDS, back when there was no effective treatment, sing out: 'We are the church alive, our faith has set us free; no more enslaved by guilt and shame, we live our liberty.'" The text of this hymn was greatly influenced by the crises of the 1980s. But as you sing it today, note how it is every bit as timely in 2024. May we be the church—the church alive—for all eternity!



1. We are the church a-live, Christ's pres - ence on this earth;
2. We are the church a-live, our faith has set us free;
3. We are the church a-live, the bod - y must be healed;
4. We are the church a-live, all praise to God on high.



we give God's Spir - it bod - y in the act of our new birth.
no more en - slaved by guilt and shame, we live our lib - er - ty!
where strife has bruised and bat - tered us, God's whole-ness is re - vealed.
Cre - a - tor, Sav - ior, Com - fort - er! Your name we mag - ni - fy!



As yield - ed o - pen chan - nels for God's de - scend - ing dove,
We fol - low Christ's ex - am - ple and free - dom now pro - claim,
Our mis - sion is an ur - gent one, in strength and faith let's stand,
Al - might - y God, the God of love; pray, give us life that we



we shout and sing, with joy we bring God's all - in - clu - sive love.
de - stroy - ing myths of doubt and fear in Je - sus' might - y name.
so that our wit - ness to God's light will shine through ev - ery land.
may be your church, the church a - live, for all e - ter - ni - ty.

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the red box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

CRISTO REY MISA

Spanish Misa today at 5 p.m. will be a major celebration! On this Day of Pentecost, we will celebrate the confirmation rite of one youth and the baptism of a toddler. Join our siblings in Christ to celebrate these faith commitments.

NEW MEMBER WELCOME

If you or someone you know is interested in exploring participation and membership at Christ the King Lutheran Church/Cristo Rey Iglesia Luterana, an open, welcoming, and affirming community of faith, contact Pastor Dorothy at pastordorothy@tigardlutherans.com.

KING'S KINDNESS AND JUST COMPASSION

We continue to gather non-perishable food for King's Kindness Food Pantry as well as new, packaged underwear for Just Compassion guests and quarters for their laundry days. Thank you for your generosity.

WEDNESDAY BIBLE STUDY

Wednesday Bible Study is on hiatus. Watch this space for announcements about upcoming studies. Do you have a suggestion for a Bible Study? The book of Acts, John, the Psalms, prayer, comparative religions, meditation practices ... anything that interests you, please contact Pastor Dorothy.

RAINBOW FAITH ALLIANCE ON THE ROAD

Christ the King's Wider Welcome Team will host a Rainbow Faith Alliance gathering in the Rainbow Room at 7 p.m. Tuesday, May 28. The Rainbow Faith Alliance is an organization dedicated to providing education and a safe place to learn what it means to be an ally to the LGBTQIA+ community. The evening will include education, conversation, and storytelling. The goal is to explore how our commitment to Reconciling in Christ can be strengthened as we become agents of healing and welcome to those who have been wounded by prejudice and misunderstanding. Two storytellers will share their family's journey alongside their transgender son. To RSVP, contact Elizabeth Hofrichter ehofrichter@ses.plts.edu or David Eppelsheimer, david.eppelsheimer@gmail.com.

Flyers are available in the Narthex.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
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ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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