



# **EIGHTEENTH SUNDAY AFTER PENTECOST**

OCTOBER 12, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Cody Schnauffer**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, October 12, 2025 • Eighteenth Sunday after Pentecost**

*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

---

### **INVOCATION**

---

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

---

### **CONFESSION AND FORGIVENESS**

---

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Merciful and loving God,

**we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✠ Jesus, your sins are forgiven!

**Amen.**

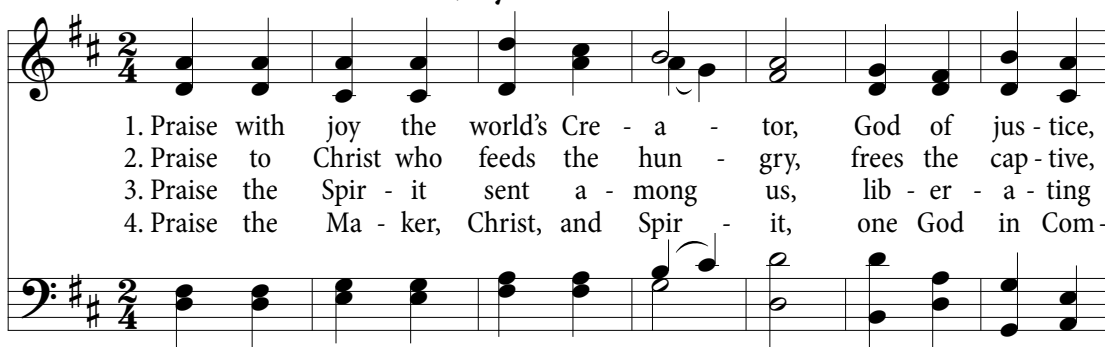
*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

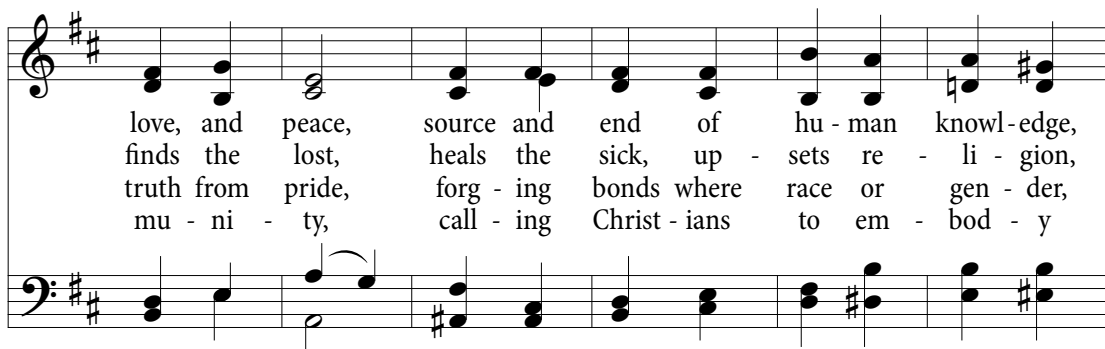
John Bell and Graham Maule, members of the Iona Community in Scotland, have created hymn texts that use language and images that expand our ways of singing about God, and challenge the church to deeper concern for those who are forgotten. This hymn was contributed for an international ecumenical gathering of young people in 1985. It was first sung at the opening worship at Giles Cathedral in Edinburgh, Scotland. This conference celebrated the 75th anniversary of the Edinburgh Mission Conference, birthplace of the contemporary ecumenical movement. John Goss composed LAUDA ANIMA, Latin for "Praise my soul," in 1869 for H. F. Lyte's hymn beginning with those English words. Goss, the son of an organist, became one of the greatest organists to serve at St. Paul's Cathedral, London, England, in the 19th century. Goss was knighted in 1872.

## GATHERING HYMN

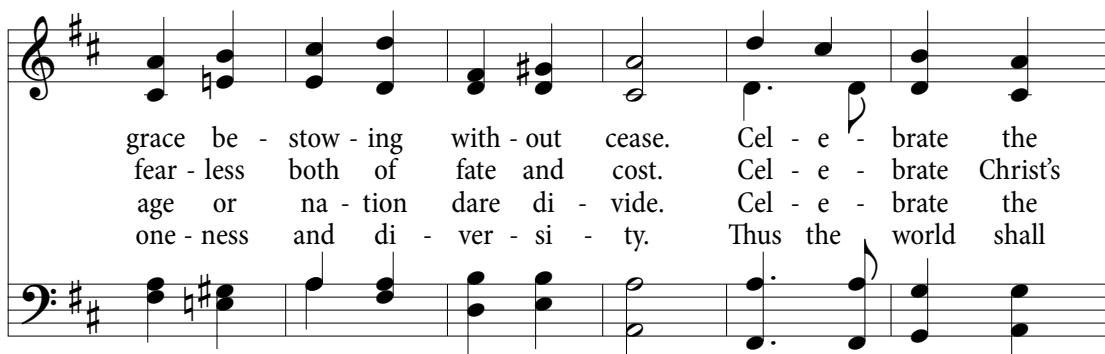
### Praise with Joy the World's Creator



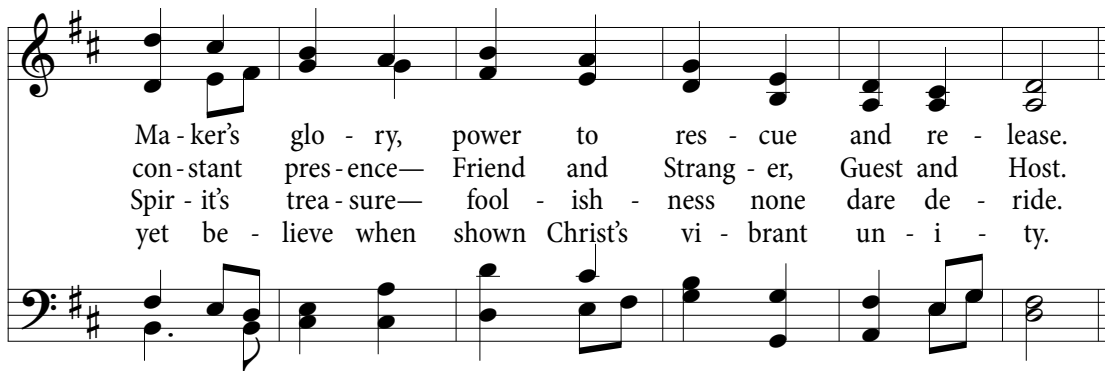
1. Praise with joy the world's Cre - a - tor, God of jus - tice,  
 2. Praise to Christ who feeds the hun - gry, frees the cap - tive,  
 3. Praise the Spir - it sent a - mong us, lib - er - a - ting  
 4. Praise the Ma - ker, Christ, and Spir - it, one God in Com -



love, and peace, source and end of hu - man knowl - edge,  
 finds the lost, heals the sick, up - sets re - li - gion,  
 truth from pride, forg - ing bonds where race or gen - der,  
 mu - ni - ty, call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the  
 fear - less both of fate and cost. Cel - e - brate Christ's  
 age or na - tion dare di - vide. Cel - e - brate the  
 one - ness and di - ver - si - ty. Thus the world shall



Ma - ker's glo - ry, power to res - cue and re - lease.  
 con - stant pres - ence— Friend and Strang - er, Guest and Host.  
 Spir - it's trea - sure— fool - ish - ness none dare de - ride.  
 yet be - lieve when shown Christ's vi - brant un - i - ty.

## APOSTOLIC GREETING

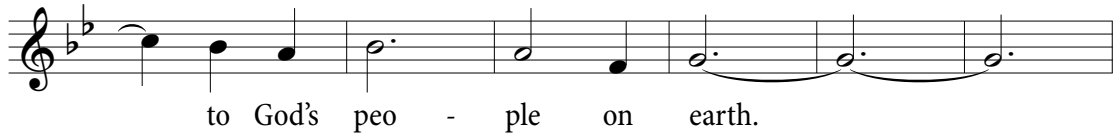
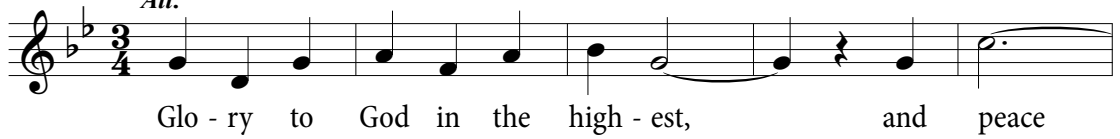
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

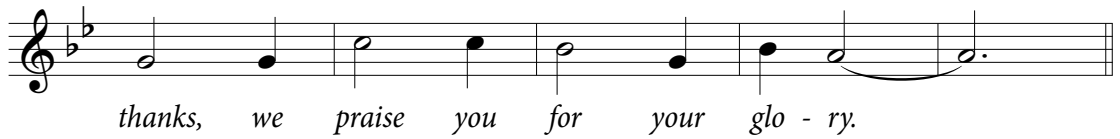
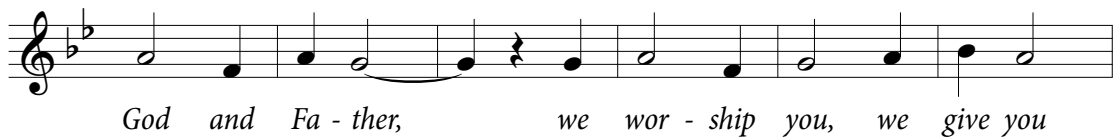
## CANTICLE OF PRAISE

### Glory to God

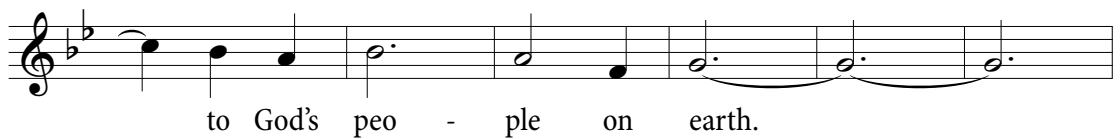
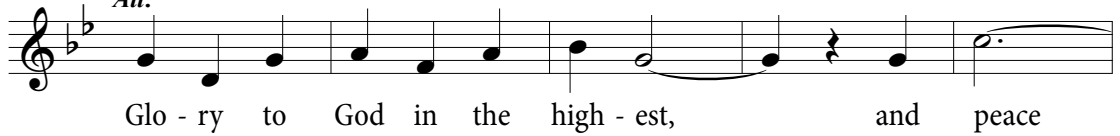
*Refrain*  
*All:*



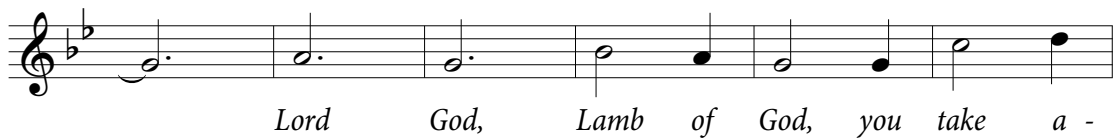
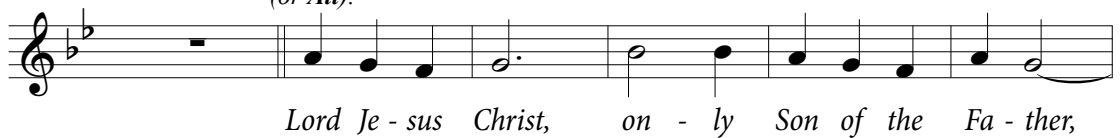
*Cantor*  
*(or All):*



*Refrain*  
*All:*



*Cantor*  
*(or All):*



*continued next page*

you are seat - ed at the right hand of the Fa -

ther: re - ceive our prayer.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*Cantor*  
*(or All):*

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

*Refrain*  
*All:*

Glo - ry to God in the high - est, and peace

to God's peo - ple on earth.

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*Naaman, a Syrian general,  
suffers from leprosy. In  
this passage Elisha  
miraculously cures his illness,  
but only after Naaman  
realizes, with the help of  
his servants, that he also  
needs healing for his pride.  
This foreign general then  
acknowledges the sovereignty  
of the God of Israel.*

---

## PRAYER OF THE DAY

---

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

---

### READING

---

2 KINGS 5:1-3, 7-15C

A reading from Second Kings, the fifth chapter.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Word of God. Word of life.

**Thanks be to God.**

A reading of Psalm 111.

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

**Great are your works, O Lord, pondered by all who delight in them.**

Majesty and splendor mark your deeds, and your righteousness endures forever.

**You cause your wonders to be remembered; you are gracious and full of compassion.**

You give food to those who fear you, remembering forever your covenant.

**You have shown your people the power of your works in giving them the lands of the nations.**

The works of your hands are faithfulness and justice; all of your precepts are sure.

**They stand fast forever and ever, because they are done in truth and equity.**

You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

**The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

## READING

2 TIMOTHY 2:8-15

A reading from the second letter of Paul to Timothy, the second chapter.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful—  
he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God. Word of life.

**Thanks be to God.**

## CHILDREN'S MESSAGE

PASTOR DOROTHY

*Though Paul is chained as a prisoner, the word of God is never shackled or confined.*

*Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

The assembly stands to  
greet the Holy Gospel.

Jesus' mission includes  
making people clean again.  
Unexpectedly, a Samaritan  
healed of leprosy becomes a  
model for those who would  
praise and worship God and  
give thanks for God's mercy.

The assembly is seated.

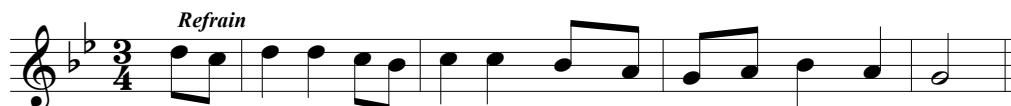
---

## GOSPEL ACCLAMATION

---

CANTOR Praise the God of all creation, God of mercy and compassion.

ALL



Al-le - lu - ia, al-le - lu - ia, praise the Word of truth and life.

CANTOR: In everything give thanks; for this is God's will for you in Christ Jesus.

ALL: **Refrain**

---

## HOLY GOSPEL

---

LUKE 17:11-19

*El Santo Evangelio según Lucas, capítulo diecisiete.*

The Holy Gospel according to Luke, the seventeenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

---

## THE HOMILY

---

PASTOR DOROTHY

## HYMN OF THE DAY

### Ten Who Suffered Sought Out Jesus

*The assembly stands.*

Carolyn Winfrey Gillette wrote this hymn text in 2014. It is based on today's Gospel lesson, Luke 17:11-19. Winfrey has been a pastor in rural, small town, suburban, and city churches; she has also served as a hospice chaplain, a hospital chaplain, and a school bus aide helping children with special needs. She has written more than 400 hymns. Benjamin Franklin White (1800-1879) may have written or adapted this tune, BEACH SPRING. It was first found in a tunebook called *The Sacred Harp* (1844), which he edited with Elisha James King. This book contained tunes collected from the southern United States. White was the youngest of 14 children, and had 14 children of his own. A self-taught musician, he traveled the southern U.S. as a singing-school teacher. He and his brother-in-law, William Walker, editor of *Southern Harmony*, collected hymns together.

1. Ten who suf - fered sought out Je - sus when they saw him  
 2. Ten were healed, and saw the won - der! Nine kept go - ing,  
 3. Where are we, O God of mer - cy? For your Son has  
 4. Je - sus, make us tru - ly grate - ful for the bless - ings

trav - eling through: "Je - sus, Mas - ter, show your mer - cy! Hear our  
 home - ward - bound. On - ly one—de - spised by oth - ers— took the  
 blessed us, too. He has giv - en life a - bun - dant, of - fered  
 we re - ceive. Like the one, may we say, "Thank you!" like that

cry, we beg of you!" When he saw them, Je - sus an - swered,  
 time to turn a - round. Find - ing Je - sus, sing - ing prais - es,  
 heal - ing, made us new. Like the nine, are we dis - tract - ed  
 one, may we be - lieve: Give us faith to see your mer - cy,

"Find the priests. See what they say." As they did what Je - sus  
 he said, "Thank you!" on that day. Je - sus said, "Your faith has  
 by our homes, our work, our play? Or do we re - turn and  
 and through all we do and say, may our lives be - come our

told them, ten found heal - ing on the way.  
 healed you. But the oth - ers— where are they?"  
 thank you, tak - ing time to hum - bly pray?  
 "thank you!" as we fol - low you each day.

---

## THE APOSTLES' CREED

---

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

---

## PRAYERS OF INTERCESSION

---

*The lay assistant  
offers the prayers.*

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

*A brief silence.*

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,  
**receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,  
**receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,  
**receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing, especially Don, Nancy, Betty, Nick, Myrna, Travis, Gaynelle, Kole, Del, Jean, and Sandy. God of grace,  
**receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Holy God, thank you for the witness of those who have died in faith. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.  
**Amen.**

---

## PASSING THE PEACE

---

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

*The assembly is seated.*

---

## WELCOME AND ANNOUNCEMENTS

---

---

# MEAL

---

---

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

---

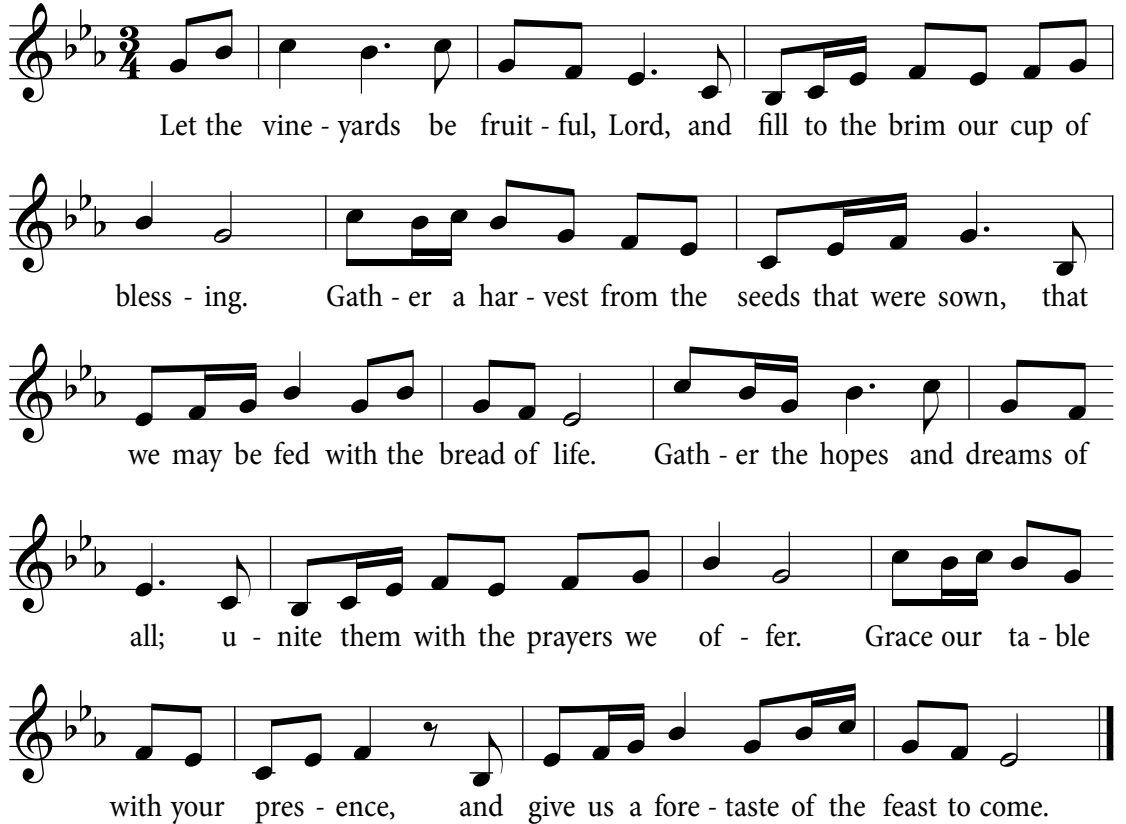
---

## OFFERTORY HYMN

---

*The assembly stands.*

### Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

---

## OFFERING PRAYER

---

Let us pray.

**Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

---

## PROPER PREFACE

---

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

---

## EUCCHARISTIC PRAYER

---

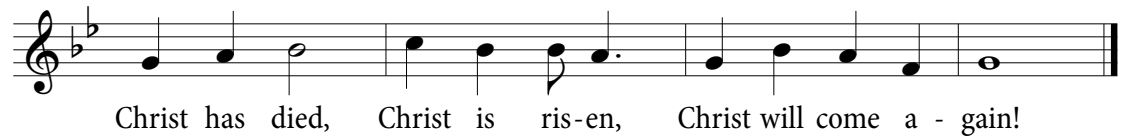
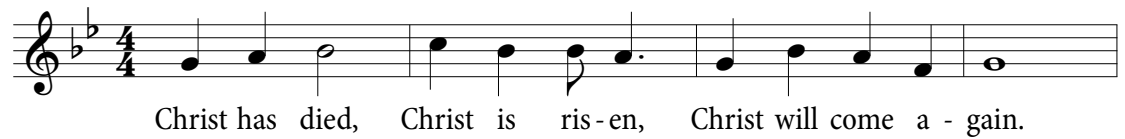
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

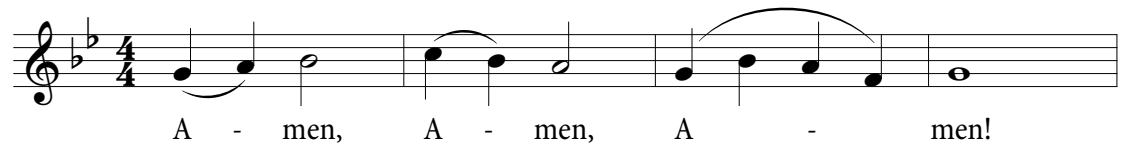
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

### Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Great Amen



---

### THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

---

### INVITATION TO HOLY COMMUNION

---

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

---

### DISTRIBUTION

---

---

### COMMUNION BLESSING

---

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

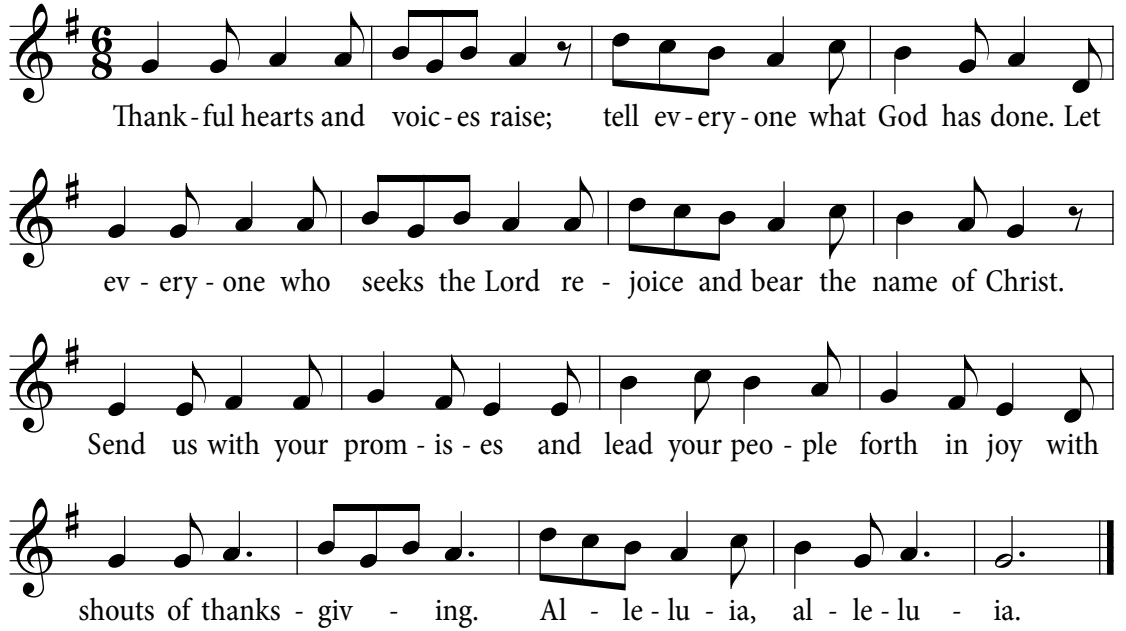
*The assembly stands.*

---

## POST-COMMUNION CANTICLE

---

### Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-ery-one what God has done. Let  
ev - ery - one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

---

## PRAYER AFTER COMMUNION

---

Let us pray.

**O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.**

---

## SENDING BLESSING

---

*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever. Amen.*

*Martin Rinkart wrote this hymn of thanks to be sung by his family as a table grace during the Thirty Years' War. Rinkart served as a pastor in Eilenburg, Saxony, the town of his birth. Johann Crüger introduced NUN DANKET, his best-known tune, in his Praxis Pietatis Melica (1647 edition) with this text by Rinkart. It was used by J.S. Bach in his Reformation cantata. Crüger served as cantor at the Church of St. Nicolai, Berlin, for 40 years.*

## Now Thank We All Our God

1. Now thank we all our God with hearts and hands and voices,  
 2. O may this bounteous God through all our life be near us,  
 3. All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us,  
 the Son, and Spirit blessed, who reign in highest heaven,

who, from our mothers' arms, has blessed us on our way  
 and keep us all in grace, and guide us when perplexed,  
 the one eternal God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be evermore.

## DISMISSAL

Go in peace. Do not lose heart.

**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**La Dia de la Raza—The Day of the People.** In the United States some people celebrate October 12 as Columbus Day, the day that legend tells us Christopher Columbus "discovered" America. There have been some new revelations about that historic event. In recent years we have come to call October 12 Indigenous Peoples' Day. In much of Central and South America and in the Caribbean, October 12 is known as La Dia de la Raza: The Day of the People. Today our Latino siblings will celebrate this festival remembering that Columbus did not "discover" the Americas, Columbus "encountered" the indigenous populations already thriving there. All are welcome to join the party at 5 p.m. Sunday, October 12.

**Our Father in Heaven, holy is your name ...** From now until Advent we will spend time teaching the children the Lord's Prayer. Each week, the children's message will center on one of the petitions of the Lord's Prayer. There are coloring booklets and stickers for each lesson in the booklet. Adults can join the conversation. Pick up your own Lord's Prayer booklet at church or download it on the [church website](http://tigardlutherans.com). Or let us know if you'd like one mailed to you.

**Prayers continue for those who are affected by the unrest in the Middle East and Ukraine.** Lord, listen to your children praying. Send us love, send us hope, send us peace.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Pick up a blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$750 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

## ADULT EDUCATION

**Book of Faith Bible Study** is taking a deep "dive" into the book of Jonah. Sessions are Wednesdays at 7 p.m. on Zoom. You'll find the Zoom link on the [church website](http://tigardlutherans.com) under the Education tab. Complete books are available from the office. There is no charge. However, if you are able to help defray the cost of the materials, the participant books are \$6 each.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Come, Holy Ghost** • Based on a tune by Louis Lambillotte. Arranged by Robert Hebble, 1989. © 1989 Sacred Music Press. | **Praise with Joy the World's Creator** • Words by John Bell and Graham Maule, 1985; alt. © 1985 The Iona Community. Music by John Goss, 1869. LAUDA ANIMA. | **Glory to God | Word of Truth and Life | Holy, Holy | Memorial Acclamation | Great Amen** • Music from Mass of Creation by Marty Haugen, 1984. © 1984 GIA Publications. | **Ten Who Suffered Sought Out Jesus** • Words by Carolyn Winfrey Gillette, 2014. © 2014 Carolyn Winfrey Gillette. Used by permission of the author. Music from *The Sacred Harp*, 1844. BEACH SPRING. | **Let the Vineyards Be Fruitful** • Music by Ronald A. Nelson, 1978. © 1978 Lutheran Book of Worship; admin. Augsburg Fortress. | **Thankful Hearts and Voices Raise** • Music by Ronald A. Nelson, 1978. © 1978 Augsburg Fortress. | **Now Thank We All Our God** • Words by Martin Rinkart, 1647; translated by Catherine Winkworth, 1858; alt. Music by Johann Crüger, 1647. NUN DANKET.