



SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Tom Struck

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, October 5, 2025 • Seventeenth Sunday after Pentecost

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.
Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✠ Jesus, your sins are forgiven!

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Thomas Obediah Chisholm wrote this hymn as a religious poem in 1923 while living in Vineland, New Jersey. Chisholm wrote more than 1200 poems, many of which were published in religious magazines. In his lifetime, he was a newspaper and magazine editor, Methodist minister, and life insurance agent. Poor health kept him from serving in the ministry longer than a single year. William Marion Runyan, a friend of the author, wrote tunes for many of Chisholm's poems, including this one. Composed in 1923 in Baldwin, Kansas, it was named FAITHFULNESS for the theme of the text. Runyan was playing the organ at his church at the age of 12. After being ordained in the Methodist ministry, he served as a pastor and the evangelist for the Central Kansas Methodist Conference. He was associated with the Moody Bible Institute in Chicago, Illinois, during his retirement.

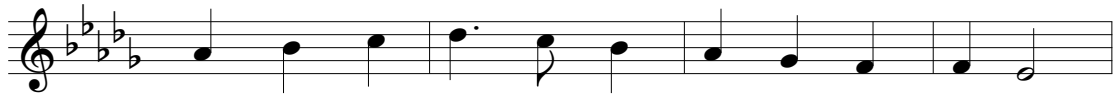
Great Is Thy Faithfulness



All: 1. Great is thy faith - ful - ness, O God my Fa - ther,
 High voices: 2. Sum - mer and win - ter, and spring - time and har - vest,
 All: 3. Par - don for sin and a peace that en - dur - eth,



there is no shad - ow of turn - ing with thee;
 Low voices: sun, moon, and stars in their cours - es a - bove
 thy own dear pres - ence to cheer and to guide;



thou chang - est not, thy com - pas - sions they fail not;
 All: join with all na - ture in man - i - fold wit - ness
 strength for to - day and bright hope for to - mor - row,



as thou hast been thou for - ev - er wilt be.
 to thy great faith - ful - ness, mer - cy, and love.
 bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; All I have need - ed thy



hand hath pro - vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

REFRAIN 1



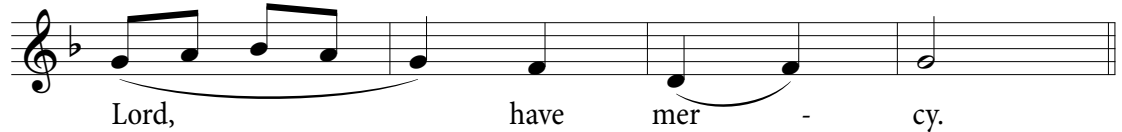
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

Gloria, gloria, glory in the highest. (Refrain 3)

REFRAIN 3



CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

REFRAIN 6



*A brief silence is kept
before the prayer.*

The assembly is seated.

*Injustice and violence in
the time leading up to the
Babylonian exile move this
prophet to lament: How can
a good and all-powerful
God see evil in the world and
seemingly remain indifferent?
God answers by proclaiming
that the righteous
will live by faith.*

PRAYER OF THE DAY

Let us pray.

Merciful God: So often we need of your grace. Increase our faith in you so that we may love our neighbor. Fill us with the courage to joyfully love and serve others for the sake of your Son, Jesus Christ, our Savior. Amen.

Amen.

WORD

READING

HABAKKUK 1:1-4; 2:1-4

A reading from the prophet Habakkuk.

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing, and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack, and justice never prevails. The wicked surround the righteous; therefore judgment comes forth perverted.

I will stand at my watchpost and station myself on the rampart; I will keep watch to see what he will say to me and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end and does not lie. If it seems to tarry, wait for it; it will surely come; it will not delay.

Look at the proud! Their spirit is not right in them, but the righteous live by their faithfulness.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 37:1-9

A reading from Psalm 37.

Do not be provoked by evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away.

Put your trust in the Lord and do good; dwell in the land and find safe pasture.

Take delight in the Lord, who shall give you your heart's desire.

Commit your way to the Lord; put your trust in the Lord, and see what God will do.

The Lord will make your vindication as clear as the light and the justice of your case like the noonday sun.

Be still before the Lord and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.

For evildoers shall be cut off, but those who hope in the Lord shall possess the land.

READING

2 TIMOTHY 1:1-14

A reading from the second letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTORTOM

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia! *Cantor:* Al - le - lu - ia!

All: Al - le - lu - ia! *Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR: The word of the Lord endures forever. That word is the good news that was announced to you.

ALL: **Refrain**

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

The Holy Gospel according to Luke, the sixteenth chapter.

Glory to you, O Lord.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Savior.

Praise to you, O Christ.

The assembly is seated.

THE HOMILY

PASTOR TOM

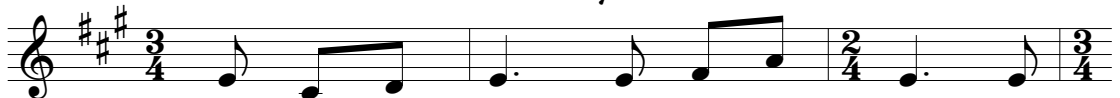
HYMN OF THE DAY

ELW 635

The assembly stands.

Henry Alford included this hymn in his *Psalms and Hymns* (London, 1844) and his *Year of Praise* (London, 1867). He wrote it for the commemoration of St. Thomas the Apostle. Not surprisingly it begins with 2 Corinthians 5:7 ("We walk by faith, not by sight") and then quotes from the account of Jesus and Thomas in John 20:19-29. Alford was the son of a rector. He studied at Trinity College, Cambridge; was ordained in 1833, and in 1857 was made dean of Canterbury Cathedral, where he founded a choral oratorio society. Marty Haugen wrote this tune, called SHANTI. "Shanti" is Sanskrit for "shalom" (peace) and also the middle name of Haugen's daughter. Haugen wrote the tune a century and a half after the hymn was written.

We Walk by Faith



1. We walk by faith and not by sight; with
2. We may not touch your hands and side, nor
3. Help then, O Lord, our un - be - lief, and
4. For you, O res - ur - rec - ted Lord, are
5. And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound, to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke, "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

O God of the church, you give your people a treasure in Jesus Christ. Shower on us the gift of faith passed down from generation to generation. Remind your people that faith the size of a mustard seed is enough. God of grace,
receive our prayer.

O God of creation, you nourish the earth with grace and mercy. Bring favorable weather during the harvest season. Sustain all creation and all who labor in the field. Ensure the welfare of animal companions whose presence offers comfort, safety, and joy. God of grace,
receive our prayer.

O God of nations and communities, you govern and guard the world. Give leaders and people in authority a spirit of making just and righteous laws. Bring peace to countries affected by war and violence. God of grace,
receive our prayer.

O God of those in need, you care for those who are sick, oppressed, bereaved, lonely, and poor. Come to the help of all in need, especially Marteena's family, Nancy, Betty, Nick, Myrna, Travis, Gaynelle, Kole, Del, Jean, Sandy, and Don. Help us to trust that you will come to us at the right time. God of grace,
receive our prayer.

O God of this congregation, you nurture our faith. Thank you for those of all ages who teach, lead, and learn in this congregation and beyond. Give growth to the seeds of faith watered by faithful examples of baptismal living. God of grace,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

O God of ages past, we give you thanks for the witness of those who have died in faith. As Lois and Eunice shaped Timothy's faith, may the faith of all those who now rest in your merciful arms, especially Marteena, shape our faith in your Son, Jesus Christ. God of grace,
receive our prayer.

*The presiding minister
concludes the prayers.*

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
Amen.

The assembly is seated.

PASSING THE PEACE

The peace of the Lord be with you always.
And also with you.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

The assembly stands.

OFFERTORY SONG

Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and accessible, with lyrics written below the notes. The piece concludes with a double bar line.

OFFERING PRAYER

Let us pray.

**Lord of the harvest, we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches, but on you, who richly
provides for us. Multiply what we have gathered to bless all who are suffering
and in need, through Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

EUCCHARISTIC PRAYER

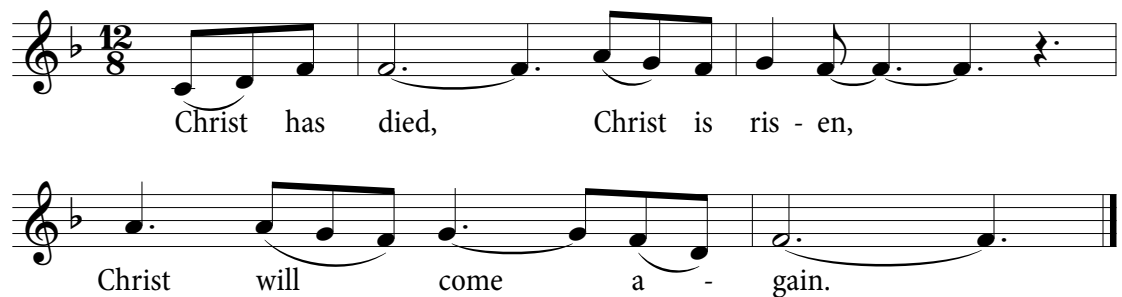
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

DISTRIBUTION

COMMUNION BLESSING

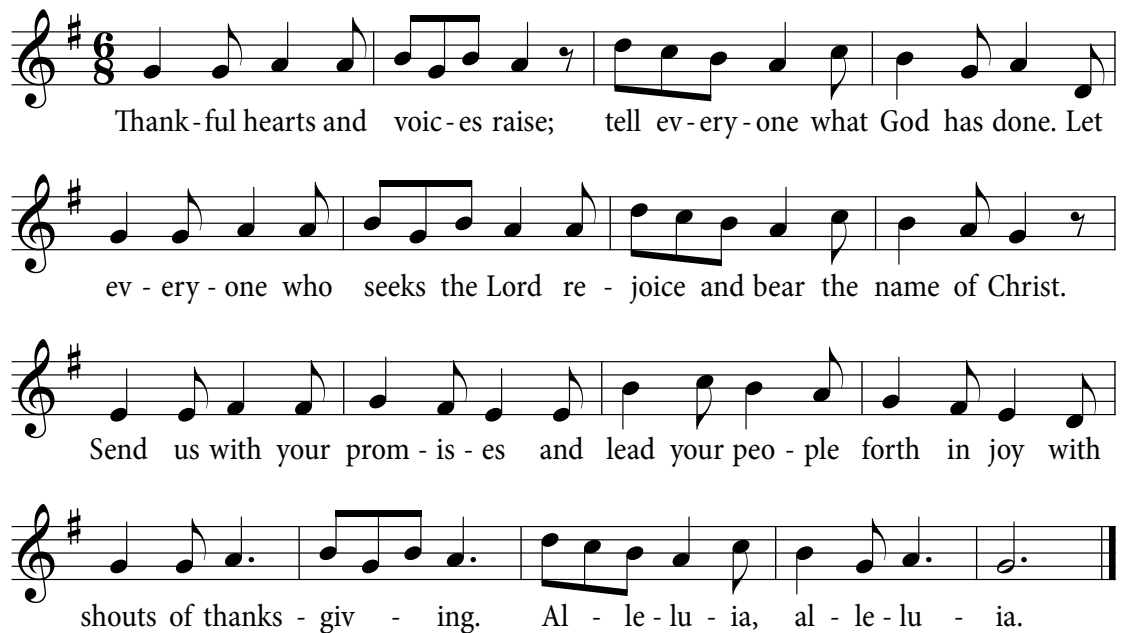
The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-ery-one what God has done. Let
ev - ery - one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

Charles Wesley wrote this hymn in 1749. He wrote primarily positive and uplifting hymns, usually expressing his own strong faith. The author of some 6,500 hymns, he was 10 times more prolific than Isaac Watts, who was also one of the greatest hymnwriters of the English language. Robert Alexander Schumann composed the melody on which this tune is based as a piano piece, *Nachtstücke* in F, op. 23, no. 4 (1839). It was adapted later for use as a hymn tune known as *CANONBURY* and published in *J. Ireland Tucker's Hymnal with Tunes, Old and New* (1872). Schumann longed for a career as a concert pianist, but a crippling injury to his hand forced him to turn to composition instead. His wife, Clara, was one of the greatest pianists of her time and did much to make her husband's music known.

SENDING BLESSING

Almighty God, Creator, ✠ Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Forth in Your Name, O Christ

1. Forth in your name, O Christ, we go, our
 2. The task your wis - dom has as - signed here
 3. You may we set at our right hand, whose
 4. Help us to bear your eas - y yoke, in
 5. Then with de - light may we em - ploy all

dai - ly la - bor to pur - sue, you, on - ly you, re -
 let us cheer - ful - ly ful - fill, in all our works your
 eyes our in - most se - crets view, and la - bor on at
 ev - ery mo - ment watch and pray, and still to things e -
 that your boun - teous grace has given, and run our earth - ly

solved to know in all we think, or speak, or do.
 pres - ence find, and prove your good and per - fect will.
 your com - mand and of - fer all our works to you.
 ter - nal look, and hast - en to that glo - rious day.
 course with joy, and close - ly walk with you to heaven.

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Our Father in Heaven, holy is your name ... From now until Advent we will spend time teaching the children the Lord's Prayer. Each week, the children's message will center on one of the petitions of the Lord's Prayer. There are coloring booklets and stickers for each lesson in the booklet. Adults can join the conversation. Pick up your own Lord's Prayer booklet at church or download it on the [church website](http://tigardlutherans.com). Or let us know if you'd like one mailed to you.

Prayers continue for those who are affected by the unrest in the Middle East and Ukraine. Lord, listen to your children praying. Send us love, send us hope, send us peace.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up another blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$750 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT EDUCATION

Book of Faith Bible Study is taking a deep "dive" into the book of Jonah. Sessions are Wednesdays at 7 p.m. on Zoom. You'll find the Zoom link on the [church website](http://tigardlutherans.com) under the Education tab. Complete books are available from the office. There is no charge. However, if you are able to help defray the cost of the materials, the participant books are \$6 each.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

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Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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