



# **SIXTEENTH SUNDAY AFTER PENTECOST**

SEPTEMBER 28, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, September 28, 2025 • Sixteenth Sunday after Pentecost**

*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ☩ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Merciful and loving God,

**we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ☩ Jesus, your sins are forgiven!

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

"God of Grace and God of Glory" was written in 1930 by Harry Emerson Fosdick for the dedication of the famous Riverside Church in New York City, where he was the founding pastor. It was written while the United States was in the throes of the Great Depression between the two World Wars.

Fosdick was a champion of the social gospel, a movement that recognized the plight of the poor. He wrote the text to be sung to the stately REGENT SQUARE (usually sung to "Angels from the Realms of Glory").

Methodist hymnologist and hymnal editor Robert G. McCuthan, however, first paired it with the Welsh tune CWM RHONDDA for the 1935 Methodist Hymnal. It was an immediate success and the new coupling has been almost universally adopted.

Fosdick disapproved strongly of the new pairing. When Carlton Young, United Methodist Hymnal editor, asked the poet why he continued to oppose the use of CWM RHONDDA with his text, Fosdick replied, "My views are well known—you Methodists have always been a bunch of wise guys."

(Excerpted from History of Hymns, United Methodist Discipleship Ministries.)

## God of Grace and God of Glory



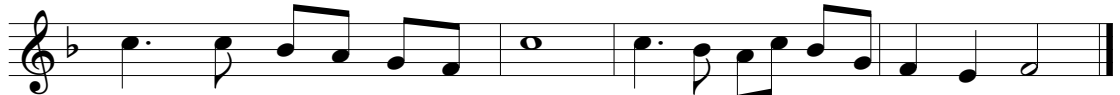
1. God of grace and God of glo - ry, on your peo - ple  
2. Lo! The hosts of e - vil round us scorn the Christ, as -  
3. Cure your chil - dren's war - ring mad - ness; bend our pride to  
4. Save us from weak res - ig - na - tion to the e - vils



pour your power; crown your an - cient chur - ch's sto - ry,  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

#### REFRAIN 1



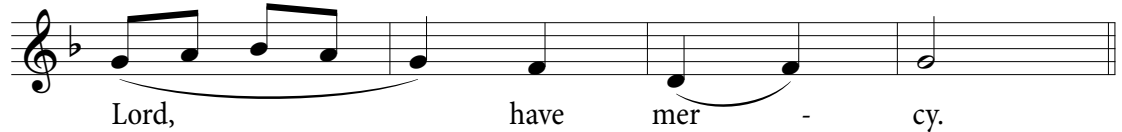
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

#### REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

*Gloria, gloria, glory in the highest. (Refrain 3)*

#### REFRAIN 3



CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

#### REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

#### REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

#### REFRAIN 6



*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*The prophet Amos announces  
that Israel's great wealth is  
a cause not for rejoicing but  
rather sorrow, because God's  
people have forgotten how  
to share their wealth with  
the poor. The wealthy will be  
the first to go into exile when  
judgment comes.*

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## PRAYER OF THE DAY

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Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

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### READING

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AMOS 6:1A, 4-7

A reading from the prophet Amos, the sixth chapter.

Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria.

Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, who sing idle songs to the sound of the harp and like David improvise on instruments of music, who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 146

A reading of Psalm 146.

Hallelujah! Praise the Lord, O my soul!

**I will praise the Lord as long as I live; I will sing praises to my God while I have my being.**

Put not your trust in rulers, in mortals in whom there is no help.

**When they breathe their last, they return to earth, and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God; who made heaven and earth, the seas, and all that is in them; who keeps promises forever; who gives justice to those who are oppressed, and food to those who hunger.

**The Lord sets the captive free. The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**

The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.

**The Lord shall reign forever, your God, O Zion, throughout all generations.  
Hallelujah!**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

A reading from the first letter of Paul to Timothy.

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God. Word of life.

**Thanks be to God.**

## CHILDREN'S MESSAGE

PASTOR DOROTHY

## GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

*Refrain*  
*Cantor:*

*All:*

*Cantor:*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*All:*

*Cantor:*

*All:*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

CANTOR: You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

ALL: **Refrain**

*Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

*The assembly is seated.*

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## HOLY GOSPEL

LUKE 16:19-31

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*El Santo Evangelio según Lucas, capítulo dieciséis.*

The Holy Gospel according to Luke, the sixteenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said:] "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

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## THE HOMILY

PASTOR DOROTHY

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*The assembly stands.*

*Carolyn Winfrey Gillette wrote this hymn text in 2019. It is based on today's Gospel lesson, Luke 16:19-31. Winfrey has been a pastor in rural, small town, suburban, and city churches; she has also served as a hospice chaplain, a hospital chaplain, and a school bus aide helping children with special needs.*

*She has written more than 400 hymns. The tune O WALY WALY is based on an old English folk melody.*

## HYMN OF THE DAY

### Outside My Gate, Outside My Door



1. Out - side my gate, out - side my door, is some - one  
2. Is there a child who longs for care? An old - er  
3. Out - side our church, is some-one near who cries in  
4. Some gates are made of wood or stone, and some are  
5. As we look out, Christ, may we see our com - mon,



there who's lost or poor? Is some - one there I do not  
friend who needs a prayer? Some - one who seeks a help - ing  
pain, who lives in fear? Is some - one close who has no  
made of sin a - lone. Some doors are made of greed and  
shared hu - man - i - ty. May we kneel down and serve you



see— that I walk by— who has a need?  
hand? A ref - u - gee new to this land?  
way to buy the food she needs this day?  
pride; they al - so keep the poor out - side.  
more out - side our gate, out - side our door.

## THE APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Gracious God, we come to you in prayer for the church, the world, and all in need.

*A brief silence.*

We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,  
**receive our prayer.**

We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,  
**receive our prayer.**

We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,  
**receive our prayer.**

We pray for people in any need, especially Nancy, Betty, Nick, Myrna, Marteen, Travis, Gaynelle, Kole, Del, Jean, Sandy, and Don. Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,  
**receive our prayer.**

We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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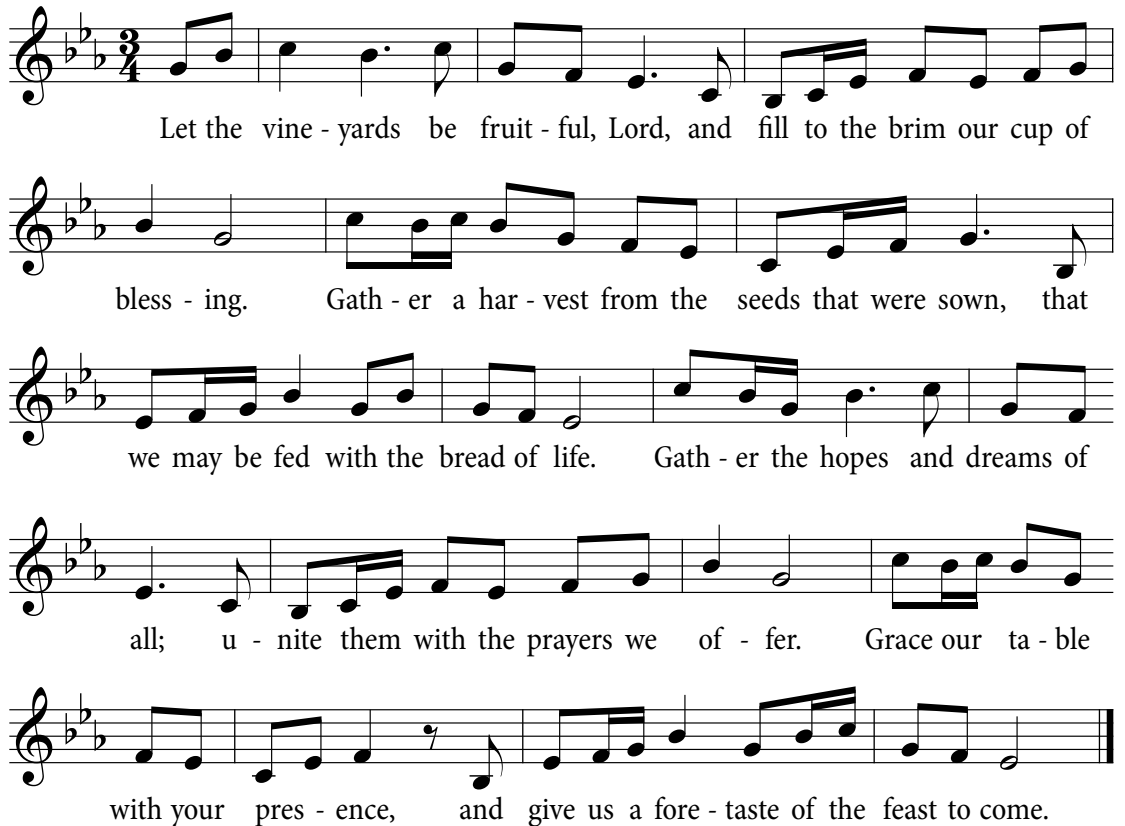
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### OFFERTORY HYMN

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*The assembly stands.*

#### Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

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### OFFERING PRAYER

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Let us pray.

**Lord of the harvest, we return to you a portion of what you have given to us.  
Turn us to set our hope not on the uncertainty of riches, but on you, who richly  
provides for us. Multiply what we have gathered to bless all who are suffering  
and in need, through Jesus Christ our Lord. Amen.**

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### THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of  
pow-er, God of might, heav-en and earth are full of your  
glo-ry. Ho - san-na in the high - est! Blessed is the  
One, blessed is the One, blessed is the One who  
comes in the name of the Lord. Ho - san-na! Ho -  
san-na! Ho - san - na in the high - est!

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## EUCCHARISTIC PRAYER

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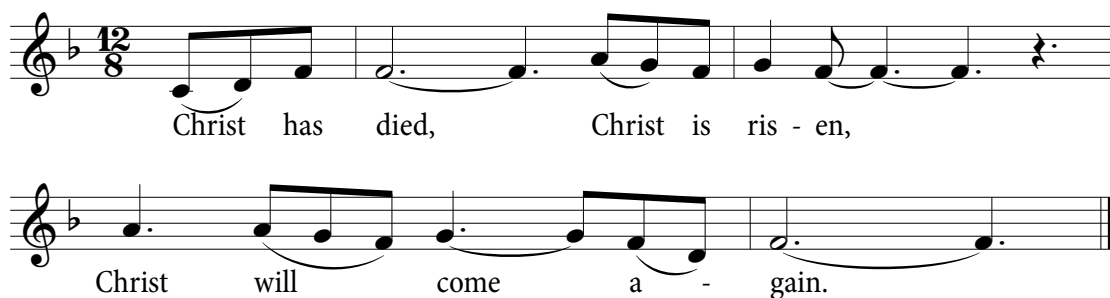
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

### Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Jesus welcomes sinners and eats with them. Come to this meal of mercy.

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### DISTRIBUTION

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### COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

*This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.*

## POST-COMMUNION CANTICLE

### Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow - ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn - ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.  
 you are the life that starts us grow - ing: Spir - it, now live in me.  
 you are that in - ner voice now call - ing: Spir - it, now live in me.  
 you are the an - swer to our yearn - ing: Spir - it, now live in me.

## PRAYER AFTER COMMUNION

Let us pray.

**O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

*Fred Pratt Green wrote this text at the request of the committee compiling Hymns and Songs (1969), a British Methodist collection. The author subsequently altered it for the Lutheran Book of Worship (1978), and it has been widely used since. William Knapp composed this tune, named WAREHAM for his birthplace in England. He was known during his lifetime as an eccentric. He served as clerk at St. James Church in Poole, England, for 39 years and was buried there after his death in 1768. This tune is the only one of his compositions to endure.*

## The Church of Christ, in Every Age



1. The church of Christ, in ev - ery age be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise, a car - ing
4. For he a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change, but Spir - it led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

## DISMISSAL

Go in peace. Do not lose heart.

**Thanks be to God.**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](https://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**Our Father in Heaven, holy is your name ...** From now until Advent we will spend time teaching the children the Lord's Prayer. Each week, the children's message will center on one of the petitions of the Lord's Prayer. There are coloring booklets and stickers for each lesson in the booklet. Adults can join the conversation. Pick up your own Lord's Prayer booklet at church or download it on the [church website](https://tigardlutherans.com). Or let us know if you'd like one mailed to you.

**Prayers continue for those who are affected by the unrest in the Middle East and Ukraine.** Lord, listen to your children praying. Send us love, send us hope, send us peace.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Pick up another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$750 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

## ADULT EDUCATION

**Book of Faith Bible Study** is taking a deep "dive" into the book of Jonah. Sessions are Wednesdays at 7 p.m. on Zoom. You'll find the Zoom link on the [church website](https://tigardlutherans.com) under the Education tab. Complete books are available from the office. There is no charge. However, if you are able to help defray the cost of the materials, the participant books are \$6 each.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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