



FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 21, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, September 21, 2025 • Fifteenth Sunday after Pentecost

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✠ Jesus, your sins are forgiven!
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Isaac Watts (1674-1748)
 based this text on Psalm 117—the
 shortest psalm in the
 Bible, consisting of only two
 verses. The “alleluias” were a
 later addition to match the
 hymn tune. Isaac Watts was
 an ordained minister in the
 Congregational Church in
 England, whose career as a
 pastor was cut short by illness.
 Subsequently he authored
 nearly 60 volumes but is best
 known for his hymns, which
 liberated worship practices
 from the constraints of
 metrical psalm-singing. The
 tune LASST UNS ERFREUEN
 takes its name from the first
 three German words of the
 text it accompanied in a 1623
 Roman Catholic hymnal from
 Cologne, Germany. The hymn
 was used during the Easter
 season. Like many other hymn
 tunes, it is believed to have its
 roots in a folk song.

GATHERING HYMN

From All That Dwell Below the Skies



1. From all that dwell be-low the skies let the Cre-a-tor's praise a-
 2. In ev-ery land be-gin the song; to ev-ery land the strains be-
 3. E-ter-nal are your mer-cies, God; your truth stands ev-er high and

rise:
 long:
 broad:

Al-le-lu-ia! Al-le-lu-ia! Let the Re-deem-er's
 In cheer-ful sound all
 Your praise shall sound from

name be sung through ev-ery land, in ev-ery tongue.
 voic-es raise and fill the world with joy-ful praise.
 shore to shore till suns shall rise and set no more.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Al-le-lu-ia! Al-le-lu-ia!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Gloria, gloria, glory in the highest. (Refrain 1)*

REFRAIN 1



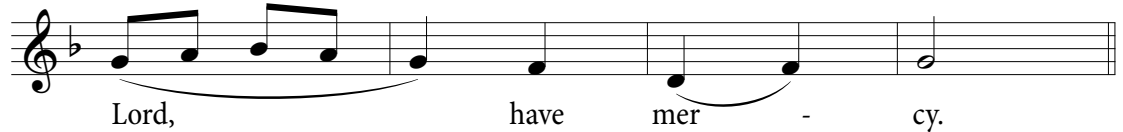
CANTOR: *Glory to God in the highest, peace to God's people on earth. (Refrain 1)*

CANTOR: *Lord God, heavenly King, almighty God and Father. (Refrain 1)*

CANTOR: *We worship you, we give you thanks, we praise you for your glory. (Refrain 1)*

CANTOR: *Lord, Jesus Christ, only Son of the Father. Lord, have mercy. (Refrain 2)*

REFRAIN 2



CANTOR: *Lord God, Lamb of God. (Refrain 2)*

CANTOR: *You take away the sin of the world. (Refrain 2)*

CANTOR: *You are seated at the right hand of the Father: receive our prayer.*

Gloria, gloria, glory in the highest. (Refrain 3)

REFRAIN 3



CANTOR: *You alone are the Holy One. (Refrain 3)*

CANTOR: *You alone are the Lord. (Refrain 4)*

REFRAIN 4



CANTOR: *You alone are the Most High. (Refrain 5)*

REFRAIN 5



CANTOR: *Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Refrain 5)*

CANTOR: *Gloria, gloria. Amen, amen. (Refrain 6)*

REFRAIN 6



*A brief silence is kept
before the prayer.*

The assembly is seated.

*Amos was called by God to
prophesy in the Northern
Kingdom of Israel. Peace and
prosperity in Israel led to
corrupt business practices and
oppression of the poor. The
prophet declares that God will
not tolerate such a situation.*

PRAYER OF THE DAY

Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

READING

AMOS 8:4-7

A reading from the prophet Amos, the eighth chapter.

Hear this, you who trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 113

A reading of Psalm 113.

Hallelujah! Give praise, you servants of the Lord; praise the name of the Lord.

Let the name of the Lord be blessed, from this time forth forevermore. From the rising of the sun to its going down let the name of the Lord be praised.

The Lord is high above all nations; God's glory above the heavens.

Who is like the Lord our God, who sits enthroned on high, but stoops to behold the heavens and the earth?

The Lord takes up the weak out of the dust and lifts up the poor from the ashes, enthroning them with the rulers, with the rulers of the people.

The Lord makes the woman of a childless house to be a joyful mother of children. Hallelujah!

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

The assembly stands to greet the Holy Gospel.

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

READING

1 TIMOTHY 2:1-7

A reading from the first letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and acceptable before God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

CANTOR: Live your life in a manner worthy of the gospel of Christ; strive side by side for the faith of the gospel.

ALL: **Refrain**

HOLY GOSPEL

LUKE 16:1-13

El Santo Evangelio según Lucas, capítulo dieciséis.

The Holy Gospel according to Luke, the sixteenth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of

wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Spirit of Jesus, If I Love My Neighbor

Author Brian Wren gave his poem the subtitle "Pilgrimage of Confession" when it was first written, referring in part to the walk made by nine white South Africans in 1972 to draw other whites' attention to the injustice of migrant labor laws. Jonathan McNair composed the tune in 1994 at the request of a hymnal editor who had been unable to find a folklike tune for Wren's text. McNair named the tune BENJAMIN to honor his firstborn son.

1. Spir - it of Je - sus, if I love my neigh - bor,
 2. And if, when I have an - swered need with kind - ness,
 3. If I am hug - ging safe - ty or pos - ses - sions,
 out of my knowl - edge, lei - sure, power, or wealth,
 my neigh - bor ris - es, wak - ened from de - spair,
 un - curl my spir - it, as your love pre - vails,
 o - pen my mind to un - der - stand the an - ger of
 o - pen my heart to hear the cry for jus - tice that
 to join my neigh - bors, work for lib - er - a - tion, and
 help - less - ness that hates my power to help.
 strug - gles for the chang - es that I fear.
 find . . . my free - dom at the mark of nails.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

O God, teach your church to act in solidarity with the poor, frustrating the efforts of those who trample on the needy and practicing justice in our own life and community. God of grace,
receive our prayer.

Almighty Creator, we pray for an end to the misuse of the earth and its resources, that all people may benefit from your abundant gifts and that our stewardship of creation would be marked by justice and sustainability. God of grace,
receive our prayer.

Holy One, embolden elected leaders to pursue policies of economic justice for the benefit of all, especially those who are most vulnerable and marginalized. Persuade them by your example of generosity and compassion. God of grace,
receive our prayer.

Compassionate God, we pray for all facing illness, especially Nick, Myrna, Marteena, Travis, Paul, Gaynelle, Kole, Del, Jean, Sandy, Don, and Betty. May they find comfort and strength in your love. Prepare us to surround them with your healing care. God of grace,
receive our prayer.

God of love, motivate our congregation to enact economic justice through tangible action, prioritizing the needs of our community and sharing resources generously through our outreach and justice ministries. God of grace,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Gracious God, we give thanks for the saints who now join the heavenly chorus in praising your name. Lift us up from the dust of grief and remind us of your promise of new life. God of grace,
receive our prayer.

*The presiding minister
concludes the prayers.*

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

The assembly is seated.

The assembly stands.

Musical missionary Karen Lafferty was a nightclub singer in 1970 when she experienced a religious awakening, felt a call to ministry, and became more deeply involved in the life of Calvary Chapel in Costa Mesa, California. The next year she was inspired during a Bible study to create the tune and first stanza for this hymn, followed later by additional stanzas. This song has enjoyed wide popularity. It has been included in hymnals throughout the English-speaking world and has been translated as well into other languages.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Seek Ye First

Descant on repeat

Al - le - lu - ia, al -

Seek ye first the king - dom of God and its

le - lu - ia. al - le -

right - eous - ness, And all these things shall be

lu - ia, a - le - lu - ia.

ad - ded un - to you, Al - le - lu, al - le - lu - ia.

OFFERING PRAYER

Let us pray.

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san - na! Ho -
san-na! Ho - san - na in the high - est!

EUCCHARISTIC PRAYER

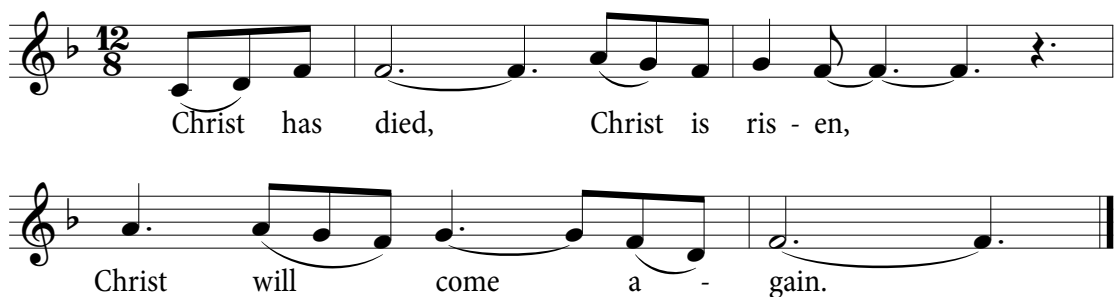
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

DISTRIBUTION

All are welcome at this meal.

The assembly stands.

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Norman Forness was for many years a professor of history at Gettysburg College. He wrote "Rise Up, O Saints of God!" while he was a member of Augustana Lutheran Church in Washington, D.C. William Henry Walter composed FESTAL SONG, which was first printed in The Hymnal with Tunes Old and New (1872). He was organist for four different Manhattan churches over a period of 25 years.

Rise Up, O Saints of God!



1. Rise up, O saints of God! From vain am - bi - tions turn;
2. Speak out, O saints of God! De - spair en - gulf's earth's frame;
3. Rise up, O saints of God! The king - dom's task em - brace;
4. Give heed, O saints of God! Cre - a - tion cries in pain;
5. Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's power, rise up, O saints of God!

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Our Father in Heaven, holy is your name ... From now until Advent we will spend time teaching the children the Lord's Prayer. Each week, the children's message will center on one of the petitions of the Lord's Prayer. There are coloring booklets and stickers for each lesson in the booklet. Adults can join the conversation. Pick up your own Lord's Prayer booklet at church or download it on the [church website](http://tigardlutherans.com). Or let us know if you'd like one mailed to you.

Prayers continue for those who are affected by the unrest in the Middle East and Ukraine. Lord, listen to your children praying. Send us love, send us hope, send us peace.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up another blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$750 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT EDUCATION

Book of Faith Bible Study is taking a deep "dive" into the book of Jonah. Sessions are Wednesdays at 7 p.m. on Zoom. You'll find the Zoom link on the [church website](http://tigardlutherans.com) under the Education tab. Complete books are available from the office. There is no charge. However, if you are able to help defray the cost of the materials, the participant books are \$6 each.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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