



# **PALM / PASSION SUNDAY**

APRIL 13, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Jane Hershberger**

READER  
**Doug Birkeland**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, April 13, 2025 • Palm / Passion Sunday**

*Today we follow Christ's triumphal entry into Jerusalem. We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

*The assembly gathers at the entrance.*

---

### **ACCLAMATION**

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

---

### **PROCESSIONAL GOSPEL**

LUKE 19:28-40

*El Santo Evangelio según Lucas, capítulo diecinueve.*

The Holy Gospel according to Luke, the nineteenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

After he had said this, [Jesus] went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!"

The presiding minister and the assembly greet each other.

A brief silence is kept.

After all are in their places the processional hymn begins.

This text was written by Theodulph of Orléans in the 9th century. Brought to France by Charlemagne, Theodulph became bishop of Orléans but was later imprisoned by Charlemagne's successor. According to legend, he was released when the king, Louis the Pious, heard him sing this hymn from prison. Melchior Teschner composed the tune in 1615. He was a Lutheran pastor.

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

## BLESSING OF PALMS

The Lord be with you.

**And also with you.**

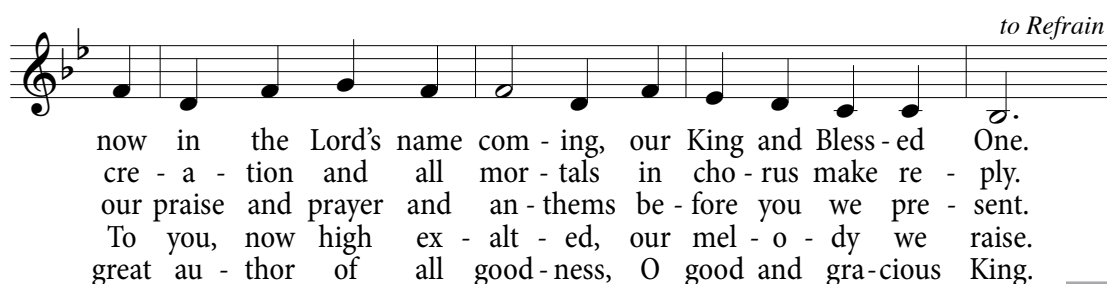
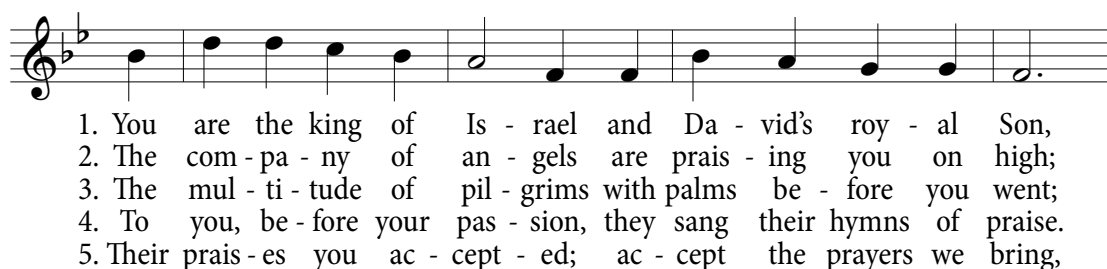
Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us go forth in peace, in the name of Christ, singing Hosanna!

## PROCESSIONAL HYMN

### All Glory, Laud, and Honor



---

## GREETING

---

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

---

## PRAYER OF THE DAY

---

Let us pray.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

---

## CHILDREN'S MESSAGE

---

PASTOR DOROTHY

## Word

---

---

### READING

---

ISAIAH 50:4-9A

A reading from Isaiah, the fiftieth chapter.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Word of God. Word of life.

**Thanks be to God.**

---

### PSALM

---

PSALM 31:9-16

A reading from Psalm 31.

Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

**For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.**

I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

**I have passed out of mind like one who is dead; I have become like a broken vessel.**

*This text, the third of the  
four Servant Songs in Isaiah,  
speaks of the servant's  
obedience amid persecution.  
Though the servant has been  
variously understood as the  
prophet himself or a remnant  
of faithful Israel, Christians  
have often recognized the  
figure of Christ in these poems.*

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

For I hear the whispering of many— terror all around!— as they scheme together against me, as they plot to take my life.

**But I trust in you, O Lord; I say, “You are my God.”**

My times are in your hand; deliver me from the hand of my enemies and persecutors.

**Let your face shine upon your servant; save me in your steadfast love.**

---

## READING

PHILIPPIANS 2:5-11

A reading from the letter of Paul to the Philippians, the second chapter.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God. Word of life.

**Thanks be to God.**

---

## MEDITATION ON THE WORD

PASTOR DOROTHY

---

## HOLY GOSPEL

LUKE 22:14–23:56A

*El Santo Evangelio según Lucas, capítulos veintidos y veintitres.*

The Holy Gospel according to Luke, the twenty-second and twenty-third chapters.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

*Following the reading:*

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

---

## A TIME OF SILENT REFLECTION

---

---

## PRAYERS OF INTERCESSION

---

*The assembly stands.*

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

**Receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

**Receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

**Receive our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. God, in your mercy,

**Receive our prayer.**

Console all who experience times of trial or suffering. Grant healing to those who are ill, especially Betty, Don, Myrna, Tammy, Travis, Gaynelle, Gene and Pam, Del, Jean, and Sandy. God, in your mercy,

**Receive our prayer.**

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

**Receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

---

## PASSING THE PEACE

---

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

---

## WELCOME AND ANNOUNCEMENTS

---

# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### Just As I Am, Without One Plea

*The assembly stands.*

Charlotte Elliott was 45 years old and in ill health when she wrote this hymn, a resolute expression of her understanding of Christ's atonement and its impact on her life. She was born in Clapham, England, and wrote light verse in the early years of her life. After meeting evangelist César Malan of Geneva, Switzerland, she dedicated herself to religious poetry, writing more than 150 hymns. William Batchelder Bradbury wrote and published this tune, WOODWORTH, in his Third Book of Psalmody in 1849. Originally it was used with other words, but when combined with Charlotte Elliott's poem, it became a popular gospel hymn in the United States.

1. Just as I am, with - out one plea but  
2. Just as I am, you will re - ceive, will  
3. Just as I am, your love un - known has

that your blood was shed for me, and that you called in -  
wel - come, par - don, cleanse, re - lieve; be - cause your prom - ise -  
bro - ken ev - ery bar - rier down; now to be yours, and

vit - ing me, O Lamb of God, I come, I come!  
I be - lieve, O Lamb of God, I come, I come!  
yours a - lone, O Lamb of God, I come, I come!

### OFFERING PRAYER

Let us pray.

**Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

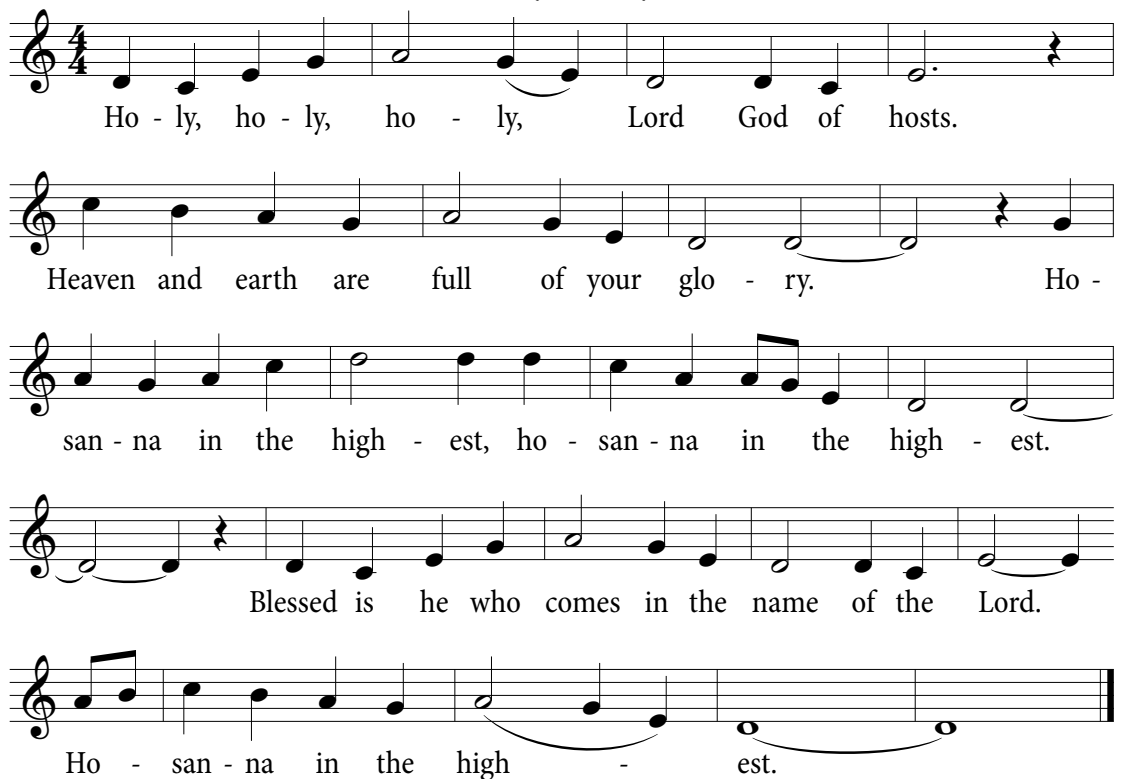
---

## PROPER PREFACE

---

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly, Lord God of hosts.

Heaven and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

---

## EUCCHARISTIC PRAYER

---

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

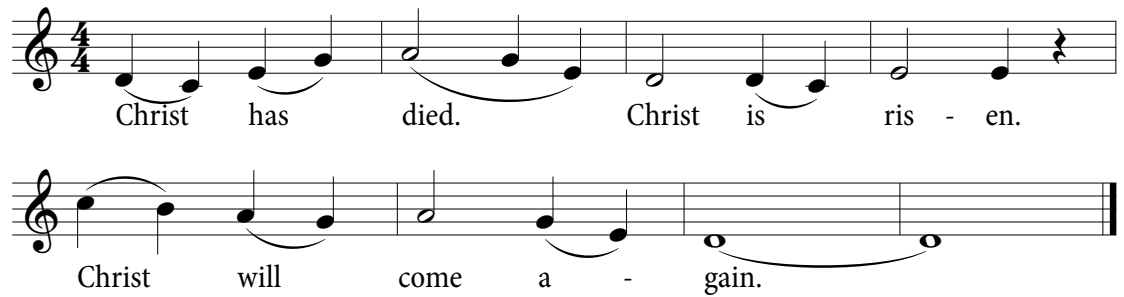


In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



---

### THE LORD'S PRAYER

---

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

All are welcome at this meal.

The assembly stands.

These evocative stanzas on Christ's Passion come from a 15-stanza hymn by a 17th-century Hungarian pastor, as translated by the preeminent 20th-century hymnologist of the English-speaking world. Pécselyi Király Imre was a Lutheran or Calvinist pastor in Érsekújvár, a part of Hungary that after 1918 became Slovakia with the name Nové Zámky. Hungarian Lutherans and Calvinists both know this text, one of several Imre wrote. Hymnologist Erik Routley served as a Congregational minister, lecturer, and president of the Congregational Church in England and Wales. In 1975 he came to the U.S. as a visiting professor of music at Princeton Theological Seminary and professor of music at Westminster Choir College, both in Princeton, New Jersey. K. Lee Scott composed this fitting tune in 1976 specifically for this hymn. Of his 300 or so publications, he says this "is easily my favorite. The name, SHADES MOUNTAIN, is the beautiful mountain on which I lived for the last 22 years. It is literally the first ripple of the Appalachian mountain chain." Scott has served as a church musician and taught at the University of Alabama at Birmingham and at Samford University.

## INVITATION TO HOLY COMMUNION

All who are hungry, come! The feast of grace is spread.

## COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

## SENDING HYMN

ELW 342

### There in God's Garden



1. There in God's gar - den stands the Tree of Wis - dom, whose leaves hold
2. Its name is Je - sus, name that says "Our Sav - ior!" There on its
3. Thorns not its own are tan - gled in its fo - liage; our greed has
4. See how its branch - es reach to us in wel - come; hear what the
5. This is my end - ing, this my res - ur - rec - tion; in - to your
6. All heaven is sing - ing, "Thanks to Christ whose pas - sion of - fers in




forth the heal - ing of the na - tions: Tree of all knowl - edge,  
branch - es see the scars of suf - fering; see there the ten - drils  
starved it, our de - spite has choked it. Yet, look! it lives! its  
Voice says, "Come to me, ye wea - ry! Give me your sick - ness,  
hands, Lord, I com - mit my spir - it. This have I searched for;  
mer - cy heal - ing, strength, and par - don. Peo - ples and na - tions,



Tree of all com - pas - sion, Tree of all beau - ty.  
of our hu - man self - hood feed on its life - blood.  
grief has not de - stroyed it nor fire con - sumed it.  
give me all your sor - row, I will give bless - ing."  
now I can pos - sess it. This ground is ho - ly.  
take it, take it free - ly!" A - men! My Mas - ter!

## ALL LEAVE IN SILENCE

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**Do you or anyone you know** desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception can be scheduled at any time, but is especially appropriate on Pentecost Sunday, June 8.

**King's Kindness Food Pantry** continues to serve our neighbors in need. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts and new, packaged underwear. In addition, we collect quarters for their laundry days.

## HOLY WEEK AND EASTER

**Holy Week** is the most sacred week of the Christian church year, celebrated around the world by every expression of Christianity. Some celebrations are extensive, some simple. In the end, Christmas would be pointless without this week, beginning with the triumphal entry into Jerusalem on Palm Sunday.

4/13 **Palm/Passion Sunday** 10:30 a.m., English, in person, Zoom  
5 p.m., Spanish, in person only

*We begin with the Palm Sunday Processional Gospel and Loud Hosannas followed by the Passion of our Lord according to the Evangelist, Luke.*

4/17 **Maundy Thursday** 7 p.m., English, in person only

*A quiet service of meditation and prayer, singing in the style of Taizé, Holy Communion, and the stripping of the altar to symbolize the barrenness of the Great Three Days of Easter.*

4/18 **Good Friday**

7 p.m., Spanish, in person only  
(bilingual service folder)

*The service will be printed in both languages. We will meditate on the traditional stations of the cross and the reading of the Passion according to the Evangelist, John, in Spanish.*

4/20 **Easter**

10:30 a.m., English, in person, Zoom  
5 p.m., Spanish, in person only

*Christ is risen! Come to the party! The joyous celebration where we resurrect the A\*\*eluu\*\*s! A Christ the King version of an Easter Egg Discovery and Treats! Come and shout for joy!*

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



## CRITICAL NEED FOR BLOOD DONORS

- Every 2 seconds someone in the U.S. needs blood and/or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U.S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- Nearly 16 million blood components are transfused each year in the U.S.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- One donation can help save more than one life.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at [redcrossblood.org](http://redcrossblood.org). Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. |

**All Glory, Laud, and Honor** • Words by Theodulph of Orléans, 9th century. Translated by John Mason Neale, 1854. Music by Melchior Teschner, 1615. ST. THEODULPH /

VALET WILL ICH DIR GEBEN. | **Just as I Am, Without One Plea** • Words by Charlotte Elliott, 1836; alt. Music by William B. Bradbury, 1849. WOODWORTH. | **Holy, Holy • Memorial**

**Acclamation • Great Amen** • Music from *Wondrous Love Mass* by Paul Hillebrand and Kevin Keil, 2014. © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP.

**There in God's Garden** • Words by Pécselyi Király Imre, c. 1641. Translated by Erik Routley, 1974. © 1976 Hinshaw Music. Music by K. Lee Scott, 1976. SHADES MOUNTAIN.

© 1987 Birnamwood Publications.