



# **PALM / PASSION SUNDAY**

MARCH 24, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Ruth Rusnak**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, March 24, 2024 • Palm / Passion Sunday**

*This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

*The assembly gathers at the entrance.*

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### **ACCLAMATION**

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Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

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### **PROCESSIONAL GOSPEL**

MARK 11:1-11

*El Santo Evangelio según Marcos, capítulo once.*

The Holy Gospel according to Mark, the eleventh chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

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## BLESSING OF PALMS

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*The presiding minister  
and the assembly  
greet each other.*

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

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## PROCESSIONAL HYMN

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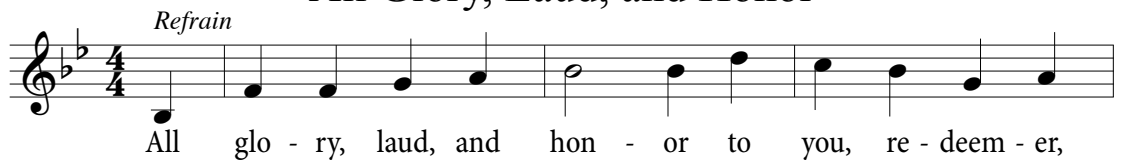
ELW 344

Let us go forth in peace, in the name of Christ.

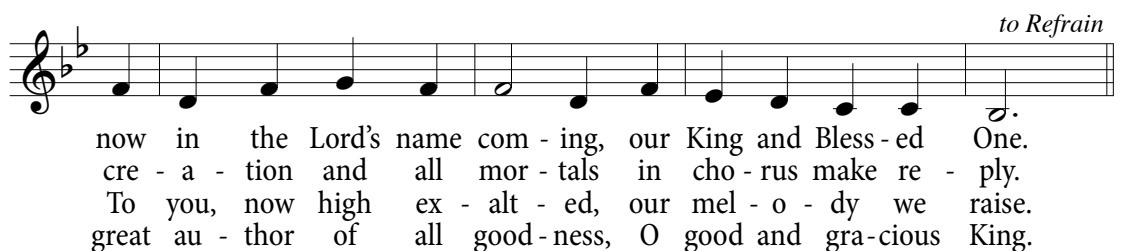
**Amen.**

### All Glory, Laud, and Honor

*This text was written by  
Theodulph of Orléans in  
the 9th century. Brought  
to France by Charlemagne,  
Theodulph became  
bishop of Orléans but  
was later imprisoned by  
Charlemagne's successor.  
According to legend, he  
was released when the  
king, Louis the Pious, heard  
him sing this hymn from  
prison. Melchior Teschner  
composed the tune in 1615.  
He was a Lutheran pastor.*



1. You are the king of Is - rael and Da - vid's roy - al Son,
2. The com - pa - ny of an - gels are prais - ing you on high;
3. To you, be - fore your pas - sion, they sang their hymns of praise.
4. Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



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## GREETING

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Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection.  
**Amen.**

*The assembly is seated.*

## Word

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## READING

ISAIAH 50:4-9A

A reading from Isaiah, the fiftieth chapter.

*The image of the servant of  
God is one of the notable  
motifs in the book of Isaiah.  
Today's reading describes  
the mission of the servant,  
whom early Christians  
associated with Jesus.  
Like Jesus, the servant  
does not strike back at his  
detractors but trusts in  
God's steadfast love.*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Word of God. Word of life.

**Thanks be to God.**

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## PSALM

PSALM 31:9-16

A reading from Psalm 31.

Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

**For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.**

I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

**I have passed out of mind like one who is dead; I have become like a broken vessel.**

For I hear the whispering of many— terror all around!— as they scheme together against me, as they plot to take my life.

**But I trust in you, O Lord; I say, "You are my God."**

My times are in your hand; deliver me from the hand of my enemies and persecutors.

**Let your face shine upon your servant; save me in your steadfast love.**

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**READING**

PHILIPPIANS 2:5-11

A reading from Philippians, the second chapter.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God. Word of life.

**Thanks be to God.**

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**HOLY GOSPEL**

MARK 14:1-42

*El Santo Evangelio según Marcos, capítulos catorce y quince.*

The Holy Gospel according to Mark, the fourteenth and fifteenth chapters.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

*Following the reading:*

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*A time of silence for reflection.*

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

*The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.*

*The assembly stands.*

*Originally titled "Crucifixion to the World by the Cross of Christ," this hymn has been acclaimed as one of the finest in the English language. Lowell Mason arranged this melody in 1825 from a Gregorian chant (tone I) and named it HAMBURG.*

## When I Survey the Wondrous Cross



1. When I sur - vey the won - drous cross  
 2. For - bid it, Lord, that I should boast  
 3. See, from his head, his hands, his feet,  
 4. Were the whole realm of na - ture mine,



on which the prince of glo - ry died,  
 save in the death of Christ my God;  
 sor - row and love flow min - gled down.  
 that were a pres - ent far too small;



my rich - est gain I count but loss,  
 all the vain things that charm me most,  
 Did e'er such love and sor - row meet,  
 love so a - maz - ing, so di - vine,



and pour con - tempt on all my pride.  
 I sac - ri - fice them to his blood.  
 or thorns com - pose so rich a crown?  
 de - mands my soul, my life, my all.

## PRAYERS OF INTERCESSION

*The lay assistant offers the prayers.*

*A brief silence.*

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God.

**Your mercy is great.**

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God.

**Your mercy is great.**

Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

**Your mercy is great.**

Bring hope to any who feel forsaken or forgotten: refugees, asylum seekers, and those who are incarcerated or institutionalized. Reconcile estranged families and communities, that all may know your love. Hear us, O God.

**Your mercy is great.**

Give energy and joy to our pastor, director of music, cantors, lay assistants, and altar care team. Bless baptismal candidates, especially Sofia and Mimi, and their sponsors. Hear us, O God.

**Your mercy is great.**

Care for all who are homebound, lonely, grieving, in treatment, or ill, especially Gene and Pam, Del and Suzanne, Jean, Amy, Myrna and Jerry, Betty, Don, and Gaynelle. Hear us, O God.

**Your mercy is great.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life with all the saints. Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 808

*The assembly stands.*

### Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.

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### OFFERING PRAYER

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Let us pray.

**Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.**

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### THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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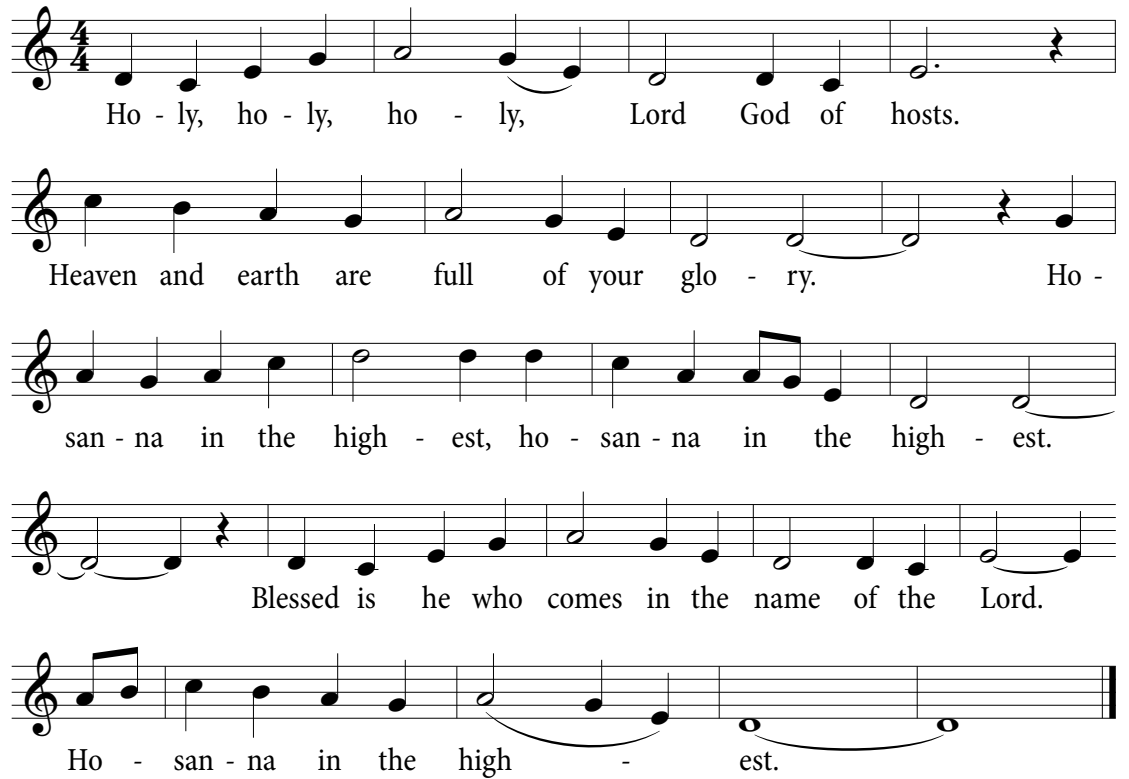
### PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



## Holy, Holy



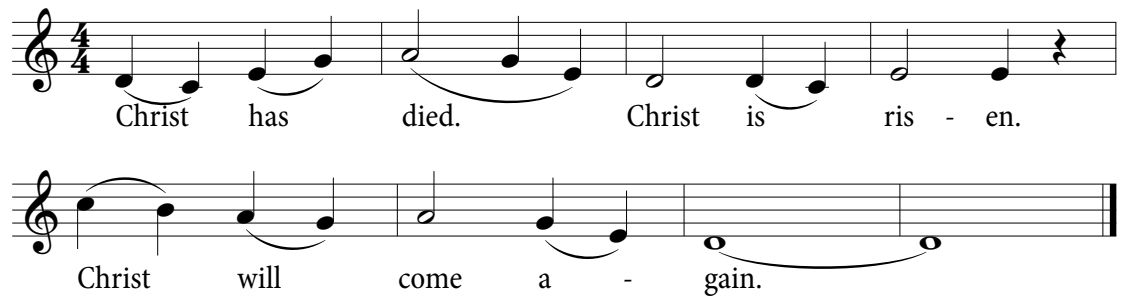
Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
Heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

### EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



Christ has died. Christ is ris - en.  
Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

## Great Amen

A - men, a - men, a - men.

A - men, a - men.

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### THE LORD'S PRAYER

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And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

This is bread for the journey, a feast for hungry hearts. Come to the table where all are welcome!

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### COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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### PRAYER AFTER COMMUNION

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Let us pray.

**Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the bread of life. Amen.**

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### SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

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### DISMISSAL

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Go in peace. Serve in love.

**Thanks be to God.**

*The assembly remains standing as the altar candles are extinguished.*

*There is no sending hymn. Holy Week worship continues on Maundy Thursday.*

# THE LIFE OF THE CHURCH

➔ **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the red box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## BAPTISMS AND NEW MEMBERS

New member welcome and baptisms coming Easter Sunday (March 31) and Pentecost (May 19). Are you interested in exploring participation and membership at Christ the King Lutheran, or do you know of someone who is seeking an open, welcoming, and affirming community of faith? Contact Pastor Dorothy at [pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com).

## HOLY WEEK AND EASTER

**We will walk the way of the cross** with Jesus on Maundy Thursday and Good Friday at 6 p.m. in English (in-person and **Zoom**). *Servicio de Viernes Santo en español será a las siete y media de la noche* (Good Friday service in Spanish will be at 7:30 p.m., in-person).

**Easter Sunday morning**, come, greet the risen Christ at 10:30 a.m. in English (in-person and **Zoom**). *La tarde de Pascua en español será a las cinco de la tarde* (Easter Evening worship in Spanish will be at 5 p.m., in-person). There will be baptisms and first communion celebrated at both services. Come, worship and rejoice with our siblings in Christ as we welcome Sofia and Mimi to the family of faith through the waters of baptism, and Mimi and Diego to the table of grace. Thanks be to God! ¡Gracias a Dios!

## EASTER EGG HUNT!

Invite your neighbors, grandkids, the kids next door for an indoor Easter Egg Hunt and treats. Sunday, March 31, about noon. All are welcome!

## CRISTO REY MISA

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

**Viernes Santo**, sin comunión, la Pasión según Juan bilingüe, 7:30 p.m.

**Domingo de Pascua**, ¡Cristo ha resucitado! con comunión, 5 p.m.

## ADULT EDUCATION

**Women of the Passion and Resurrection** concluded March 20. **Women of the Bible** will meet Wednesdays, 7 p.m. on Zoom, beginning April 17.

## PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Tim Ditch** Director of Music and Parish Administrator  
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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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