



NAME OF JESUS

JANUARY 1, 2023

CHRIST THE KING LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Nancy Skirvin

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 1, 2023 • Name of Jesus

From the beginning, through baptism, we are called Christian. We are "Christened" at the font. Bearing Christ's name, we share the same Father and are invited to address this parent intimately: Abba! Jesus bears our sins in humble obedience to the will of God. Today we pray that the mind of Christ, whose name we bear, would be our own. It is a good way to begin, again, another year.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

God of life,

you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.

Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In ✠ Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God.

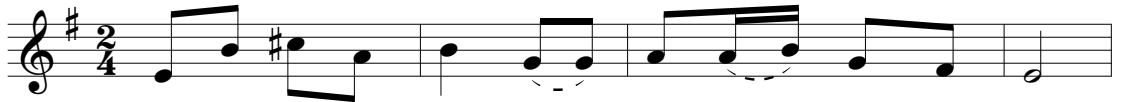
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

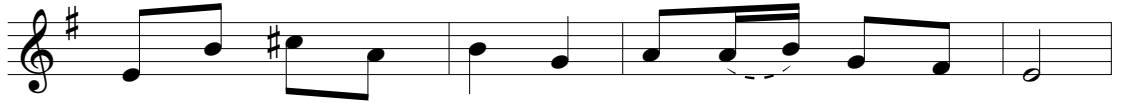
Silence is kept for reflection.

GATHERING HYMN

As the Old Year Passes



1. As the old year pass - es, we look back, re - flect:
2. As the old year pass - es, sor - row wells with - in:
3. As the old year pass - es we cry for our strug - gling world.
4. As the new year dawns now, we would give you praise.



times of joy and prom - ise, times we'd best for - get.
loved ones no more 'round us, all that could have been.
Cli - mate ev - er - chang - ing, fight - ing too of - ten heard.
Faith - ful God, come lead us on - ward in new ways.



God of the a - ges, help us walk your way.
God of com - pas - sion, heal each ail - ing heart.
Je - sus, you call us to cher - ish all you give.
We'll love and serve you in the faith of Christ,



Help us greet your fu - ture, seize to - mor - row's day.
Guide us to your fu - ture where new life may start.
Call us to your fu - ture where all in peace might live.
in your Spir - it's fu - ture, peo - ple of new life.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory Be to God on High

1. Glo - ry be to God on high, to all peo - ple, peace on earth.
2. Je - sus Christ we now de - clare Lamb of God and Lord of Love.
3. Prais - es to the Ho - ly One, prais - es sing in high - est heaven;

An - gels, shep - herds draw - ing nigh, join to cel - e - brate his birth.
Grant us mer - cy, hear our prayer, give us grace from heaven a - bove.
to the Fa - ther and the Son, and the Ho - ly Spir - it given.

Glo - ri - a

in ex - cel - sis De - o, Glo - ri - a

ri - a in ex - cel - sis De - o.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

FIRST READING

NUMBERS 6:22-27

A reading from Numbers, the sixth chapter.

*God commanded Aaron
to say these words, known
as the Aaronic benediction,
in blessing the people of
Israel. We too are marked
with God's name and
God's blessing as we are
sent from our assemblies
into the world.*

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 8

A reading of Psalm 8.

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are human beings that you are mindful of them, mortals that you care for them?

Yet you have made them a little lower than the angels, and crowned them with glory and honor.

You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

O Lord, our Lord, how majestic is your name in all the earth!

Paul proclaims the ultimate significance of the nativity: Jesus was born the Son of God so that, because of him, we all may be God's children.

A reading from Galatians, the fourth chapter.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

ALL *Refrain*

Cantor:  *All:* 

Cantor:  *All:* 

Cantor:  *All:* 

CANTOR At the name of Jesus every knee shall bow, in heaven and on earth and under the earth.

ALL *Refrain*

HOLY GOSPEL

Eight days after his birth, Jesus is circumcised according to Jewish law and given the name announced by the angel before his conception.

El Santo Evangelio según Lucas, capítulo dos.

The Holy Gospel according to Luke, the second chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Love Has Come



1. Love has come— a light in the dark - ness! Love shines forth in the
2. Love is born! Come share in the won - der; Love is God now a -
3. Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it; Hear how their
sleep in the hay. See the glow in the eyes of his moth - er; What is the
last - ing and free. Love is Je - sus with - in and a - mong us; Love is the



song of joy a - ris - es: Love! Love! Born un - to
name her heart is say - ing? Love! Love! Love is the
peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Em - man - u - el.
gift of Christmas; Love! Love! Praise to you, God on high!

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

continued next page

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*The lay assistant
offers the prayers.*

A brief silence.

PRAYERS OF INTERCESSION

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

Holy God, you have given the church the holy name of Jesus, and in him we are your beloved children. Unite us in mission through the power of his Spirit. Make us worthy of the name we bear, the name in which we pray. God of grace,
hear our prayer.

Renewing God, restore your glory to the earth. Awaken humanity to our kinship with all living things that depend on your provision. Teach us to care for the earth and safeguard its treasures for those who come after us. God of grace,
hear our prayer.

Peacemaking God, reconcile the nations. Lead those in conflict into negotiation, especially in areas of religious or ethnic strife. End acts of aggression and violence carried out in your name. God of grace,
hear our prayer.

Delivering God, rescue our siblings in any danger, especially in communities where disaster and disease threaten. Move those in authority to respond with speed and compassion. We pray for the safety of first responders, health care workers, and all who protect us. God of grace,
hear our prayer.

Healing God, raise up any who are bowed down with illness or sorrow. Deepen our care and concern for one another. We lift to you all who are undergoing transition in relationships, occupation, living situation, or health condition, especially Jean, Joanne, Myrna and Jerry, Betty, Hal, and Del and Suzanne. God of grace,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Saving God, redeem us and grant us eternal peace. We give thanks for the faithful departed who now rest in your undying love, made known to us in Jesus our Emmanuel. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

*Online worshipers will spend a few minutes in breakout rooms.
In-person worshipers will have a few minutes to greet one another.
The assembly is seated.*

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

What Child Is This



1. What Child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing:
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the moth - er sings her lul - la - by;



Haste, haste to bring him laud, the Babe, the son of Mar - y.
Hail, hail the Word made flesh, the Babe, the son of Mar - y.
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

OFFERING PRAYER

Let us pray.

God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. Amen.

The assembly stands.
William Chatterton Dix, manager of an English marine insurance company, wrote a number of fine hymns. This one is always sung to the tune GREENSLEEVES, which first appeared in England in 1580 and is mentioned in one of Shakespeare's plays.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, Ho - ly,
Ho - ly Lord, God of pow'r and might. Heav - en and
earth are full of your glo - ry. Ho - san - na. Ho -
san - na in the high - est. Blest is he,
blest is he who comes in the name of the Lord. Ho -
san - na. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life... Let us proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris -
en; Christ will come a - gain.

The musical notation is in 4/4 time. The first line contains the melody for "Christ has died; Christ is ris -". The second line continues with "en; Christ will come a - gain." The melody is simple and melodic, with a final cadence.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Great Amen

A - men, A - men,
A - - - - men.

The musical notation is in 4/4 time. The first line contains the melody for "A - men, A - men,". The second line continues with "A - - - - men." The melody is simple and melodic, with a final cadence.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Glory to God in the highest! Come to the table of peace.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

No Obvious Angels



1. No ob - vi - ous an - gels sing
2. Our an - gel po - ten - tial is
3. Who - ev - er will take it is



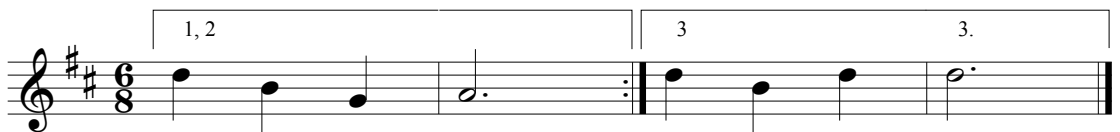
through the night skies, no thun-der-struck shep-herds tell out their sur-prise, for wait - ing to start! The Spir - it will teach us the song of the heart, for giv - en the role: the fruit-ful, the faith - ful, the joy - ous of soul, for



Christ - mas comes in - to the here and the now through
Christ - mas comes in - to the here and the now through
Christ - mas comes in - to the here and the now when



star - sight-ed peo-ple, the watch - ful and hope-ful, who wake us to
peace-mak-er peo-ple, the just and the gen - tle, the stars who will
we are the an-gels who dream and de - liv - er, who rise and cre -



see a new world.
light the new world.

ate this new world!

PRAYER AFTER COMMUNION

Let us pray.

God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with light and hope.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

*James Montgomery,
English journalist, raised
a strong voice against
injustice in his newspaper,
Sheffield Iris, in which this
hymn was first printed on
December 24, 1816. The
tune is named for Regent
Square Church in London.*

Angels from the Realms of Glory



1. An - gels from the realms of glo - ry, wing your flight o'er
2. Shep - herds, in the fields a - bid - ing, watch - ing o'er your
3. Sag - es, leave your con - tem - pla - tions, bright - er vi - sions
4. All cre - a - tion, join in prais - ing God, the Fa - ther,



all the earth; once you sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing;
beam a - far; seek the great De - sire of Na - tions,
Spir - it, Son, ev - er - more your voic - es rais - ing



now pro - claim Mes - si - ah's birth:
yon - der shines the In - fant Light: Come and wor - ship,
you have seen his na - tal star:
to the e - ter - nal Three in One:



come and wor - ship, wor - ship Christ, the new - born King.

DISMISSAL

Christ the Savior is born! Go in peace. Proclaim this good news.

Thanks be to God.

*In-person and online
worshippers are invited
to spend a few moments
greeting one another
on the Zoom balcony.*

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **As the Old Year Passes** • Words by David MacGregor, 2007. © 2007 Willow Publishing. French carol, 15th century. NOËL NOUVELET. | **Glory Be to God on High** • From The St. James Christmas Service; arr. Mark Schweizer. GLORIA. © St. James Music Press. Used by permission. | **Gospel Acclamation** • Music by Howard Hughes, 1986. © 1986 GIA Publications, Inc. Verse © 1969 International Committee on English in the Liturgy, Inc. Music by John Schiavone. © 1979 GIA Publications. | **Love Has Come** • Words by Ken Bible, 1996. © 1996 LNWHymns. French melody. BRING A TORCH. | **What Child Is This?** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music from Mass of the Incarnate Word by Bob Hurd, 1979. © 1979 Bob Hurd. | **No Obvious Angels** • Words by Shirley Erena Murray, 2000. Music by Carlton R. Young, 2000. NEW WORLD CAROL. Words and music © 2000 Hope Publishing Company. | **Angels from the Realms of Glory** • Words by James Montgomery, 1816. Music by Henry T. Smart, 1867. REGENT SQUARE.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299 944**

HOLIDAY OFFICE SCHEDULE

The office will be closed January 2 for New Year’s Day (observed).

ADULT EDUCATION RESUMES

Book of Faith: Matthew meets Wednesdays at 7 p.m. on Zoom beginning January 11.

Anti-Racism Conversation meets Thursdays at 7 p.m. on Zoom beginning January 12.

New Zoom links may be found on the church website.

ANNUAL MEETING AND COUNCIL RETREAT

Annual Meeting—Sunday, February 5, 2023

Council Retreat—Saturday, February 12, 2023

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God’s unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.