



# MICHAEL AND ALL ANGELS

SEPTEMBER 29, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, September 29, 2024 • Michael and All Angels**

*The archangel Michael is pictured as a prince and a general of the heavenly army, defeating the dragon (the ancient serpent, the devil, Satan). It is important, though, to see in Revelation 12:11 that God's victory ultimately comes by Jesus' death and the testimony of his followers. The power of God's truth gives us confidence in the face of evil on earth, even in the face of our own death.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

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### **INVOCATION**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

Let us confess our sin and come to God for healing.

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

*Silence is kept for reflection.*

## GATHERING HYMN

### Jesus Shall Reign

Isaac Watts (1674-1748) paraphrased the second half of Psalm 72 as the basis for this hymn. It is a classic example of Watts's practice of adding Christian concepts to psalm texts, yielding a new form of congregational song. As was the practice in his time, only the psalms were sung during worship. Isaac Watts was known as the "father of modern hymnody." The ill health he suffered because of intensive periods of study in his early years gave him more time to write some 600 hymns. John Hatton (c. 1710-1793) was first credited as the composer of this tune in Dixon's Euphonia (1805). The tune is named DUKE STREET, which is where Hatton lived in St. Helen's, England. Hatton's life is mostly a mystery to hymnologists. He was born in Warrington, England, and is believed to have died when accidentally thrown from a stagecoach.

1. Je - sus shall reign wher - e'er the sun  
2. Through Christ shall end - less prayer be made,  
3. Peo - ple and realms of ev - ery tongue  
4. Bless - ings a - bound where - e'er Christ reigns:  
5. Let ev - ery crea - ture rise and bring

does its suc - ces - sive jour - neys run;  
borne by the Spir - it's cease - less aid;  
dwell on God's love with sweet - est song,  
the pris - oners leap to lose their chains,  
trib - utes of praise for all to sing;

God's realm shall stretch from shore to shore  
like sweet per - fume new hymns shall rise  
and in - fant voic - es shall pro - claim  
the wea - ry find e - ter - nal rest,  
an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.  
with ev - ery morn - ing sac - ri - fice.  
their ear - liest prayers in Je - sus' name.  
and all who suf - fer want are blessed.  
and earth re - peat the loud a - men.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Everlasting God, you have wonderfully established the ministries of angels and mortals. Mercifully grant that as Michael and the angels contend against the cosmic forces of evil, so by your direction they may help and defend us here on earth, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God whom we worship and praise with angels and archangels and all the company of heaven, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

DANIEL 10:10-14; 12:1-3

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A reading from Daniel, beginning in the tenth chapter.

*Daniel trembles in the  
presence of an angel. That  
angel tells the prophet  
about the good and terrible  
future when the dead will  
be resurrected and the  
archangel Michael will  
usher in the deliverance  
of the nation.*

A hand touched me and roused me to my hands and knees. He said to me, "Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you." So while he was speaking this word to me, I stood up trembling. He said to me, "Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. But the prince of the kingdom of Persia opposed me twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead the many to righteousness, like the stars forever and ever."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 103:1-5, 20-22

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A reading from Psalm 103.

Bless the Lord, O my soul, and all that is within me, bless his holy name.

**Bless the Lord, O my soul, and do not forget all his benefits—**

who forgives all your iniquity, who heals all your diseases, who redeems your life from the Pit,

**who crowns you with steadfast love and mercy, who satisfies you with good as long as you live so that your youth is renewed like the eagle's.**

Bless the Lord, O you his angels, you mighty ones who do his bidding, obedient to his spoken word.

**Bless the Lord, all his hosts, his ministers who do his will.**

Bless the Lord, all his works, in all places of his dominion.

**Bless the Lord, O my soul.**

*Armed with the power of God, Michael and the angels of God fight those armed with the power of evil, the devil and the devil's angels. The "blood of the Lamb," our crucified Lord Jesus, gives Michael the power to force the devil from a place in heaven.*

**READING**

REVELATION 12:7-12

A reading from the Revelation of John, the twelfth chapter.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven proclaiming, "Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our brothers and sisters has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death.

"Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath because he knows that his time is short!"

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

The musical notation consists of four staves, each with a treble clef and a 7/8 time signature. Each staff is divided into two parts: 'Cantor:' and 'All:'. The lyrics are 'Al - le - lu - ia, al - le - lu - ia!' for the Cantor part and 'All: Al - le - lu - ia, al - le - lu - ia!' for the All part. The melody is simple and repetitive, using quarter and eighth notes.

The missionary church ("the seventy-two") is given magnificent power. Greater than this gift of power over the enemy, however, is the gift of salvation: their names are written in heaven.

*El Santo Evangelio según Lucas, capítulo diez.*

The Holy Gospel according to Luke, the tenth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Let All Mortal Flesh Keep Silence

The assembly stands.  
This ancient Greek hymn is known as the "Prayer of the Cherubic Hymn" from the liturgy of St. James and was sung while carrying the bread and wine to the communion table. Gerald Moultrie, an Anglican priest, contributed this translation of the Greek liturgical prayer to the second edition of *Lyra Eucharistica* (1864). Moultrie also translated Latin and German hymns and wrote some original hymn texts. This traditional French carol is named PICARDY for one of the oldest provinces in northern France.

1. Let all mortal flesh keep silence, and with fear and  
 2. Mon - arch great, yet born of Mar - y, as of old on  
 3. Rank on rank the host of heav - en spreads its van - guard  
 4. At Christ's feet the six - winged ser - aphs, cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,  
 earth Christ stood, Lord of all, in hu - man ves - ture—  
 on the way, as the Light of light de - scend - ing  
 sleep - less eye, veil their fac - es to the Pres - ence,

for with bless - ing in the hand, Christ our God to  
 in the bod - y and the blood— Christ will give to  
 from the realms of end - less day, that the powers of  
 as with cease - less voice they cry, Al - le - lu - ia,

earth de - scend - ing, our full hom - age to de - mand.  
 all the faith - ful his own self for heaven - ly food.  
 hell may van - ish as the shad - ows clear a - way.  
 al - le - lu - ia, al - le - lu - ia, God most high!

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the church and its leaders: for council members and music ministers, deacons, pastors, and bishops. Make us faithful messengers of your love in a world hungry for good news. Hear us, O God.

**Your mercy is great.**

We pray for the flourishing of all that you have made, for birds and squirrels, spiders and whales, oak trees and humble grasses. Renew prairies and forests, tundra and wetlands, that they sustain all who make their home there. Hear us, O God.

**Your mercy is great.**

We pray for the peoples of the world and for their leaders. Where conflict and violence reign, bring peace; wherever there is oppression or discrimination, bring liberation. Guide all in power to protect those who are most vulnerable. Hear us, O God.

**Your mercy is great.**

We pray for all who suffer. Accompany people fleeing from danger and encourage all who help them on their journeys. Abide with all who are in prison or detention centers. Reassure them of your steadfast love. Hear us, O God.

**Your mercy is great.**

Bring healing and wholeness to all who are ill, especially Del and Suzanne, Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, and Gene and Pam. Hear us, O God.

**Your mercy is great.**



We pray for all who question their faith. Fill our dry wells with your living water and reassure all who doubt of your boundless grace. Let us accompany all in discernment with open hearts and tender care. Hear us, O God.

**Your mercy is great.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We offer thanksgiving for our beloved dead. At the close of our earthly pilgrimage, gather us with Michael and all the saints and angels into everlasting life in you.

Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

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### **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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### **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 531

### The Trumpets Sound, the Angels Sing

*The assembly stands. Graham Kendrick revels here in the feast God provides—with trumpets, welcome, thankful song, lavish good things, love and light, and water turned to wine. Kendrick, the son of a Baptist minister in Northamptonshire, is one of the most prolific Christian singer-songwriters in the United Kingdom. Since releasing his first album in 1972, he has written and recorded more than 450 songs. Kendrick has received honorary doctorates in divinity from Brunel University and Wycliffe College. In 1987 he helped co-found the March for Jesus, which today is a global phenomenon in which Christians take their faith to the streets in a celebration of Christ. In 1995 Kendrick received a Dove Award for his international work.*

1. The trum-pets sound, the an - gels sing, the feast is  
2. The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heaven are o - pen wide,  
poor his par - a - dise. Now hear all heaven and earth ap-plaud

and Je - sus wel - comes you in - side.  
the a - maz - ing good - ness of the Lord.

*Refrain*

Sing with thank - ful - ness songs of pure de - light.

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin;  
the feast is read - y to be - gin.

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## PRAYER

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Let us pray.

**Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of  
pow-er, God of might, heav-en and earth are full of your  
glo-ry. Ho - san-na in the high - est! Blessed is the  
One, blessed is the One, blessed is the One who  
comes in the name of the Lord. Ho - san-na! Ho -  
san-na! Ho - san - na in the high - est!

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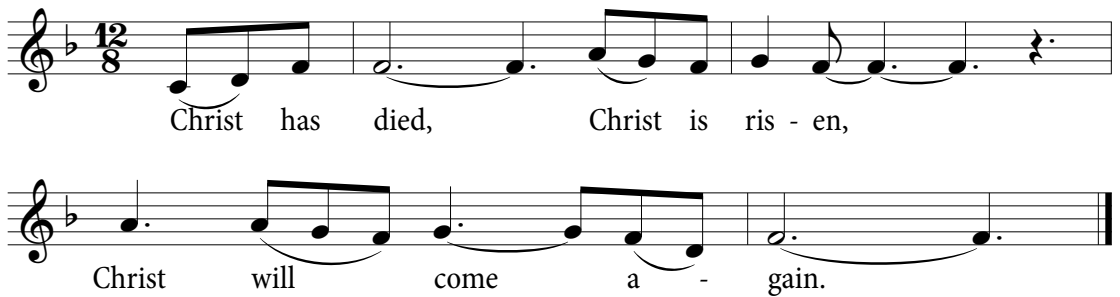
## EUCHARISTIC PRAYER

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Holy, mighty, and merciful Lord ...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### Memorial Acclamation



Christ has died, Christ is ris - en,  
Christ will come a - gain.

The musical notation is in G major, 12/8 time, and consists of two staves. The first staff contains the melody for "Christ has died, Christ is ris - en," and the second staff contains the melody for "Christ will come a - gain." The lyrics are written below the notes.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

### Amen



A - men, a - men, a - men.

The musical notation is in G major, 12/8 time, and consists of one staff. The melody is for "Amen, amen, amen." The lyrics are written below the notes.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Jesus welcomes you to this table. Come, here is your God.

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

Henry F. Lyte wrote this hymn for his congregation in Lower Brixham, Devonshire, England. It is one of many psalm paraphrases he made for that congregation, this one of Psalm 103. Walter Bouman made alterations to the text, employing language that is graciously inclusive. Bouman was ordained in 1956 in the Lutheran Church—Missouri Synod. He later became a pastor in the American Lutheran Church, now part of the ELCA. John Goss composed the tune LAUDA ANIMA, Latin for “Praise my soul,” in 1869 for Lyte’s hymn beginning with those words. It became one of the most popular of the Victorian tunes in Great Britain and is frequently sung at weddings. Goss, the son of an organist, became one of the greatest organists to serve at St. Paul’s Cathedral, London, England, in the 19th century.

## Praise, My Soul, the God of Heaven



1. Praise, my soul, the God of heav - en; joy - ful - ly your trib - ute bring.  
2. An - gels sing in ad - o - ra - tion, in God’s pres - ence, face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more God’s prais - es sing.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

### PRAYER AFTER COMMUNION

Let us pray.

**Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

### SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

## SENDING HYMN

Walter Chalmers Smith based the words of this hymn on 1 Timothy 1:17 for his 1867 Hymns of Christ and the Christian Life. A minister of the Free Church of Scotland, Smith served churches in London, Milnathort, Glasgow, and Edinburgh. This hymn's tune, ST. DENIO, was based on an old folk melody traditionally sung with words about a cuckoo. It was modified and first used as a hymn tune by John Roberts in his Canaïdaeth y Cysegr (1839). St. Denio is the Latin form of St. Dennis.

### Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life thou giv - est— to both great and small;  
4. So per - fect thy glo - ry, so bril - liant thy light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est— the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice, like moun - tains, high soar - ing a - bove  
we blos - som and flour - ish as leaves on the tree,  
all praise we would ren - der— O help us to see

al - might - y, vic - to - rious— thy great name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
and with - er and per - ish— but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## DISMISSAL

Go in peace. Follow Jesus.

**Thanks be to God.**

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## KING'S KINDNESS AND JUST COMPASSION

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King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. For September, we are collecting canned fruits (applesauce, peaches, pears, fruit cocktail, etc.). Other shelf-stable foods and personal hygiene products are always welcome. Please consider volunteering to help stock shelves and assist the clients on Thursdays. Contact Pastor Dorothy or Tim.

For Just Compassion, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

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## CRISTO REY MISA

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Misa en español is celebrated on the second and fourth Sundays of each month at 5 p.m. Join us for bilingual worship on September 22, October 13, and October 27 (Reformation Sunday).

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## BOOK OF FAITH BIBLE STUDY

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Some scholars call it the Second Gospel According to St. Luke. The Acts of the Apostles tells the story of the spread of the gospel throughout the known world. Come and learn our founding story. Bible Study began September 18. We meet Wednesdays at 7 p.m. on Zoom. If you have not yet signed up or don't have a book, please contact Pr. Dorothy so that we can order more books. If participating in Bible Study is not your choice, you can read the entire book of Acts in small segments. There is a seven-week reading schedule on the **church website under the Education tab**.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Tim Ditch** Director of Music and Parish Administrator  
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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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