



FIFTH SUNDAY IN LENT

APRIL 6, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, April 6, 2025 • Fifth Sunday in Lent

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Let us return to God, confessing our sin in the assurance of God's abiding love.

Compassionate One,
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✠ Christ your sins are forgiven. You have a place in God's house forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Today's Lectionary Psalm is a song of celebration by exiles who have returned to their homeland and their common life. This paraphrase by Ruth Duck makes that song our own, and in the last stanza includes a prayer for those who still suffer injustice in the world today. Ruth C. Duck studied at Boston University School of Theology, where she earned her doctor of theology degree in 1989. She was an ordained minister of the United Church of Christ. This traditional English melody was expanded and arranged by Arthur S. Sullivan (1842-1900) for use with the Christmas hymn "It Came upon the Midnight Clear." The tune NOEL is still the primary one sung with that text in England. Sullivan is better remembered for the operas he created in collaboration with W.S. Gilbert, although he did compose a number of hymn tunes and edited two hymnals.

GATHERING HYMN

When God Restored Our Common Life

1. When God re-stored our com-mon life, our hope, our lib - er - ty,
 2. We went forth weep-ing, sow-ing seeds in hard, un - yield-ing soil;
 3. Great lib - er - at - ing God, we pray for all who are op - pressed.

at first it seemed a pass - ing dream, a wak - ing fan - ta - sy;
 with laugh - ing hearts we car - ry home the fruit of all our toil.
 May those who long for what is right with jus - tice now be blessed.

a shock of joy swept o - ver us, for we had wept so long;
 We praise the One who gave the growth, with voic - es full and strong.
 We pray for those who mourn this day, and all who suf - fer wrong;

the seed we wa - tered once with tears sprang up in - to a song.
 The seeds we wa - tered once with tears sprang up in - to a song.
 may seeds they wa - ter now with tears spring up in - to a song.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Sing three times



Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i son.

PRAYER OF THE DAY

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

ISAIAH 43:16-21

A reading from the prophet Isaiah, the forty-third chapter.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down; they cannot rise; they are extinguished, quenched like a wick: Do not remember the former things or consider the things of old. I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 126

A reading of Psalm 126.

When the Lord restored the fortunes of Zion, we were like those who dream.

**Then our mouth was filled with laughter and our tongue with shouts of joy;
then it was said among the nations, "The Lord has done great things for them."**

The Lord has done great things for us, and we rejoiced.

Restore our fortunes, O Lord, like the watercourses in the Negeb.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*The prophet declares that
long ago God performed
mighty deeds and delivered
Israel from Egyptian
bondage through the
waters of the sea. Now, God
is about to do a new thing,
bringing the exiles out of
Babylon and through the
wilderness in a new Exodus.*

May those who sow in tears reap with shouts of joy.

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

READING

PHILIPPIANS 3:4B-14

A reading from the letter of Paul to the Philippians, the third chapter.

[Paul writes:] If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Word of God. Word of life.

Thanks be to God.

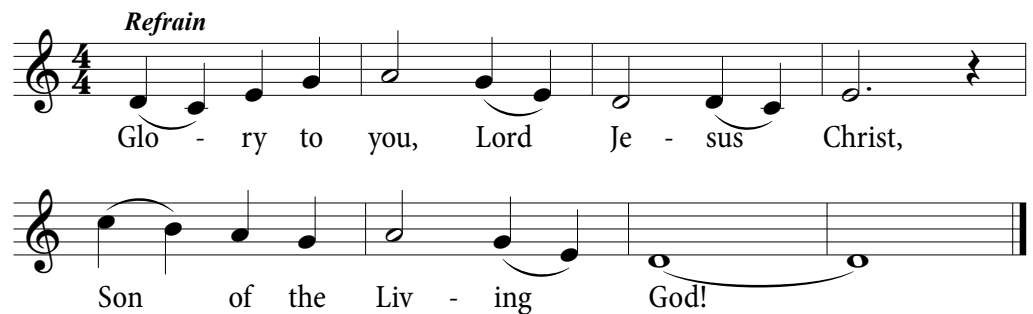
CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

ALL



Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

El Santo Evangelio según Juan, capítulo doce.

The Holy Gospel according to John, the twelfth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

ELW 685

The assembly stands.

Author Frances Havergal describes the events that inspired the writing of this hymn: "I went for a little visit of five days. There were 10 persons in the house, some unconverted and long prayed for; some converted, but not rejoicing Christians. He gave me the prayer: 'Lord, give me all in this house.' And He just DID! Before I left the house everyone had got a blessing. The last night of my visit, after I had retired, the governess asked me to go to the two daughters. They were crying, etc. Then and there both of them trusted and rejoiced. It was nearly midnight. I was too happy to sleep, and passed most of the night in praise and renewal of my own (continued at right)

Take My Life, That I May Be Consecrated



1. Take my life, that I may be con - se - crat - ed, Lord, to thee;
2. Take my hands and let them move at the im - pulse of thy love;
3. Take my voice and let me sing al - ways, on - ly, for my King;
4. Take my sil - ver and my gold, not a mite would I with-hold;
5. Take my will and make it thine; it shall be no long - er mine.
6. Take my love; my Lord, I pour at thy feet its trea - sure store;



take my mo - ments and my days; let them flow in cease-less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.
 Take my heart, it is thine own; it shall be thy roy - al throne.
 take my - self, and I will be ev - er, on - ly, all for thee.

Hymn Commentary • continued

consecration; and these little couplets formed themselves and chimed in my heart one after another till they finished with 'ever, only, all for Thee.' "It was the family's wish that the hymn be sung to the tune PATMOS, composed by William Henry Havergal, Frances Havergal's father.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,
Receive our prayer.

The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,
Receive our prayer.

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,
Receive our prayer.

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need, especially Don, Myrna, Tammy, Travis, Gaynelle, Gene and Pam, Del, Jean, Sandy, and Betty. May all who weep now sing songs of joy again. God, in your mercy,
Receive our prayer.

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel, especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,
Receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,
Receive our prayer.

The presiding minister
concludes the prayers.

Receive the prayers of your people and draw all things together in your love, in the
name of Jesus, who leads us from death to life.

Amen.

PASSING THE PEACE

The peace of the Lord be with you always.

And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

The assembly stands.
"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

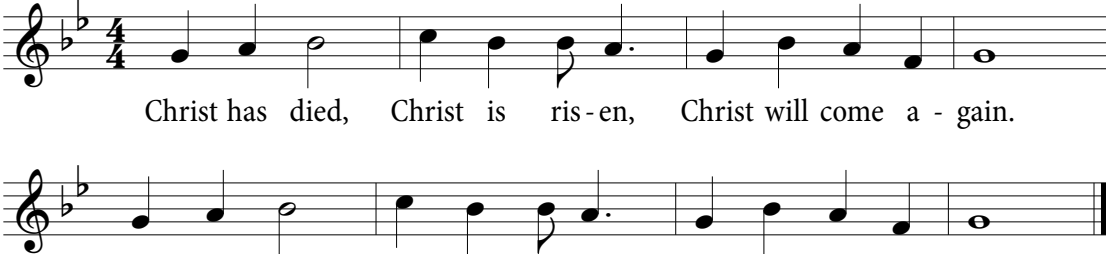
Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation is for the Memorial Acclamation, set in 4/4 time with a key signature of one flat (B-flat). It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are: 'Christ has died, Christ is ris-en, Christ will come a - gain.' The melody is simple and melodic, with a final cadence on the word 'gain!'.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

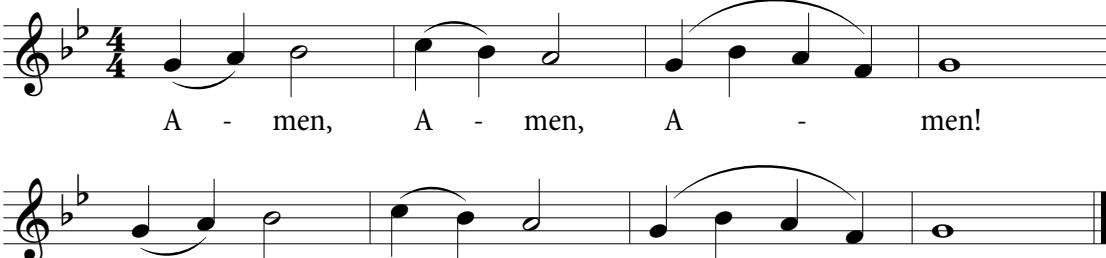
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation is for the Great Amen, set in 4/4 time with a key signature of one flat (B-flat). It consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are: 'A - men, A - men, A - men!' The melody is simple and melodic, with a final cadence on the word 'men!'.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

All are welcome at this meal.

INVITATION TO HOLY COMMUNION

All who are hungry, come! The feast of grace is spread.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 808

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

Let us pray.

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

Amen.

Timothy Dudley-Smith was asked to write this hymn for a service that was to mark the opening of the new premises of the Cambridge University Mission in Bermondsey, in November 1972. The mission had been his home from 1953 to 1955 when he was its director and had lived "in a tiny flat at the top of three old terrace houses." Carl Schalk wrote the tune RED HILL ROAD in 2004. He said that when he came across Dudley-Smith's text "O Christ the Same," it "struck a resonant chord." It is one of the few texts he set because he wanted to do it, quite apart from anyone asking him for a tune. The tune's name refers to the address of the Hong Kong International School, a Lutheran elementary, middle, and high school in Hong Kong with some 2600 students. Schalk's daughter, Jan Westrick, served that school for 26 years as a teacher, assistant high school principal, and deputy head before accepting a position as head of the education department at Valparaiso University, Valparaiso, Indiana. The tune name commemorates and honors her service there.

O Christ the Same

1. O Christ the same, through all our sto - ry's pag - es,
 2. O Christ the same, the friend of sin - ners, shar - ing
 3. O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing power,
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Do you or anyone you know desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception can be scheduled at any time, but is especially appropriate on Pentecost Sunday, June 8.

King's Kindness Food Pantry continues to serve our neighbors in need. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts and new, packaged underwear. In addition, we collect quarters for their laundry days.

HOLY WEEK AND EASTER SERVICES

4/13 Palm/Passion Sunday	10:30 a.m., English, in person and Zoom 5 p.m., Spanish, in person only
4/17 Maundy Thursday	7 p.m., English, in person only
4/18 Good Friday	7 p.m., Spanish, in person only (bilingual service folder)
4/20 Easter	10:30 a.m., English, in person and Zoom 5 p.m., Spanish, in person only

CRITICAL NEED FOR BLOOD DONORS

- Every 2 seconds someone in the U.S. needs blood and or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U.S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- Nearly 16 million blood components are transfused each year in the U.S.
- Sickle cell disease affects 90,000 to 100,000 people in the U.S. About 1,000 babies are born with the disease each year. Sickle cell patients can require blood transfusions throughout their lives.
- The average red blood cell transfusion is approximately 3 units.
- A single car accident victim can require as many as 100 units of blood.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- The blood type most often requested by hospitals is type O.
- One donation can help save more than one life.
- According to the American Cancer Society, more than 1.9 million people are expected to be diagnosed with cancer in 2023. Many of them will need blood, sometimes daily, during their chemotherapy treatment.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at redcrossblood.org. Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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