



FIFTH SUNDAY IN LENT

MARCH 26, 2023

CHRIST THE KING LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, March 26, 2023 • Fifth Sunday in Lent

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

The Word of God Is Source and Seed



1. The Word of God is source and seed; it comes to
 2. The Word of God is breath and life; it comes to
 3. The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth
 heal and wake and save. So let the Spir - it
 sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.
 touch and mend and rouse your dry bones from their grave.
 Je - sus was, who came to live and love and die.

Refrain

In the Lord let us re - joice, in the Lord let us re - joice,



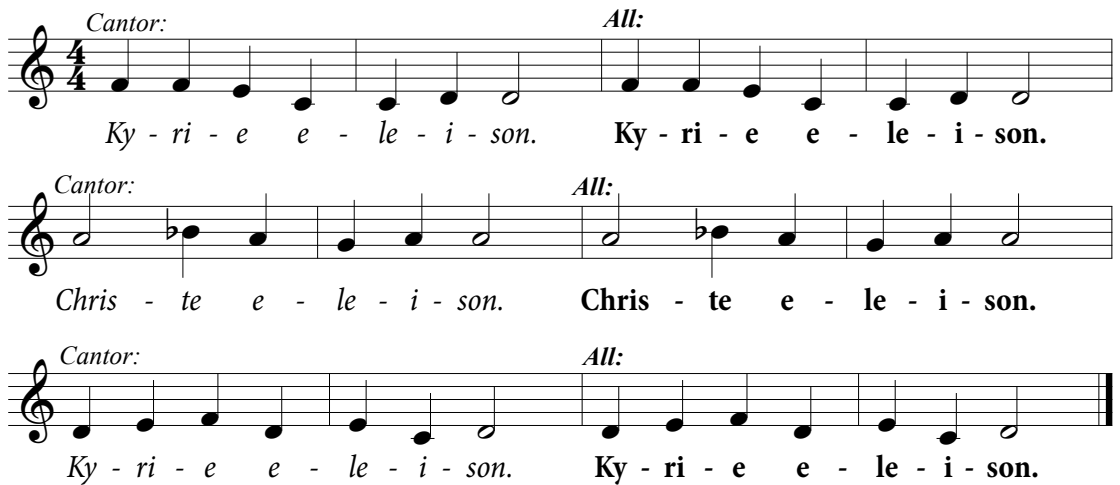
in the Lord let us re - joice!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON



Cantor: Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

Cantor: Chris - te e - le - i - son. *All:* Chris - te e - le - i - son.

Cantor: Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

A brief silence is kept before the prayer.

The assembly is seated.

Word

READING

EZEKIEL 37:1-14

A reading from Ezekiel, the thirty-seventh chapter.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

lost; we are cut off completely.'Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,'" says the Lord.

Word of God. Word of life.

Thanks be to God.

PSALM**PSALM 130**

A reading of the one hundred thirtieth Psalm.

Out of the depths I cry to you, O Lord. Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

If you, O Lord, should mark iniquities, Lord, who could stand?

But there is forgiveness with you, so that you may be revered.

I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem.

It is he who will redeem Israel from all its iniquities.

READING**ROMANS 8:6-11**

A reading from Romans, the eighth chapter.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of life.

Thanks be to God.

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

Refrain

Glo - ry to you, Lord Je - sus Christ,
Son of the Liv - ing God!

Cantor: I am the resurrection and the life; whoever believes in me will never die.

All: ***Refrain***

HOLY GOSPEL

JOHN 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

El Santo Evangelio según Juan, capítulo once.

The Holy Gospel according to John, the eleventh chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Following the reading:

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

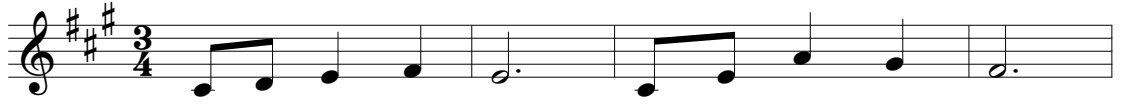
THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Woman in the Night

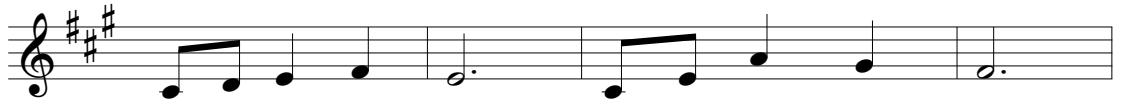
The assembly stands.
Beginning with a reference to Mary giving birth to Jesus, this text describes a series of women who had important encounters with his life, ministry, death, and resurrection. The dancelike refrain celebrates how their experiences reveal that the Good News is for all people.



1. Wom - an in the night, spent from giv - ing birth,
2. Wom - an at the well, ques - tion the Mes - siah;
3. Wom - an in the house, nur - tured to be meek,
4. Wom - en on the hill, stand when men have fled;



guard our pre - cious light; peace is on the earth.
find your friends and tell: drink your heart's de - sire!
leave your sec - ond place, lis - ten, think, and speak!
Christ needs lov - ing still, though your hope is dead.



Wom - an in the crowd, creep - ing up be - hind,
Wom - an at the feast, let the righ - teous stare;
Wom - en on the road, from your sick - ness freed,
Wom - en in the dawn, care and spic - es bring,



touch - ing is al - lowed: seek and you will find!
come and go in peace; love him with your hair!
wit - ness and pro - vide, join - ing word and deed:
ear - li - est to mourn, ear - li - est to sing!

Refrain ♩ = ♩.



Come and join the song, wom - en, chil - dren, men.



Je - sus makes us free to live a - gain!

RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Judy and Don Peterson come to this congregation from Our Savior Lutheran Church in McAllen, Texas. Carol and Harvey Blomberg come from Trinity Lutheran in Alameda, California.

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Pastor Dorothy addresses those being welcomed.

Pastor Dorothy addresses the assembly.

People of God, do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Let us welcome Carol, Harvey, Judy, and Don, our siblings in Christ, to this community of faith. We also welcome Katherine Brick, who is not present today.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,
receive our prayer.

The lay assistant offers the prayers.

A brief silence.

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,
receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,
receive our prayer.

We give you thanks for Judy, Don, Carol, Harvey, and Katherine, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Merciful God,
receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness, especially Myrna and Jerry, Betty, Hal, Carol, Del and Suzanne, Jean, and Joanne. You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,
receive our prayer.

Your Spirit of life dwells in our assembly, in all the ways we gather. We give thanks for the gift of technology that extends the reach of the music ministry of this congregation. Bless all who lead in songs of lament and prayer as well as in hymns of praise and thanksgiving. Give us courage to lift our voices in song. Merciful God,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,
receive our prayer.

*The presiding minister
concludes the prayers.*

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

*Online worshipers will
spend a few minutes in
breakout rooms. In-person
worshipers will have time
to greet one another.*

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

The assembly stands.

Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died. Christ is ris - en.
Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.

A - men, a - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and receive Jesus, our strength in the wilderness.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
 2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

Let us pray.

Incarnate God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

SENDING BLESSING

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

Brian Wren wrote this text for a 1978 New Year's Day service in Oxford, England.

Originally the text was a series of questions and answers, beginning "Is this a day of new beginnings?"

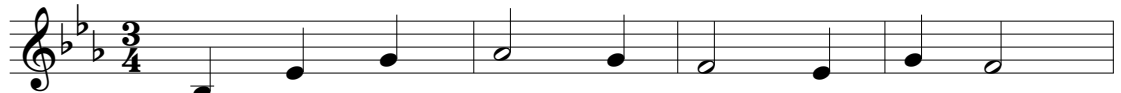
Wren later revised the text to the form we sing today. Carlton Young

composed the tune BEGINNINGS for this text in 1987. The harmonies are in the style of a 1930s Broadway ballad. Young

has taught at various seminars in the U.S. and in Europe and was the editor of two hymnals of the

United Methodist Church.

This Is a Day of New Beginnings



1. This is a day of new be - gin - nings,
2. For by the life and death of Je - sus,
3. Then let us, with the Spir - it's dar - ing,
4. In faith we gath - ered 'round the ta - ble



time to re - mem - ber and move on,
God's might - y Spir - it, now as then,
step from the past and leave be - hind
to taste and share what love can do.



time to be - lieve what love is bring - ing,
can make for us a world of dif - ference,
our dis - ap - point - ment, guilt, and griev - ing,
This is a day of new be - gin - nings—



lay - ing to rest the pain that's gone.
as faith and hope are born a - gain.
seek - ing new paths, and sure to find.
our God is mak - ing all things new.

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.

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THE LIFE OF THE CHURCH

Find the latest news in our weekly e-newsletter.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

PLAN AHEAD

Holy Week is coming! All services are hybrid using the same Zoom link as Sunday mornings.

April 2, 10:30 a.m. Palm/Passion Sunday moves from a triumphant entry to the beginning of the end.

April 6, 7 p.m. Maundy Thursday with Holy Communion and Stripping the Altar

April 7, 7 p.m. Good Friday with Passion according to John. Bilingual worship.

April 8, Bonus Podcast Episode imagining the Passover and Sabbath waiting of the disciples.

April 9, Christ is Risen! (10:30 a.m. English, 5 p.m. español)

CRISTO REY MISA

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages. Come, live in the light! ¡Ven a vivir en la luz!

Viernes Santo, sin comunión, la Pasión según Juan bilingüe, 7 p.m.

Domingo de Pascua, ¡Cristo ha resucitado! con comunión, 5 p.m.

ADULT EDUCATION

Book of Faith: Matthew—Wednesdays, 7 p.m. All are welcome, any time.

<https://us02web.zoom.us/j/86055244817?pwd=UVhnciBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Anti-Racism Conversation: Acting Against Racism is on hiatus until after Easter (April 9).

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.