



FIFTH SUNDAY IN LENT

MARCH 22, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, March 22, 2026 • Fifth Sunday in Lent

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

GATHERING HYMN

ELW 582

Holy Spirit, Ever Dwelling



1. Ho - ly Spir - it, ev - er dwell - ing in the ho - liest realms of light;
2. Ho - ly Spir - it, ev - er liv - ing as the church's ver - y life;
3. Ho - ly Spir - it, ev - er work - ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood - ing o'er a world of gloom and night;
Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
quick - 'ning, strength - 'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho - ly Spir - it, ev - er rais - ing those of earth to thrones on high;
Ho - ly Spir - it, ev - er form - ing in the church the mind of Christ:
Ho - ly Spir - it, ev - er bind - ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
you we praise with end - less wor - ship for your gifts and fruits un - priced.
in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Timothy Rees, Welsh curate, lecturer, chaplain, and winner of the Military Cross in World War I, was appointed Bishop of Llandaff in 1931. He wrote this text about the Holy Spirit in 1922 for the Anglican Community of Mirfield, Yorkshire, of which he was a member. This traditional Dutch melody, IN BABILONE, was first printed in 1710 in a collection of old and new Dutch peasant songs and country dances. Julius Röntgen, a distinguished Dutch pianist and composer, arranged the tune for The English Hymnal (1906).

KYRIE



PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

READING

EZEKIEL 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

A reading from the prophet Ezekiel, the thirty-seventh chapter.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Word of God. Word of life.

Thanks be to God.

A reading of Psalm 130.

Out of the depths I cry to you, O Lord; O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins, O Lord, who could stand?

Yet with you is forgiveness, in order that you may be feared.

I wait for you, O Lord; my soul waits; in your word is my hope.

My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption. For the Lord shall redeem Israel from all their sins.

READING

 ROMANS 8:6-11

A reading from the letter of Paul to the Romans, the eighth chapter.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

 PASTOR DOROTHY

GOSPEL ACCLAMATION

ALL

Refrain

Glo - ry to you, Lord Je - sus Christ,
Son of the Liv - ing God!

CANTOR I am the resurrection and the life; whoever believes in me will never die.

ALL *Refrain*

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

The assembly stands to greet the Holy Gospel.

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

El Santo Evangelio según Juan, capítulo once.

The Holy Gospel according to John, the eleventh chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice,

"Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

THE HOMILY**PASTOR DOROTHY**

HYMN OF THE DAY**ELW 666**

The assembly stands.

This old U.S. folk hymn can be traced to an 1811 camp-meeting songbook entitled A General Selection of the Newest and Most Admired Hymns and Songs Now in Use. By 1843, the text was published with this accompanying tune. Camp meetings were religious revival services held throughout the United States in the 19th century. They were marked by lively singing and spirited preaching meant to convert those living sinful lives. Often the meetings were held in tents or outdoors. This hauntingly beautiful shape-note tune is sometimes related to the Captain Kidd ballad (not without dispute). Like the text, its origin is unknown. It was joined to this hymn in the 1840 appendix of William Walker's Southern Harmony (Philadelphia).

What Wondrous Love Is This



1. What won - drous love is this, O my soul, O my soul! What
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb I will sing, I will sing; to
4. And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What
I was sink - ing down, sink - ing down, when
God and to the Lamb I will sing; to
when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of bliss to
I was sink - ing down be - neath God's righ - teous crown, Christ
God and to the Lamb, who is the great I Am, while
when from death I'm free, I'll sing God's love for me, and



bear the dread - ful curse for my soul, for my soul, to
laid a - side his crown for my soul, for my soul, Christ
mil - lions join the theme, I will sing, I will sing, while
through e - ter - ni - ty I'll sing on, I'll sing on; and



bear the dread - ful curse for my soul?
laid a - side his crown for my soul.
mil - lions join the theme, I will sing.
through e - ter - ni - ty I'll sing on.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

Your mercy is great.

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

Your mercy is great.

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

Your mercy is great.

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick, especially Mark, Cecilia, Nancy, Betty, Myrna, Gaynelle, Del, Jean, Sandy, and Don. Hear us, O God.

Your mercy is great.

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized, especially Ella. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

For what else do the people of God pray?

We offer our thanksgiving for all people who have died in faith, especially Carol. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayers.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

The assembly stands.

“Lord Jesus, You Shall Be My Song” was created in 1961 by members of Les Petites Soeurs de Jésus (“The Little Sisters of Jesus”), a global contemplative order that “seeks to be a sign of love to people who are rejected.” The hymn also has associations with L’Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life’s journey.

Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

God, maker of heaven and earth,

your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

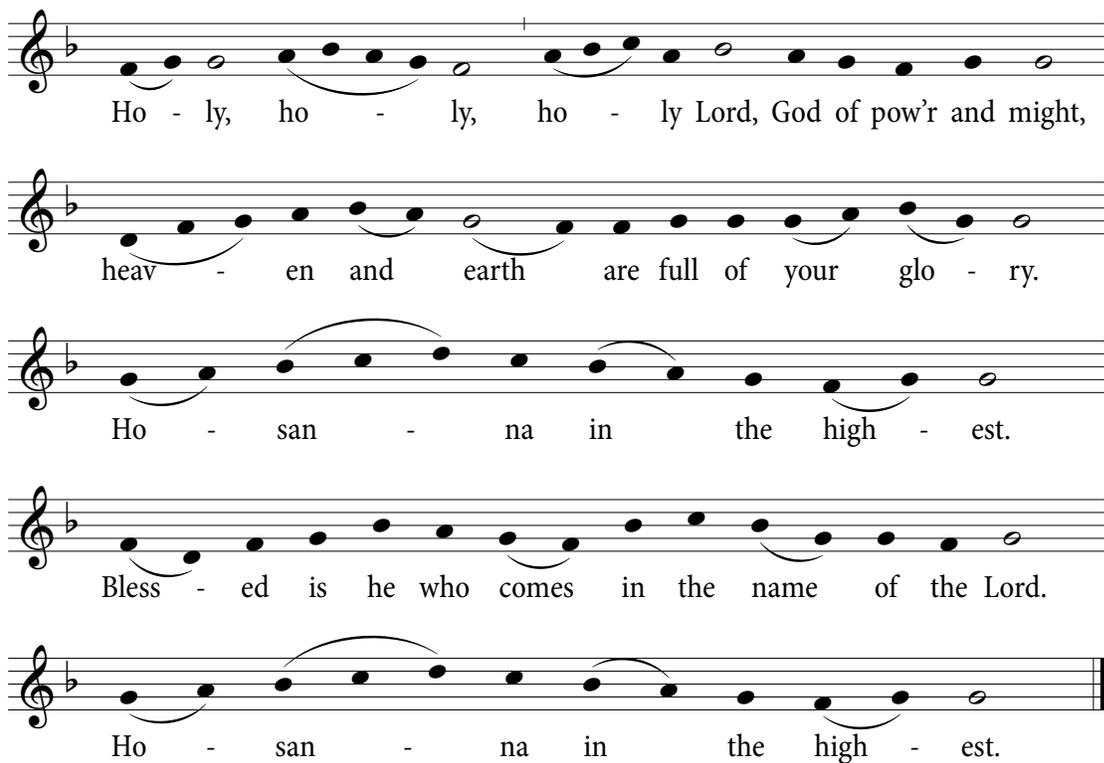
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

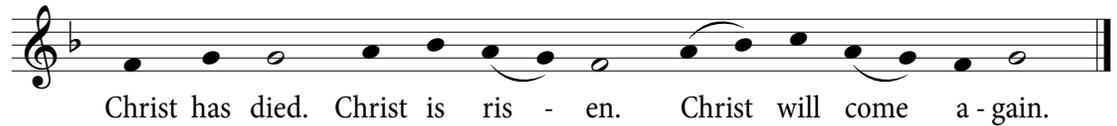
Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

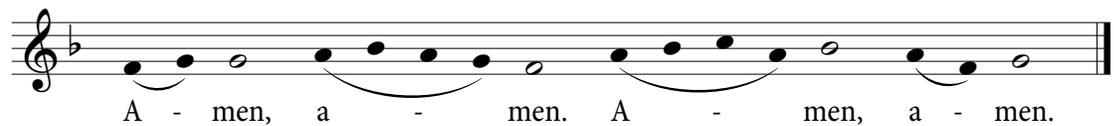
Come, Holy Spirit. (Ven, Espíritu Santo.)

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit. (Ven, Espíritu Santo.)

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Come to the table. Feast on God's goodness and mercy.

DISTRIBUTION

All are welcome at this meal.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 808

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

God of our salvation,

we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.

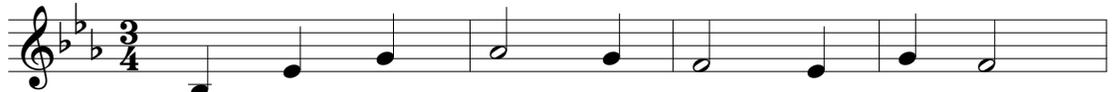
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

Amen.

SENDING HYMN

Brian Wren wrote this text for a 1978 New Year's Day service in Oxford, England. Originally the text was a series of questions and answers, beginning "Is this a day of new beginnings?" Wren later revised the text to the form we sing today. Carlton Young composed the tune BEGINNINGS for this text in 1987. The harmonies are in the style of a 1930s Broadway ballad. Young has taught at various seminars in the U.S. and in Europe and was the editor of two hymnals of the United Methodist Church.

This Is a Day of New Beginnings



1. This is a day of new be - gin - nings,
2. For by the life and death of Je - sus,
3. Then let us, with the Spir - it's dar - ing,
4. In faith we gath - ered 'round the ta - ble



time to re - mem - ber and move on,
God's might - y Spir - it, now as then,
step from the past and leave be - hind
to taste and share what love can do.



time to be - lieve what love is bring - ing,
can make for us a world of dif - ference,
our dis - ap - point - ment, guilt, and griev - ing,
This is a day of new be - gin - nings—



lay - ing to rest the pain that's gone.
as faith and hope are born a - gain.
seek - ing new paths, and sure to find.
our God is mak - ing all things new.

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

LENT 2026

Your Invitation to two lenten disciplines. One: We gather weekly for study and reflection on five extraordinary people of the Easter story. Join us on Wednesdays at noon in the sanctuary. Each session will be about 40 minutes long with video, meditation, and conversation. Come and experience An Unlikely Lent.

Two: **"Feed My Sheep,"** Jesus instructed Peter. (John 1) We will do just that. Each week we will gather non-perishable items based on a particular theme or meal. Use your imagination as you gather *one item per day* to add to the grocery bag/box. Look especially in the "Spanish/Latino" food aisle. Many of the shoppers at Packed With Pride are Latino. Remember what Jesus said, "For I was hungry and you gave me something to eat" (Matthew 25:42).

Let this list spark your imagination!

February 22: *Breakfast ingredients:* cereal, powdered milk, oatmeal, etc.

March 1: *Lunch ingredients:* crackers, canned tuna, canned soup, tortillas, etc.

March 8: *Personal hygiene products:* toothpaste, feminine hygiene products, facial or toilet tissue

March 15: *Dinner ingredients:* boxed meals, canned stew and chili, spaghetti sauces, rice, etc.

March 22: *Dessert ingredients:* flour, sugar, cake mixes, canned frosting, powdered sugar, etc

March 29: *Spices:* cooking oil, salt, pepper, parsley, sage, rosemary, thyme, etc.

April 5: Easter Sunday Blessing of the food.

LENT, HOLY WEEK, EASTER WORSHIP SCHEDULE

Sundays in Lent: Every Sunday, 10:30 a.m. English, hybrid; March 22, 5 p.m. Spanish (in person)

An Unlikely Lent: Wednesdays, noon, (in person).

Palm Sunday (March 29): 10:30 a.m. English, hybrid.

Maundy Thursday (April 2): 7 p.m., English, hybrid.

Good Friday (April 3): 7 p.m., Spanish (in person).

Easter Sunday (April 5): 10:30 a.m. English (hybrid), 5 p.m. Spanish (in person)

CHILDREN'S MESSAGE SERIES

The Liturgical (Church) Year. While we continue our journey through the liturgical year, for the season of Lent we are focusing on a series that will guide us in the Work of Imagination. We will invite the children to imagine the story through short lessons each Sunday, with colorful handouts to collect and take home (for all the "children of God").

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com 503-639-2789 ext. 102

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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