



**FIFTH SUNDAY  
IN LENT**

MARCH 17, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, March 17, 2024 • Fifth Sunday in Lent**

*God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's love and truth into our hearts. We join together in worship, sharing in word, song, and meal, and leave strengthened to share God's love with all the world.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*Bendita sea Dios, Creador, † Redentor, y Sabadurío Santo.*

Blessed be God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Holy God,

**we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

Here is abundant grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ.

**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

Joachim Neander (1650-1680) based this text on 1 Timothy 6:17: "to set their hopes ... on God who richly provides us with everything for our enjoyment." He intended the hymn to be used as a prayer following the evening meal. The English paraphrase was made by Robert S. Bridges in 1899. Herbert Howells (1892-1983) wrote this music at the breakfast table after receiving a request in the morning mail for a new tune from Thomas Feilden, the director of music of the Charterhouse School, England. Howells named the tune MICHAEL to honor a son who had died in childhood. Howells was a professor of composition at the Royal College of Music in London, England, for over 50 years. He succeeded Gustav Holst in 1936 as director of music at St. Paul's Girls School in London, remaining in that position until 1962.

## GATHERING HYMN

### All My Hope on God Is Founded

1. All my hope on God is found - ed: who else can my  
 2. Well does the al - might - y Giv - er boun - teous gifts on  
 3. In glad hymns to God e - ter - nal sac - ri - fice of

hope re - new? Still through change and chance God guides me, on - ly  
 us be - stow! With de - light our souls are nour - ished; plea - sure  
 praise be done, high a - bove all prais - es prais - ing for the

good and on - ly true. God un - known, grace a -  
 leads us where we go. At God's hand does love  
 love in Christ made known. Hear Christ's call, one and

lone, calls my heart to be God's own.  
 stand; joy a - waits each new com - mand.  
 all; those who fol - low shall not fall.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE ELEISON

*Cantor:* Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

*Cantor:* Chris - te e - le - i - son. *All:* Chris - te e - le - i - son.

*Cantor:* Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

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## PRAYER OF THE DAY

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Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Word

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### READING

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JEREMIAH 31:31-34

A reading from Jeremiah, the thirty-first chapter.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 119:9-16

A reading from Psalm 119.

How can young people keep their way pure? By guarding it according to your word.

**With my whole heart I seek you; do not let me stray from your commandments.**

I treasure your word in my heart, so that I may not sin against you.

**Blessed are you, O Lord; teach me your statutes.**

With my lips I declare all the ordinances of your mouth.

**I delight in the way of your decrees as much as in all riches.**

I will meditate on your precepts, and fix my eyes on your ways.

**I will delight in your statutes; I will not forget your word.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*The Judeans in Babylon  
blamed their exile on their  
ancestors, who had broken  
the covenant established  
at Sinai. Here the prophet  
looks to a day when God  
will make a new covenant  
with the people. There  
will be no need to teach  
the law, because God will  
write it on their hearts.*

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

A reading from the letter of Paul to the Ephesians, the second chapter.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

*Refrain*

Glo - ry to you, Lord Je - sus Christ,  
 Son of the Liv - ing God!

CANTOR Unless a grain of wheat falls into the earth and dies, it remains a single grain; but if it dies, it bears much fruit.

ALL **Refrain**

**HOLY GOSPEL**

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

El Santo Evangelio según Juan, capítulo doce.

The Holy Gospel according to John, the third chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

El Evangelio del Salvador.

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

*The assembly is seated.*

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**THE HOMILY**

PASTOR DOROTHY

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**HYMN OF THE DAY**

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*The assembly stands.*

Timothy Dudley Smith wrote this hymn in August 1982. Here is what he says about it: "The opening line of this hymn is part of a longer sentence from the closing pages of Albert Schweitzer's *The Quest of the Historical Jesus*, which says of Christ: 'He comes to us as One unknown, without a name, as of old, by the lakeside, He came to those first men who knew Him not.'" Charles Hubert Hastings Parry composed this music for use in his oratorio *Judith* in 1888. It was later adapted as a hymn tune and named REPTON. Parry spent his life teaching and composing and was knighted in 1898 for his contributions to English music.

**He Comes to Us as One Unknown**



1. He comes to us as one un-known, a breath un - seen, un-heard;
2. He comes when souls in si - lence lie and thoughts of day de - part;
3. He comes to us in sound of seas, the o - cean's fume and foam;
4. He comes in love as once he came by flesh and blood and birth;
5. He comes in truth when faith is grown; be - lieved, o - beyed, a - dored;



as though with - in a heart of stone, or shriv-eled seed in dark-nessown,  
 half - seen up - on the in - ward eye, a fall - ing star a - cross the sky  
 yet small and still up - on the breeze, a wind that stirs the tops of trees,  
 to bear with - in our mor - tal frame a life, a death, a sav - ing name,  
 the Christ in all the scrip-tures shown, as yet un - seen, but not un-known,



a pulse of be - ing stirred, a pulse of be - ing stirred.  
 of night with - in the heart, of night with - in the heart.  
 a voice to call us home, a voice to call us home.  
 for ev - ery child of earth, for ev - ery child of earth.  
 our Sav - ior and our Lord, our Sav - ior and our Lord.

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

God of the covenant, through the church you draw us into community. We give thanks for the means of grace around which we gather. Inspire writers, musicians, and artists whose creative gifts adorn our worship. Hear us, O God.

**your mercy is great.**

God of all that exists, you lavish the earth with extravagant beauty. Preserve the rich and complex diversity of living things. Support local, national, and international efforts to protect the environment for future generations. Hear us, O God.

**your mercy is great.**

God of the nations, you desire peace and plenty for all people. Defend those who challenge oppression and expose corruption. Support advocates for human rights, social justice, and the welfare of children. Hear us, O God.

**your mercy is great.**

God of good will, you restore what is broken. We pray for any experiencing estrangement, conflict, or abuse in families and intimate relationships. Protect and comfort all who are vulnerable, especially those living in institutions. Hear us, O God.

**your mercy is great.**

God of every time and place, you are with us. Support ministries of prayer and presence in this congregation. Care for all who are homebound, lonely, grieving, in treatment, or ill, especially Del and Suzanne, Jean, Amy, Myrna and Jerry, Betty, Don, Gaynelle, and Gene and Pam. Hear us, O God.

**your mercy is great.**

Here other intercessions  
may be offered.

For what else do the people of God pray?

God of promise, we give thanks for the saints whose faith inspires us, especially Patrick, missionary to Ireland, whom we commemorate today. Grant us faith to trust in your everlasting love. Hear us, O God.

**your mercy is great.**

The presiding minister  
concludes the prayers.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you.**

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 808

The assembly stands.

*"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.*

## Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev-ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.



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## OFFERING PRAYER

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Let us pray.

**Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
Heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died. Christ is ris - en.  
Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

### **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen

A - men, a - men, a - men.  
A - men, a - men.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

All are welcome at this meal.

## INVITATION TO HOLY COMMUNION

This is bread for the journey, a feast for hungry hearts. Come to the table where all are welcome!

## COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## POST-COMMUNION CANTICLE

ELW 808

### As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,  
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

## PRAYER AFTER COMMUNION

Let us pray.

**Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the bread of life. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

Timothy Dudley-Smith wrote this text in 1961. He was educated at Pembroke College and Ridley Hall, Cambridge. He served the Church of England from his ordination in 1950 until his retirement in 1992. He also edited a Christian magazine, *Crusade*, which was founded after Billy Graham's 1955 London crusade. Dudley-Smith began writing comic verse while a student at Cambridge; he did not begin to write hymns until the 1960s. *SLANE* is an old Irish folk tune associated with the ballad "With My Love on the Road" in Patrick W. Joyce's *Old Irish Folk Music and Songs* (1909). *SLANE* is named for a hill in County Meath, Ireland, where St. Patrick's lighting of an Easter fire—an act of defiance against the pagan king Loegaire (fifth century)—led to his unlimited freedom to preach the gospel in Ireland.

*In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.*

## SENDING HYMN

### Christ Be My Leader

1. Christ be my lead - er by night as by day;  
 2. Christ be my teach - er in age as in youth,  
 3. Christ be my Sav - ior in calm as in strife;

safe through the dark - ness, for he is the way.  
 drift - ing or doubt - ing, for he is the truth.  
 death can - not hold me, for he is the life. Nor



Glad - ly I fol - low, my fu - ture his care,  
 Grant me to trust him; though shift - ing as sand,  
 dark - ness nor doubt - ing nor sin and its stain can

dark - ness is day - light when Je - sus is there.  
 doubt can - not daunt me; in Je - sus I stand.  
 touch my sal - va - tion: with Je - sus I reign.

## DISMISSAL

Go in peace. Share your bread.  
**Thanks be to God.**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the purple box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## BAPTISM AND MEMBERSHIP

New-member welcome and baptisms coming in late April to mid-May. Are you interested in exploring participation and membership at Christ the King Lutheran, or do you know of someone who is seeking an open, welcoming, and affirming community of faith? Contact Pastor Dorothy at [pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com).

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## HOLY WEEK AND EASTER

**Holy Week** begins March 24 with Palm/Passion Sunday. We will walk the way of the cross with Jesus on Maundy Thursday and Good Friday at 6 p.m. in English (in-person and Zoom). *Servicio de Viernes Santo en español será a las siete y media de la noche* (Good Friday service in Spanish will be at 7:30 p.m., in-person)

**Easter Sunday morning**, come, greet the risen Christ at 10:30 a.m. in English (in-person and Zoom). *La tarde de Pascua en español será a las cinco de la tarde* (Easter Evening worship in Spanish will be at 5 p.m., in-person). There will be baptisms and first communion celebrated at both services. Come, worship and rejoice with our siblings in Christ as we welcome Sophia and Mimi to the family of faith through the waters of baptism and Mimi and Diego to the table of grace. Thanks be to God! *¡Gracias a Dios!*

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## EASTER EGG HUNT!

Invite your neighbors, grandkids, the kids next door for an indoor Easter Egg Hunt and treats. Sunday, March 31, about noon. All are welcome!

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## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## ADULT EDUCATION

**Women of the Passion and Resurrection** concludes March 20 as we gather with the women while it is still night at the empty tomb. Wednesdays, 7 p.m. on **Zoom**.

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

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## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office.
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](http://website).
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Tim Ditch** Director of Music and Parish Administrator  
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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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