



FOURTH SUNDAY IN LENT

MARCH 30, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

GUEST PRESIDING MINISTER
Pastor Dave Brauer-Rieke

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, March 30, 2025 • Fourth Sunday in Lent

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

In the name of God, Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us return to God, confessing our sin in the assurance of God's abiding love.

Compassionate One,
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

Amen.

*The assembly stands.
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Silence is kept for reflection.

Rev. David Gambrell is associate for worship in the PC(USA) Office of Theology and Worship. He wrote this text in 2009. At the center of it stands a reference to the well-known parable of the Prodigal Son (Luke 15:11-32), and the fourth stanza forms an effective bridge between that gospel story and the celebration of the Lord's Supper. The first and last stanzas draw on another of today's readings, 2 Corinthians 5:17. The tune is named STUTTGART, after the German city. It was first printed in Christian F. Witt's *Psalmodia Sacra* (1715), a Lutheran hymnal published in Gotha, Germany, and Witt is often credited as the composer of the tune. Witt served as court organist and choirmaster at Gotha and composed numerous choral and instrumental works, both sacred and secular.

GATHERING HYMN

There Is Now a New Creation

1. There is now a new cre - a - tion through the grace of Je - sus Christ,
 2. Call the lost and found to - geth - er; tell the news to ev - ery - one:
 3. Wrap the prod - i - gal in wel - come; run to greet the way - ward child.
 4. Come and join the cel - e - bra - tion; come and join this hap - py feast;
 5. There is now a new cre - a - tion through the grace of Je - sus Christ.

peace and rec - on - cil - i - a - tion with the God of end - less life.
 now the past is gone for - ev - er and a new life has be - gun.
 All is fin - ished and for - giv - en; let us now be rec - on - ciled.
 Je - sus makes an in - vi - ta - tion to the great - est and the least.
 Sing, with thanks and ad - o - ra - tion, to the God of end - less life!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Sing three times

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
 Ky - ri - e e - le - i son.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

READING

JOSHUA 5:9-12

*By celebrating the Passover
and eating the produce
of the promised land
instead of the miraculous
manna that had sustained
them in the desert, the
Israelites symbolically
bring their forty years of
wilderness wandering to
an end at Gilgal.*

A reading from Joshua, the fifth chapter.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and roasted grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 32

A reading of Psalm 32.

Happy are those whose transgression is forgiven, whose sin is covered.

Happy are those to whom the Lord imputes no iniquity and in whose spirit there is no deceit.

While I kept silent, my body wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.

Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.

Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.

Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

READING

2 CORINTHIANS 5:16-21

A reading from the second letter of Paul to the Corinthians, the fifth chapter.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God. For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR BRAUER-RIEKE

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

ALL

Refrain

Glo - ry to you, Lord Je - sus Christ,
Son of the Liv - ing God!

CANTOR I will arise and go to my father and say, I have sinned against heaven and before you.

ALL *Refrain*

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

The Holy Gospel according to Luke, the fifteenth chapter.

Glory to you, O Lord.

Now all the tax collectors and sinners were coming near to listen to [Jesus]. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the wealth that will belong to me.' So he divided his assets between them. A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. When he had spent everything, a severe famine took place throughout that region, and he began to be in need. So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate, for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Savior.

Praise to you, O Christ.

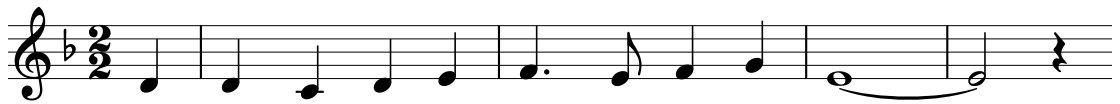
The assembly is seated.

HYMN OF THE DAY

The assembly stands.

This hymn, and the tune NYGREN, was commissioned by the First Presbyterian Church of Champaign, Illinois, upon the retirement of their longtime pastor, Malcolm E. Nygren. The text by Jaroslav J. Vajda is a summary and interpretation of the three parables of Jesus recorded in Luke 15:3-32. The order has been partly rearranged (the second and first are interchanged) to create an ascending order of significance and to provide a context for the well-known third parable. Jaroslav Vajda was ordained as a Lutheran pastor in 1944, and served congregations in Pennsylvania and Indiana until 1963. He was a book editor and developer until his retirement in 1986. Carl Schalk was a noted Lutheran composer, author, and lecturer. From 1965 to 2004 he taught church music at Concordia University Chicago. He was a member of the Inter-Lutheran Commission on Worship, which produced the Lutheran Book of Worship in 1978. Schalk is well known for his numerous choral compositions as well as his hymn tunes and carols, which number over 100.

A Woman and a Coin



1. A wo - man and a coin— the coin is lost!
2. A shep - herd and a sheep— the sheep is lost!
3. A par - ent and a child— the child is lost!
4. Dear God, you sought us when— the world was lost,



How much it means to her, what time and toil,
Far from the flock, the one in hun - dred cries,
The par - ent feeds on mem - o - ries and hope,
you gave your on - ly Son at what a cost;



what part it was to play in her bright dreams!
then— risk - ing life— the shep - herd's voice and staff!
the prod - i - gal on husks and one last chance.
your Spir - it wel - comes home the temp - est - tossed;



Am I that treas - ured coin worth search - ing for?
Am I that treas - ured sheep worth dy - ing for?
Am I that treas - ured child worth wait - ing for?
now we can be all you were dream - ing of.



I'm found, and you re - jice! What love! What love!
I live, and you re - jice! What love! What love!
I'm home, and you re - jice! What love! What love!
We're safe, and you re - jice! What love! What love!

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy,

Receive our prayer.

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,

Receive our prayer.

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy,

Receive our prayer.

God of boundless love, receive with open arms any in need of healing and compassion, especially Myrna, Tammy, Travis, Gaynelle, Gene and Pam, Del, Jean, Sandy, Betty, and Don. Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy,

Receive our prayer.

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnic-specific ministries; that the welcome of Jesus be extended to all. God, in your mercy,

Receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

God of resurrection life, welcome home all who have died, especially Irene. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy,

Receive our prayer.

The presiding minister concludes the prayers.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PASSING THE PEACE

The peace of the Lord be with you always.

And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

The assembly stands.

“Lord Jesus, You Shall Be My Song” was created in 1961 by members of Les Petites Soeurs de Jésus (“The Little Sisters of Jesus”), a global contemplative order that “seeks to be a sign of love to people who are rejected.” The hymn also has associations with L’Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life’s journey.

Lord Jesus, You Shall Be My Song

1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.

I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.

you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.

Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

All who are hungry, come! The feast of grace is spread.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 808

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

Let us pray.

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

SENDING BLESSING

Almighty God, Creator, ✠ Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Timothy Dudley-Smith was asked to write this hymn for a service that was to mark the opening of the new premises of the Cambridge University Mission in Bermondsey, in November 1972. The mission had been his home from 1953 to 1955 when he was its director and had lived "in a tiny flat at the top of three old terrace houses." Carl Schalk wrote the tune RED HILL ROAD in 2004. He said that when he came across Dudley-Smith's text "O Christ the Same," it "struck a resonant chord." It is one of the few texts he set because he wanted to do it, quite apart from anyone asking him for a tune. The tune's name refers to the address of the Hong Kong International School, a Lutheran elementary, middle, and high school in Hong Kong with some 2600 students. Schalk's daughter, Jan Westrick, served that school for 26 years as a teacher, assistant high school principal, and deputy head before accepting a position as head of the education department at Valparaiso University, Valparaiso, Indiana. The tune name commemorates and honors her service there.

O Christ the Same



1. O Christ the same, through all our sto - ry's pag - es,
 2. O Christ the same, the friend of sin - ners, shar - ing
 3. O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,



who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing power,
 for all our hopes, when earth shall fade and flee,



O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Please welcome Bishop Emeritus, Pastor Dave Brauer-Rieke as he leads worship today. In case of pastoral emergency, please contact the office and Tim will relay your need.

Do you or anyone you know desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception can be scheduled at any time, but is especially appropriate on Pentecost Sunday, June 8.

King's Kindness Food Pantry continues to serve our neighbors in need. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts and new, packaged underwear. In addition, we collect quarters for their laundry days.

HOLY WEEK AND EASTER SERVICES

4/13 Palm/Passion Sunday	10:30 a.m., English, in person and Zoom 5 p.m., Spanish, in person only
4/17 Maundy Thursday	7 p.m., English, in person only
4/18 Good Friday	7 p.m., Spanish, in person only (bilingual service folder)
4/20 Easter	10:30 a.m., English, in person and Zoom 5 p.m., Spanish, in person only

CRITICAL NEED FOR BLOOD DONORS

- Every 2 seconds someone in the U.S. needs blood and or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U. S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- Nearly 16 million blood components are transfused each year in the U.S.
- Sickle cell disease affects 90,000 to 100,000 people in the U.S. About 1,000 babies are born with the disease each year. Sickle cell patients can require blood transfusions throughout their lives.
- The average red blood cell transfusion is approximately 3 units.
- A single car accident victim can require as many as 100 units of blood.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- The blood type most often requested by hospitals is type O.
- One donation can help save more than one life.
- According to the American Cancer Society, more than 1.9 million people are expected to be diagnosed with cancer in 2023. Many of them will need blood, sometimes daily, during their chemotherapy treatment.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at redcrossblood.org. Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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