



# FOURTH SUNDAY IN LENT

MARCH 15, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect).

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## **Sunday, March 15, 2026 • Fourth Sunday in Lent**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.  
**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Let us confess our sin before God, who removes our guilt and blots out all offenses.

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,  
**have mercy on us according to your steadfast love.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**Amen.**

*This hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and John 10:1-18. The tune, composed for these words, was originally named for the text but has come to be known by the composer's name, BRADBURY.*

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**GATHERING HYMN**

ELW 789

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**Savior, Like a Shepherd Lead Us**



1. Sav - ior, like a shep-herd lead us, much we need your ten-der care;  
2. We are yours, in love be - friend us, be the guard-ian of our way;  
3. Ear - ly let us seek your fa - vor; ear - ly let us do your will;



in your pleas - ant pas-tures feed us, for our use your fold pre-pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
Bless - ed Lord and on - ly Sav - ior, with your love our spir-its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us, we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us, we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear your chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

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**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## KYRIE

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## PRAYER OF THE DAY

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Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

## WORD

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### READING

1 SAMUEL 16:1-13

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A reading from First Samuel, the sixteenth chapter.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God. Word of life.

**Thanks be to God.**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.*

A reading of the twenty-third Psalm.

The Lord is my shepherd; I shall not be in want. The Lord makes me lie down in green pastures and leads me beside still waters. You restore my soul, O Lord, and guide me along right pathways for your name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

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**READING**

EPHESIANS 5:8-14

A reading from the letter of Paul to the Ephesians, the fifth chapter.

Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Word of God. Word of life.

**Thanks be to God.**

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**CHILDREN'S MESSAGE**

PASTOR DOROTHY

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**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

ALL

*Refrain*

Glo - ry to you, Lord Je - sus Christ,  
Son of the Liv - ing God!

CANTOR I am the light of the world, says the Lord; whoever follows me will have the light of life.

ALL *Refrain*

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

*El Santo Evangelio según Juan, capítulo cuatro.*

The Holy Gospel according to John, the fourth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the

Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ.** (*¡Alabanza a ti, oh Cristo!*)

*The assembly is seated.*

## THE HOMILY

PASTOR DOROTHY

*The assembly stands.*

*This Gospel tune, published by George Elderkin in 1890, is built on a refrain that invites us to "walk in the light ... Jesus, the light of the world." The refrain is usually paired with verses from Charles Wesley's Christmas hymn, "Hark! the Herald Angels Sing." The editors of Voices Together, the newest hymnal of the Mennonite Church, have adapted verses from Wesley's hymn, "Christ, Whose Glory Fills the Skies" and used them in place of the Christmas text. In doing so, they have shifted the focus of this hymn from the light of Christ's birth to the light of Christ's risen glory. Elderkin's tune is crafted in a musical style that was popular at the time, often referred to as "gospel waltz." Though it originates from the white Gospel tradition, this hymn has been widely embraced and musically adapted by African American churches.*

## HYMN OF THE DAY

### See Whose Glory Fills the Skies / Jesus, the Light of the World



1. See whose glo - ry fills the skies: Je-sus, the light of the world!
2. Pierce the gloom of sin and grief, Je-sus, the light of the world!
3. More and more thy-self dis - play, Je-sus, the light of the world!
4. Vis - it, then, this soul of mine, Je-sus, the light of the world!



Sun of righ-teous-ness, a - rise: Je-sus, the light of the world!  
Scat-ter all my un - be - lief, Je-sus, the light of the world!  
Shin-ing to the per - fect day, Je-sus, the light of the world!  
Fill me, Ra - dian - cy di - vine! Je-sus, the light of the world!



#### Refrain



We will walk in the light! Beau-ti - ful light! Shine where the



dew-drops of mer - cy shine bright. Shine all a - round us by



day and by night, Je - sus, the light of the world!



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## THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.  
**Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day, especially Nancy, Betty, Myrna, Gaynelle, Del, Jean, Sandy, Don, and Mark. Hear us, O God.

**Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers.*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

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*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 808

*The assembly stands.*

*“Lord Jesus, You Shall Be My Song” was created in 1961 by members of Les Petites Soeurs de Jésus (“The Little Sisters of Jesus”), a global contemplative order that “seeks to be a sign of love to people who are rejected.” The hymn also has associations with L’Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life’s journey.*

### Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.

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### OFFERING PRAYER

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God, maker of heaven and earth,

**your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

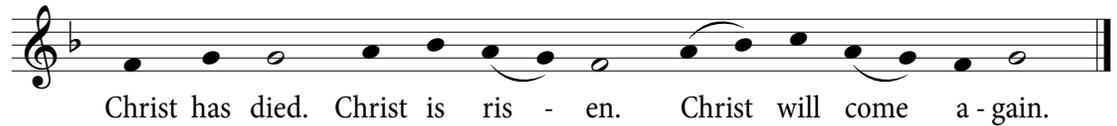
Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

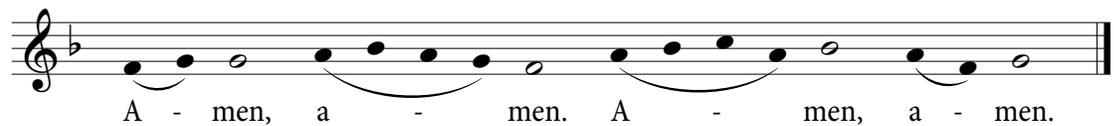
**Come, Holy Spirit. (Ven, Espíritu Santo.)**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit. (Ven, Espíritu Santo.)**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Come to the table. Feast on God's goodness and mercy.

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### DISTRIBUTION

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*All are welcome at this meal.*

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

ELW 808

### As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,  
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

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## PRAYER AFTER COMMUNION

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God of our salvation,

**we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

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Dating from the eighth century or earlier, this Irish hymn was translated into prose by Mary Byrne. It was then versified by Eleanor Hull, author of several books on Irish literature and history. It is an example of a Celtic loric, a prayer for physical and spiritual protection.

The traditional Irish tune accompanied a folk song that began "With my love on the road." The tune name, SLANE, refers to a hill outside of the community of Tara, County Meath, Ireland, where Saint Patrick lit the Paschal fire and challenged the authority of the pagan king.

## Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. Rich - es I heed not, nor vain, emp - ty praise,  
 4. Light of my soul, af - ter vic - to - ry won,



naught be all else to me save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways;  
 may I reach heav - en's joys, O bright heaven's Sun!



thou my best thought, by day or by night,  
 thou my soul's shel - ter, and thou my high tower,  
 thou and thou on - ly, the first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heaven - ward, O Power of my power.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

## DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## LENT 2026

**Your Invitation to two lenten disciplines.** One: We gather weekly for study and reflection on five extraordinary people of the Easter story. Join us on Wednesdays at noon in the sanctuary. Each session will be about 40 minutes long with video, meditation, and conversation. Come and experience An Unlikely Lent.

Two: **"Feed My Sheep,"** Jesus instructed Peter. (John 1) We will do just that. Each week we will gather non-perishable items based on a particular theme or meal. Use your imagination as you gather *one item per day* to add to the grocery bag/box. Look especially in the "Spanish/Latino" food aisle. Many of the shoppers at Packed With Pride are Latino. Remember what Jesus said, "For I was hungry and you gave me something to eat" (Matthew 25:42).

Let this list spark your imagination!

February 22: *Breakfast ingredients:* cereal, powdered milk, oatmeal, etc.

March 1: *Lunch ingredients:* crackers, canned tuna, canned soup, tortillas, etc.

March 8: *Personal hygiene products:* toothpaste, feminine hygiene products, facial or toilet tissue

March 15: *Dinner ingredients:* boxed meals, canned stew and chili, spaghetti sauces, rice, etc.

March 22: *Dessert ingredients:* flour, sugar, cake mixes, canned frosting, powdered sugar, etc

March 29: *Spices:* cooking oil, salt, pepper, parsley, sage, rosemary, thyme, etc.

April 5: Easter Sunday Blessing of the food.

## LENT, HOLY WEEK, EASTER WORSHIP SCHEDULE

**Sundays in Lent:** Every Sunday, 10:30 a.m. English, hybrid; March 22, 5 p.m. Spanish (in person)

**An Unlikely Lent:** Wednesdays, noon, (in person).

**Palm Sunday** (March 29): 10:30 a.m. English, hybrid.

**Maundy Thursday** (April 2): 7 p.m., English, hybrid.

**Good Friday** (April 3): 7 p.m., Spanish (in person).

**Easter Sunday** (April 5): 10:30 a.m. English (hybrid), 5 p.m. Spanish (in person)

## CHILDREN'S MESSAGE SERIES

**The Liturgical (Church) Year.** While we continue our journey through the liturgical year, for the season of Lent we are focusing on a series that will guide us in the Work of Imagination. We will invite the children to imagine the story through short lessons each Sunday, with colorful handouts to collect and take home (for all the "children of God").

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

## **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

## **Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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