



# THIRD SUNDAY IN LENT

MARCH 12, 2023

## **CHRIST THE KING** LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.



*Reconciling in Christ*

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, March 12, 2023 • Third Sunday in Lent**

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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*En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

The assembly stands.

This text by Carl P. Daw Jr. draws on a variety of passages that call attention to God's faithfulness toward God's people and the promise of a new covenant written on the heart. This traditional English melody was expanded and arranged by Arthur S. Sullivan for use with the Christmas hymn "It Came upon the Midnight Clear." The tune NOEL is still the primary one sung with that text in England. It probably derived from the folk song "Dives and Lazarus." Sullivan is better remembered for the operas he created in collaboration with W.S. Gilbert.

### O God, Who Gives Us Life

1. O God, who gives us life and breath, who shapes us in the womb,  
2. O God, who calls your peo-ple out to ven-ture and to dare,  
3. O God of cov-e - nant and law, re - vealed in cloud and flame,

who guards our lives from birth to death, then leads us from the tomb:  
to plumb the bleak a - byss of doubt and find you e - ven there:  
your might - y deeds e - voke our awe; we dare not speak your name.

de - liv - er us from fears that kill the life we have from you.  
when we de-spair in wan - der-ing through wastes of emp - ty lies,  
Yet we by faith are drawn to you and will your peo - ple prove,

Help us to know your Spir - it still is mak-ing all things new.  
re - fresh us with the liv - ing spring of hopethat nev - er dies.  
as on our hearts you write a - new the cov - e - nant of love.

## APOSTOLIC GREETING

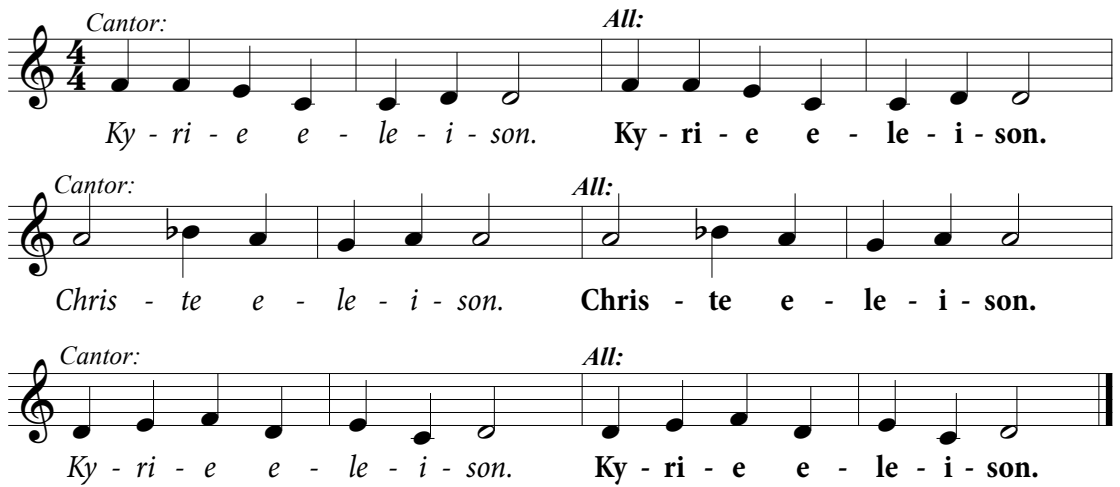
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## KYRIE ELEISON

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*Cantor:* Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

*Cantor:* Chris - te e - le - i - son. *All:* Chris - te e - le - i - son.

*Cantor:* Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### FIRST READING

EXODUS 17:1-7

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A reading from Exodus, the seventeenth chapter.

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Word of God. Word of life.

**Thanks be to God.**

A reading of Psalm 95.

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

**For the Lord is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also.**

The sea is his, for he made it, and the dry land, which his hands have formed.

**O come, let us worship and bow down, let us kneel before the Lord, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice!**

Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your ancestors tested me, and put me to the proof, though they had seen my work.

**For forty years I loathed that generation and said, "They are a people whose hearts go astray, and they do not regard my ways." Therefore in my anger I swore, "They shall not enter my rest."**

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## SECOND READING

ROMANS 5:1-11

A reading from Romans, the fifth chapter.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God. Word of life.

**Thanks be to God.**

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Refrain*

Glo - ry to you, Lord Je - sus Christ,  
Son of the Liv - ing God!

Cantor: Lord, you are truly Savior of the world; give me living water, that I may never thirst again.

All: ***Refrain***

## HOLY GOSPEL

JOHN 4:5-42

*El Santo Evangelio según Juan, capítulo cuatro.*

The Holy Gospel according to John, the fourth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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**THE HOMILY**

PASTOR DOROTHY

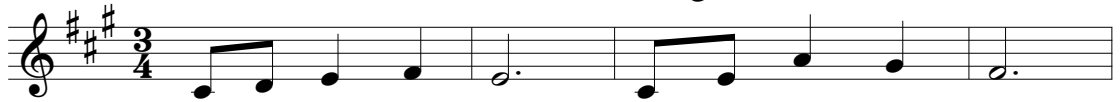
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## HYMN OF THE DAY

*The assembly stands.*

*Beginning with a reference to Mary giving birth to Jesus, this text describes a series of women who had important encounters with his life, ministry, death, and resurrection. The dancelike refrain celebrates how their experiences reveal that the Good News is for all people.*

### Woman in the Night



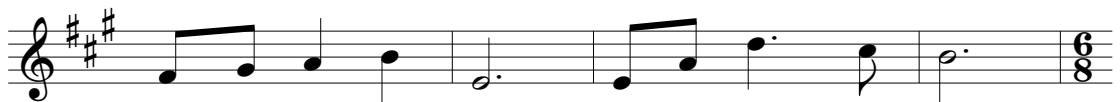
1. Wom - an in the night, spent from giv - ing birth,  
2. Wom - an at the well, ques - tion the Mes - siah;  
3. Wom - an in the house, nur - tured to be meek,  
4. Wom - en on the hill, stand when men have fled;



guard our pre - cious light; peace is on the earth.  
find your friends and tell: drink your heart's de - sire!  
leave your sec - ond place, lis - ten, think, and speak!  
Christ needs lov - ing still, though your hope is dead.



Wom - an in the crowd, creep - ing up be - hind,  
Wom - an at the feast, let the righ - teous stare;  
Wom - en on the road, from your sick - ness freed,  
Wom - en in the dawn, care and spic - es bring,



touch - ing is al - lowed: seek and you will find!  
come and go in peace; love him with your hair!  
wit - ness and pro - vide, join - ing word and deed:  
ear - li - est to mourn, ear - li - est to sing!

*Refrain* ♩ = ♩.



Come and join the song, wom - en, chil - dren, men.



Je - sus makes us free to live a - gain!

## APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**



**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The lay assistant  
offers the prayers.*

*A brief silence.*

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## **PRAYERS OF INTERCESSION**

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Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,  
**receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,  
**receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,  
**receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness, especially Hal, Carol, Del and Suzanne, Jean, Joanne, Myrna and Jerry, and Betty. Give them your living water always. Merciful God,  
**receive our prayer.**

We pray for this congregation, especially those preparing to join this community on March 26. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.  
**Amen.**

Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have time to greet one another.

The assembly is seated.

## PASSING THE PEACE

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

## WELCOME AND ANNOUNCEMENTS

# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 808

The assembly stands.

## Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flection of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.

### OFFERING PRAYER

Let us pray.

**God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
Heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died. Christ is ris - en.  
Christ will come a - gain.

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O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Great Amen**

A - men, a - men, a - men.  
A - men, a - men.

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**THE LORD'S PRAYER**

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And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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**INVITATION TO HOLY COMMUNION**

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*All are welcome at this meal.*

Come and receive Jesus, our strength in the wilderness.

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**COMMUNION BLESSING**

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

## As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,  
 2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

## PRAYER AFTER COMMUNION

Let us pray.

**Incarnate God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.**

## SENDING BLESSING

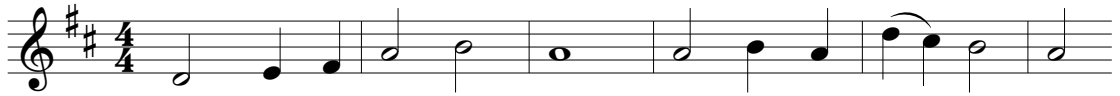
*Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

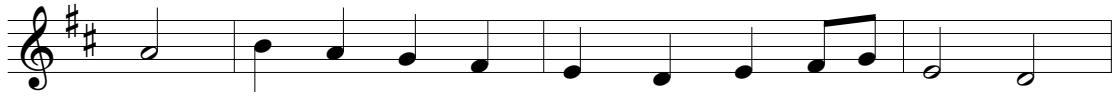
*Bianco da Siena (d. 1434) lived in Venice, where he was a member of a religious order following the rules of St. Augustine. He wrote these words as part of a 60-line poem that began "Discendi, amor santi" in the people's Latin of the 13th century. Ralph Vaughan Williams wrote the tune DOWN AMPNEY in 1906 for The English Hymnal. The title refers to the composer's birthplace in Gloucestershire, England. It has been praised as "perhaps the most beautiful tune composed since OLD HUNDREDTH."*

## SENDING HYMN

### Come Down, O Love Divine



1. Come down, O Love di - vine; seek thou this soul of mine  
 2. O let it free - ly burn, till world - ly pas - sions turn  
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4. And so the yearn - ing strong with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the power of hu - man tell - ing;



O Com - for - ter, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 For none can guess its grace, till love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

## DISMISSAL

Go in peace. Serve in love.  
**Thanks be to God.**

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **O God, Who Gives Us Life** • Words by Carl P. Daw Jr., 1990. © 1990 Hope Publishing Company. English melody; arr. Arthur S. Sullivan, 1874. NOEL. | **Kyrie Eleison • Gospel Acclamation • Holy, Holy • Memorial Acclamation • Great Amen** • Music from *Wondrous Love Mass* by Paul Hillebrand and Kevin Keil, 2014. © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP. | **Woman in the Night** • Words by Brian Wren, 1982; rev. 1995. © 1983, rev. 1995 Hope Publishing Company. Music by Alfred V. Fedak, 1989. NEW DISCIPLES. © 1990 Selah Publishing Co. | **Jesus, You Shall Be My Song • As Long as I Live, Jesus** • Words by Les Petites Soeurs de Jésus and L'Arche Community. © Les Petites Soeurs de Jésus. Translated by Stephen Somerville, 1970. Translation © 1970 Stephen Somerville. Music by Les Petites Soeurs de Jésus and L'Arche Community. LES PETITES SOEURS. © Les Petites Soeurs de Jésus. | **Come Down, O Love Divine** • Words by Bianco da Siena (d. 1434). Translated by Richard F. Littledale, 1867. Music by Ralph Vaughan Williams, 1906. DOWN AMPNEY. Music © Oxford University Press. From *The English Hymnal*, 1906.

# THE LIFE OF THE CHURCH

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## DAYLIGHT SAVING TIME • SPRING FORWARD!

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Daylight Saving Time begins at 2 a.m. Sunday, March 12! Set your clocks ahead one hour Saturday night before you go to bed so you’re on time for church!

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## WEDNESDAYS OF LENT

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Check the **church website** or **Facebook** page this Lent to hear a new episode on the “Lutheran Lessons” podcast platform. This is a 10-part series called “Eating With Jesus.” These mealtime reflections will drop each Wednesday. Two are already posted. Episode 3 finds Jesus eating lunch with some Pharisees. You can receive notification each week by “following” the podcast page. Invite a friend to listen with you and have a conversation about what you heard.

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## DO JUSTICE, LOVE KINDNESS, WALK HUMBLY WITH GOD.

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Tell one person where you go on Sundays! Invite them to join you, online or in person. Tell them why you gather with fellow travelers for worship and praise. No great theological discourse is necessary, just invite them to “Come and See.” Lent is an especially good time to invite others along as we reflect on our need for forgiveness and grace.

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## PLAN AHEAD

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Holy Week is coming! All services are hybrid using the same Zoom link as Sunday mornings.

**April 2, 10:30 a.m. Palm/Passion Sunday** moves from a triumphant entry to the beginning of the end.

**April 6, 7 p.m. Maundy Thursday** with Holy Communion and Stripping the Altar

**April 7, 7 p.m. Good Friday** with Passion according to John. Bilingual worship.

**April 8, Bonus Podcast Episode** imagining the Passover and Sabbath waiting of the disciples.

**April 9, Christ is Risen!** (10:30 a.m. English, 5 p.m. español)

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## CRISTO REY MISA

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m.*

Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages. Come, live in the light! *¡Ven a vivir en la luz!*

**Viernes Santo**, sin comunión, la Pasión según Juan bilingüe, 7 p.m.

**Domingo de Pascua**, ¡Cristo ha resucitado! con comunión, 5 p.m.

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## ADULT EDUCATION

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**Book of Faith: Matthew**—Wednesdays, 7 p.m. All are welcome, any time.

<https://us02web.zoom.us/j/86055244817?pwd=UVhnc1BGWHYzNENDN2FzZEVIQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

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**Anti-Racism Conversation: Acting Against Racism** is on hiatus until after Easter (April 9).

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy’s cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7



*Reconciling in Christ*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7



*Reconciliados en Cristo*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**