



**THIRD SUNDAY  
IN LENT**

MARCH 3, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, March 3, 2024 • Third Sunday in Lent**

*The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*Bendita sea Dios, Creador, † Redentor, y Sabadurío Santo.*

Blessed be God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Holy God,

**we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

Here is abundant grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ.

**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

*This paraphrase of Psalm 19 by Carl P. Daw Jr. follows the structure of the Biblical psalm. Its three stanzas give praise for God's gifts of creation and Torah (Law), followed by our response to these blessings. When paired with Haydn's tune from The Creation, it is imbued with the exuberance that people can experience when they see the hand of God in all created things.*

## GATHERING HYMN

### God's Glory Fills the Heavens

1. God's glo - ry fills the heav'ns with hymns; the domed sky  
 2. God's per - fect law re - vives the soul; its pre - cepts  
 3. God's ser - vant may I ev - er be: this world my

bears the Mak - er's mark; new prais - es sound from day to  
 make the sim - ple wise; its just com - mands re - joice the  
 joy, that word my guide. O cleanse me, Lord, from se - cret

day and ech - o through the know - ing dark.  
 heart; its truth gives light un - to the eyes.  
 sin: de - liv - er me from self - ish pride.

With - out a word their songs roll on; in - to all  
 For - ev - er shall this law en - dure: un - blem - ished,  
 Ac - cept my thoughts and words and deeds: let them find

lands their voi - ces run. And with a cham - pion's strength and  
 righ - teous, true, com - plete. No gold was ev - er found so  
 fa - vor in your sight. For you a - lone can make me

grace from far - thest heav'n comes forth the sun.  
 fine, no hon - ey in the comb so sweet.  
 whole, O Lord, my ref - uge and my might.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE ELEISON

*Cantor:* Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

*Cantor:* Chris - te e - le - i - son. *All:* Chris - te e - le - i - son.

*Cantor:* Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

## PRAYER OF THE DAY

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Word

### READING

EXODUS 20:1-17

A reading from the book of Exodus, the twentieth chapter.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

*A brief silence is kept before the prayer.*

*The assembly is seated.*

*After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.*

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Word of God. Word of life.

**Thanks be to God.**

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**RESPONSORIAL PSALM****PSALM 19**

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A reading of Psalm 19.

The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

**One day tells its tale to another, and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

**It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

**The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.**

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

**The fear of the Lord is pure and endures forever; the judgments of the Lord are true and righteous altogether.**

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

**By them also is your servant enlightened, and in keeping them there is great reward.**

Who can detect one's own offenses? Cleanse me from my secret faults. Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

*The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.*

A reading from the first letter of Paul to the Corinthians, the first chapter.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

*Refrain*

Glo - ry to you, Lord Je - sus Christ,  
 Son of the Liv - ing God!

CANTOR We proclaim Christ crucified, the power of God and the wisdom of God.

ALL *Refrain*

**HOLY GOSPEL**

JOHN 2:13-22

*Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.*

*El Santo Evangelio según Juan, capítulo dos.*

The Holy Gospel according to John, the second chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

*The assembly stands.*

*David Bjorlin is a pastor and seminary professor with a unique ability to put practical theology into poetic forms. He wrote this hymn, based on today's Gospel reading and set to the Irish tune STAR OF COUNTY DOWN, in 2020. Bjorlin said of his text: "Like many denominations, my Evangelical Covenant Church is currently embroiled in discussion over the question of human sexuality, particularly whether people from the LGBTQ+ community can be fully incorporated into the life of the church. Too often I have heard these questions boiled down to the people or money the denomination would lose if we were to be fully inclusive. This text is my response."*

## The Church of Christ Cannot Be Sold



1. The Church of Christ can - not be sold for  
2. When Christ came to the Tem - ple Mount and  
3. For - give us, Je - sus of the poor, for  
4. O Spir - it, come and strength - en us to



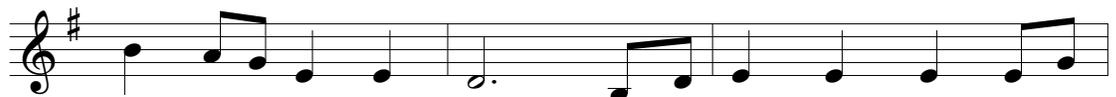
prof - it, power, or fame, with views con - trolled by  
sought a sa - cred space, in - stead of shel - ter  
cour - age quick - ly lost, when we choose might in -  
fol - low Christ's own way, to speak and act the



high - est bid dis - guised in Je - sus' name.  
fit for prayer he found a mar - ket - place.  
stead of right and shirk re - demp - tion's cost.  
truth in love now freed from mon - ey's sway.



When wealth is used to gain con - trol, the  
He flipped the ta - bles of their greed, re -  
And as you cleansed the tem - ple floor, come  
Then we will praise the Source of all whom



proph - et's call is clear: if mon - ey muz - zles  
versed the well - worn plot: Christ's reign can - not be  
cleanse our mo - tives too, our con - science nei - ther  
none but love con - trol, no long - er bound to



true - dis - sent, the vic - tor will be fear.  
mon - e - tized, his love can - not be bought.  
bought nor sold but on - ly formed by you.  
lose our voice, but freed to gain our soul.

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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. We pray for those preparing for baptism. Hear us, O God.

**your mercy is great.**

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Hear us, O God.

**your mercy is great.**

You judge the nations. We pray for an end to war and strife in every land. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Hear us, O God.

**your mercy is great.**

You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick, especially Amy, Myrna and Jerry, Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, and Jean. Hear us, O God.

**your mercy is great.**

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family. Hear us, O God.

**your mercy is great.**

Here other intercessions  
may be offered.

For what else do the people of God pray?

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Hear us, O God.

**your mercy is great.**

The presiding minister  
concludes the prayers.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

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## PASSING THE PEACE

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The peace of the Lord be with you always.

**And also with you.**

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 808

The assembly stands.

*"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.*

## Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.

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## OFFERING PRAYER

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Let us pray.

**Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
Heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation

Christ has died. Christ is ris - en.  
Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

### **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen

A - men, a - men, a - men.  
A - men, a - men.

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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Bread for the journey. A feast for hungry hearts. Come!

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

ELW 808

### As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,  
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the bread of life. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

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## SENDING HYMN

Shirley Erena Murray wrote this text for use at the 1995 General Assembly meeting of the Presbyterian Church of New Zealand. The text lays out the work of the church, often referred to as the "body of Christ" but here termed the "Community of Christ." Meyer Lyon was a London concert singer and cantor at various synagogues, including the one where Thomas Olivers heard him sing this Hebrew melody. Lyon transcribed the tune for Olivers around 1770, and it is named LEONI in his honor.

### Community of Christ

1. Com - mu - ni - ty of Christ, who make the cross your own,  
2. Com - mu - ni - ty of Christ, look past the church's door  
3. Com - mu - ni - ty of Christ, through whom the Word must sound—  
4. When men-ace melts a - way, so shall God's will be done,

live out your creed and risk your life for God a - lone:  
and see the ref - u - gee, the hun - gry, and the poor.  
cry out for jus - tice and for peace the whole world 'round:  
the cli - mate of the world be peace and Christ its Sun;

The God who wears your face, to whom all worlds be - long,  
Take hands with the op - pressed, the job - less in your street,  
Dis - arm the powers that war and all that can de - stroy,  
Our cur - ren - cy be love and kind - li - ness our law,

whose chil - dren are of ev - ery race and ev - ery song.  
take towel and wa - ter, that you wash your neigh - bor's feet.  
turn bombs to bread, and tears of an - guish in - to joy.  
our food and faith be shared as one for ev - er - more.

## DISMISSAL

Go in peace. Share your bread.  
**Thanks be to God.**

*In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.*

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews) 

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## WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the purple box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## BAPTISM AND MEMBERSHIP

New-member welcome and baptisms coming in late April to mid-May. Are you interested in exploring participation and membership at Christ the King Lutheran, or do you know of someone who is seeking an open, welcoming, and affirming community of faith? Contact Pastor Dorothy at [pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com).

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## HAL SCHMIDT MEMORIAL SERVICE

There will be a memorial service for Hal Schmidt on Saturday, March 23, 11 a.m., at Joyful Servant, Newberg.

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## HOLY WEEK AND EASTER

Holy Week begins March 24 with Palm/Passion Sunday. It is the week to walk the way of the cross with Jesus. Maundy Thursday and Good Friday worship in English begins at 6 p.m. (hybrid). Good Friday worship en español begins at 7:30 p.m. (in-person only).

Easter Sunday morning, 10:30 a.m. in English; Easter evening, 5 p.m. en español. There will be a baptism and at least two first communions celebrated. Come, worship and rejoice with our siblings in Christ as we welcome Mimi to the family of faith through the waters of baptism and welcome her and Diego to the table of grace. ¡Gracias a Dios!

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## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## ADULT EDUCATION

*Women of the Passion and Resurrection* meets Wednesdays at 7p.m. on Zoom. Who will we meet this week? Come and see!

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdXJvTkdsQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

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## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office.
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com).
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

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[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Tim Ditch** Director of Music and Parish Administrator  
[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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