



# SECOND SUNDAY IN LENT

MARCH 16, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Sharon Ray**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, March 16, 2025 • Second Sunday in Lent**

*Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek God's face again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Let us return to God, confessing our sin in the assurance of God's abiding love.

Compassionate One,  
**you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✠ Christ your sins are forgiven. You have a place in God's house forever.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

## GATHERING HYMN

### The God of Abraham Praise

*The assembly stands.*  
The 12th-century scholar Moses Maimonides drew up the 13 articles of the Hebrew creed, which were subsequently cast in metrical form (the Yigdal). This 1884 translation represents an ecumenical collaboration between Rabbi Max Landsberg and Unitarian minister Newton Mann. It employs the opening phrase of an earlier English version by Thomas Olivers. This Hebrew traditional melody was first adapted by Thomas Olivers (1725-1799), a Wesleyan preacher from Wales, after he heard it sung at a synagogue in London, England. The tune, LEONI, is named for Meyer Lyon (1751-1797), the cantor at Duke's Place synagogue, who helped Thomas Olivers transcribe it for use in Christian worship.

1. The God of A - braham praise, all prais - es to God's name,  
2. God's spir - it free - ly flows, high surg - ing where it will;  
3. God has e - ter - nal life im - plant - ed in the soul;  
4. The God of Sar - ah praise, all prais - es to God's name,

who was and is and is to be, and still the same!  
God spoke of old in proph - et's word; that word speaks still.  
God's love shall be our strength and stay, while a - ges roll.  
who was and is and is to be, and still the same!

The one e - ter - nal God, be - fore what now ap - pears;  
Es - tab - lished is God's law, and change - less it shall stand,  
All praise the liv - ing God! Ex - tol that hal - lowed name,  
The one e - ter - nal God, be - fore what now ap - pears;

the First, the Last: be - yond all thought through time - less years!  
deep writ - ten on the hu - man heart, in ev - ery land.  
who was, and is, and ev - er shall be still the same!  
the First, the Last, be - yond all thought through time - less years!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## KYRIE

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*Sing three times*

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky - ri - e e - le - i son.

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## PRAYER OF THE DAY

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Let us pray.

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Word

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### READING

GENESIS 15:1-12, 17-18

A reading from Genesis, the fifteenth chapter.

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord, and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other, but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*God promises a childless  
and doubting Abram that  
he will have a child, that  
his descendants will be as  
numerous as the stars, and  
that the land of Canaan  
will be their inheritance.  
Abram's trust in God is  
sealed with a covenant-  
making ceremony, a sign of  
God's promise.*

Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the River Euphrates."

Word of God. Word of life.

**Thanks be to God.**

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**RESPONSORIAL PSALM**

PSALM 27

A reading of Psalm 27.

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

**When evildoers assail me to devour my flesh—my adversaries and foes—they shall stumble and fall.**

Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident.

**One thing I asked of the Lord; this I seek: to live in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.**

For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

**Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.**

Hear, O Lord, when I cry aloud; be gracious to me and answer me!

**"Come," my heart says, "seek his face!" Your face, Lord, do I seek. Do not hide your face from me.**

Do not turn your servant away in anger, you who have been my help.

**Do not cast me off; do not forsake me, O God of my salvation!**

If my father and mother forsake me, the Lord will take me up.

**Teach me your way, O Lord, and lead me on a level path because of my enemies.**

Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.

**I believe that I shall see the goodness of the Lord in the land of the living. Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!**

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**READING**

PHILIPPIANS 3:17–4:1

A reading from the letter of Paul to the Philippians, beginning in the third chapter.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction, their god is the belly, and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to

*Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.*

make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God. Word of life.

**Thanks be to God.**

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**CHILDREN'S MESSAGE**

PASTOR DOROTHY

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**GOSPEL ACCLAMATION**

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*The assembly stands to greet the Holy Gospel.*

ALL

*Refrain*

Glo - ry to you, Lord Je - sus Christ,  
Son of the Liv - ing God!

CANTOR The Son of Man must be lifted up, that whoever believes in him may have eternal life.

ALL *Refrain*

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**HOLY GOSPEL**

LUKE 13:31-35

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*Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.*

*El Santo Evangelio según Lucas, capítulo trece.*

The Holy Gospel according to Luke, the thirteenth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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**THE HOMILY**

PASTOR DOROTHY

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HYMN OF THE DAY

The assembly stands.

Sylvia Dunstan wrote these challenging words about caring for all God's people, particularly in the city. Dunstan served the United Church of Canada as a parish minister and prison chaplain. She is remembered for her passion for those in need, her gift of writing, and her love of liturgy. She died in 1993 after a brief, arduous battle with liver cancer. She was 38. Thomas John Williams included this melody as part of an anthem he composed around 1890, "Golen yn y glyn" ("Light in the Valley"). The tune is known as TON-Y-BOTEL (Welsh for "tone in a bottle"), after a fanciful but untrue story that it washed ashore in a bottle. Williams was born in the Swansea Valley, Glamorganshire, Wales, in 1869. He served as organist at two churches in Llanelly, Wales, and composed a number of anthems for church choirs.

Through the Heart of Every City

1. Through the heart of every city runs the flow of  
 2. Through the pass - ing gen - er - a - tions, in their spir - it,  
 3. Through our wor - ship and our wit - ness, Je - sus grant that

hu - man need. 'Mid this glass and steel are puls - ing  
 flesh, and bone, Je - sus Christ be - comes in - car - nate:  
 we may still hear the heart - beat of com - pas - sion

smol - dering wick and bruise - ed reed. Has our church a word to  
 ho - ly hearts are liv - ing stone build - ing here a house of  
 call - ing us to do your will. You, our vine, and we, your

of - fer, some hope shin - ing from our creed? Walk - ing through the  
 ref - uge as a tem - ple, as a home. So with - in the  
 branch - es, dead - ened not by an - y chill, work - ing for that

con - crete fur - rows Je - sus sows the Word as seed.  
 cit - y's shad - ow Je - sus' plant - ed Word has grown.  
 fi - nal cit - y where the har - vest is ful - filled.

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## THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name. God, in your mercy,  
**Receive our prayer.**

Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet, that they would not be silenced but heeded as your messengers. God, in your mercy,  
**Receive our prayer.**

Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy,  
**Receive our prayer.**

Holy God, you are the stronghold of our life. Care tenderly for those who are living in fear or need. Grant healing to all who are ill in body, mind, or spirit, especially Gaynelle, Gene and Pam, Del, Jean, Sandy, Betty, Don, and Travis. Comfort Myrna at the death of her husband, Jerry. May all know they are not alone. God, in your mercy,  
**Receive our prayer.**

Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things, that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy,  
**Receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

Holy God, you are our light and our salvation. We give thanks for the saints who have gone before us, especially Jerry. Help us to trust in you as they did and to live according to their example. God, in your mercy,  
**Receive our prayer.**

*The presiding minister concludes the prayers.*

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (*Y también contigo.*)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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### *Meal*

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 808

### Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.

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## OFFERING PRAYER

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Let us pray.

**Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

*The assembly stands.*  
"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

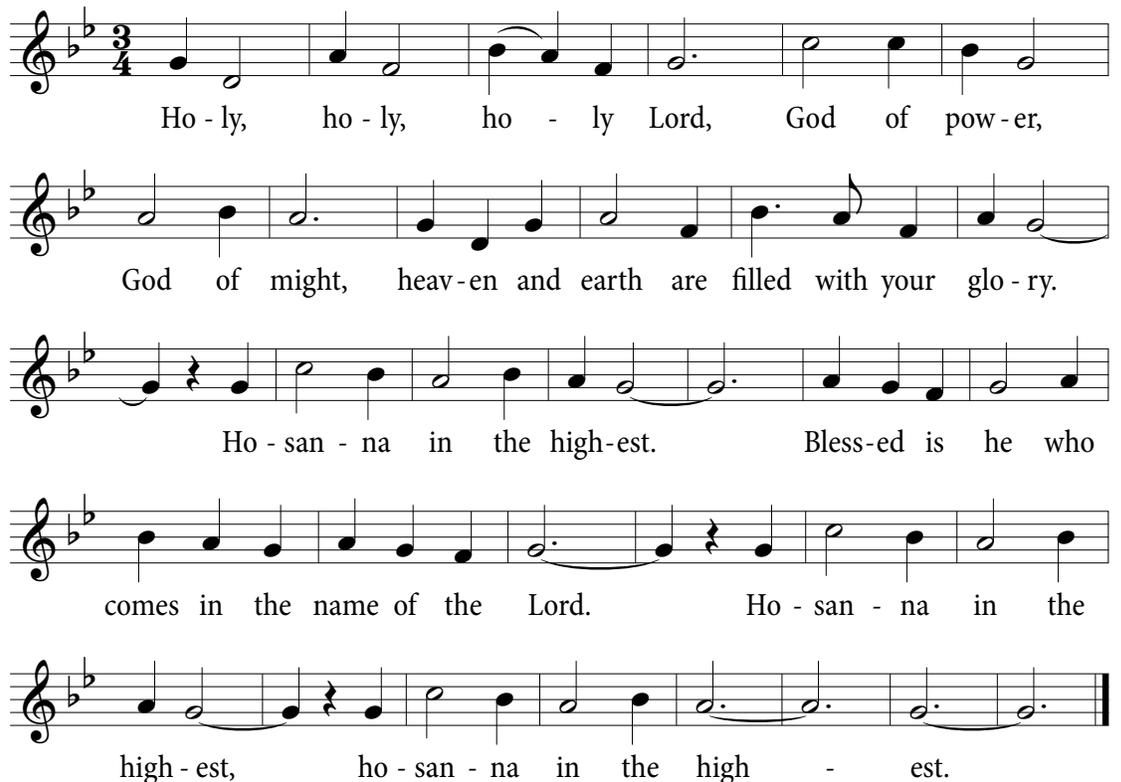
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might, heav - en and earth are filled with your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

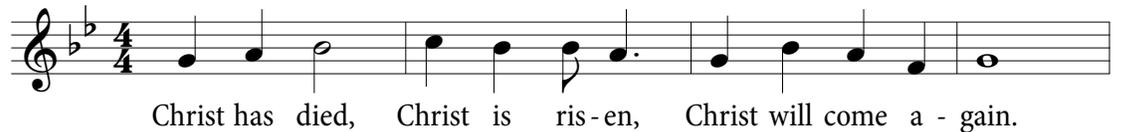
Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

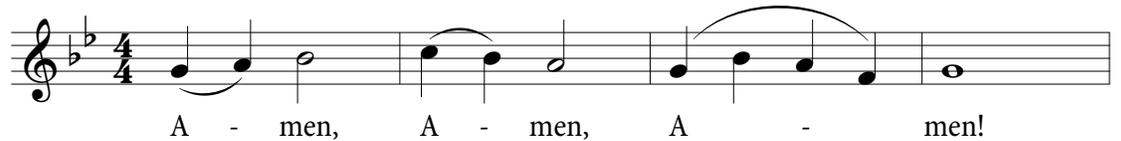
### **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

All who are hungry, come! The feast of grace is spread.

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

ELW 808

### As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,  
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

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## PRAYER AFTER COMMUNION

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Let us pray.

**Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

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Timothy Dudley-Smith was asked to write this hymn for a service that was to mark the opening of the new premises of the Cambridge University Mission in Bermondsey, in November 1972. The mission had been his home from 1953 to 1955 when he was its director and had lived "in a tiny flat at the top of three old terrace houses." Carl Schalk wrote the tune RED HILL ROAD in 2004. He said that when he came across Dudley-Smith's text "O Christ the Same," it "struck a resonant chord." It is one of the few texts he set because he wanted to do it, quite apart from anyone asking him for a tune. The tune's name refers to the address of the Hong Kong International School, a Lutheran elementary, middle, and high school in Hong Kong with some 2600 students. Schalk's daughter, Jan Westrick, served that school for 26 years as a teacher, assistant high school principal, and deputy head before accepting a position as head of the education department at Valparaiso University, Valparaiso, Indiana. The tune name commemorates and honors her service there.

## O Christ the Same



1. O Christ the same, through all our sto - ry's pag - es,  
 2. O Christ the same, the friend of sin - ners, shar - ing  
 3. O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;  
 our in - most thoughts, the se - crets none can hide,  
 our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,  
 still as of old up - on your bod - y bear - ing  
 our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:  
 the marks of love, in tri - umph glo - ri - fied:  
 our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,  
 O Son of Man, who stooped for us from heav - en,  
 O Lord of love, for all our joys and sor - rows,



who spread the skies, and set the stars a - blaze,  
 O Prince of life, in all your sav - ing power,  
 for all our hopes, when earth shall fade and flee,



O Christ the same, who wrought our whole sal - va - tion,  
 O Christ the same, to whom our hearts are giv - en,  
 O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.  
 we bring our thanks for this the pres - ent hour.  
 we bring our thanks for all that is to be.

## DISMISSAL

Go in peace. Care for others as God cares for you.

**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## THIS WEEK

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**King's Kindness Food Pantry** continues to serve our neighbors in need. The basket has been empty these days. With the gospel emphasis on the hungry these past weeks, let's remember to help fill the basket. For the rest of February and March we will gather canned soup. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

**Do you or anyone you know** desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception can be scheduled at any time, but is especially appropriate on Pentecost Sunday, June 8. There is nothing magical about membership—just the joy of being in community with others who love Jesus.

**We pray for the elected leaders** of our country, state, and local governments. May they govern with compassion, understanding, and mercy. If you have any questions or need a safe place to voice your hopes and your fears, Pastor Dorothy's "door" is always open for conversation and prayer.

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## WINTER STORMS AND WILDFIRE RELIEF

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If you would like to financially assist those affected by the devastating Los Angeles wildfires you can donate through Lutheran World Relief by visiting [lwr.org](http://lwr.org), or through any number of charities of your choosing.

As dangerous winter storms continue to sweep across the country, and Southern California contends with the aftermath of devastating wildfires, Red Cross blood drive cancellations have grown into the hundreds, straining the blood supply. Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at [redcrossblood.org](http://redcrossblood.org). Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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