



SECOND SUNDAY IN LENT

MARCH 5, 2023

CHRIST THE KING LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Leanne Klein

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, March 5, 2023 • Second Sunday in Lent

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

This text is based on the Yigdal, a Jewish Doxology used as an antiphonal song at close of services on the eve of the Sabbath or at festivals. Moses Maimonides (1130-1205) wrote the original words, which were set in metrical verse by Daniel ben Judah two centuries later. This Hebrew traditional melody was first adapted by Thomas Olivers (1725-1799), a Wesleyan preacher from Wales, after he heard it sung at a synagogue in London, England. The tune, LEONI, is named for Meyer Lyon, the cantor at Duke's Place synagogue, who helped Thomas Olivers transcribe it for use in Christian worship.

The God of Abraham Praise



1. The God of A-braham praise, who reigns en-throned a - bove;
 2. The God of A-braham praise! At your su - preme com - mand
 3. The God of A-braham praise! Your all - suf - fi - cient grace
 4. The God of Sar - ah praise, all prais - es to God's name,



An - cient of ev - er - last - ing days, and God of love—
 from earth I rise and seek the joys at your right hand.
 shall guide me all my pil - grim days in all my ways.
 who was and is and is to be, and still the same!



“I am the One I Am”— by earth and heaven con - fessed;
 I all on earth for - sake— its wis - dom, fame, and power—
 You deign to call me friend; you call your - self my God!
 The one e - ter - nal God, be - fore what now ap - pears,



I bow and bless the sa - cred name for - ev - er blest.
 and you my on - ly por - tion make, my shield and tower.
 And you will save me to the end through Je - sus' blood.
 the First, the Last: be - yond all thought through time - less years.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON



PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

FIRST READING

GENESIS 12:1-4A

A reading from Genesis, the twelfth chapter.

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 121

A reading of Psalm 121.

I lift up my eyes to the hills— from where will my help come?

My help comes from the Lord, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber.

He who keeps Israel will neither slumber nor sleep.

The Lord is your keeper; the Lord is your shade at your right hand.

The sun shall not strike you by day, nor the moon by night.

The Lord will keep you from all evil; he will keep your life.

The Lord will keep your going out and your coming in from this time on and forevermore.

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

A reading from Romans, the fourth chapter.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain

Glo - ry to you, Lord Je - sus Christ,
Son of the Liv - ing God!

Cantor: The Son of Man must be lifted up, that whoever believes in him may have eternal life.

All: ***Refrain***

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

El Santo Evangelio según Mateo, capítulo tres.

The Holy Gospel according to Matthew, the third chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?" "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life." "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life." "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

The assembly stands.

This hymn, written in 1986 by Ruth Duck, mixes old and new metaphors to express faith and praise to God, known to us as Source, Word, and Spirit. It borrows a phrase from Charles Wesley: "Born to give us second birth." According to Duck, Trinitarian theology provides a model for the life of community. This traditional Dutch melody, *In Babilone*, was first printed in 1710 in a collection of old and new Dutch peasant songs and country dances.

HYMN OF THE DAY

Womb of Life, and Source of Being



1. Womb of life, and source of be - ing, home of ev - ery rest-less heart,
2. Word in flesh, our broth - er Je - sus, born to bring us sec - ond birth,
3. Brood - ing Spir - it, move a - mong us; be our part - ner, be our friend.
4. Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly Son:



in your arms the worlds a - wak - ened; you have loved us from the start.
you have come to stand be - side us, know - ing weak - ness, know - ing earth.
When our mem - ory fails, re - mind us whose we are, what we in - tend.
we would praise your name for - ev - er, one - in - three, and three - in - one.



We, your chil - dren, gath - er 'round you, at the ta - ble you pre - pare.
Priest who shares our hu - man strug - gles, Life of Life, and Death of Death,
La - bor with us, aid the birth - ing of the new world yet to be,
We would share your life, your pas - sion, share your word of world made new,



Shar - ing sto - ries, tears, and laugh - ter, we are nur - tured by your care.
ris - en Christ, come stand a - mong us, send the Spir - it by your breath.
free of ser - vant, lord, and mas - ter, free for love and u - ni - ty.
ev - er sing - ing, ev - er prais - ing, one with all, and one with you.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

O God, you so love your church. Raise up leaders who care for your people. Bless lay theologians, seminary and college professors, and all who are called to the ministry of teaching, that they form and inspire us for the work of the gospel. Merciful God,
receive our prayer.

O God, you so love your creation. Breathe new life into our planetary home. Guide the work of researchers, scientists, and activists who love your earth and who inspire us to care for the natural world. Merciful God,
receive our prayer.

O God, you so love the world. Uphold leaders who resist tyranny and oppression. Strengthen organizations that promote peace and harmony. Direct their work to alleviate human suffering and to address its root causes. Merciful God,
receive our prayer.

O God, you so love your people. Draw near to all who live with mental illness, depression, or addiction, and accompany them in healing and recovery. Hear the cries of those who look to you in their distress. In times of trouble, trauma, or illness, surround your people with your steadfast love, especially Carol, Del and Suzanne, Jean, Joanne, Myrna and Jerry, Betty, and Hal. Merciful God,

O God, you so love your children. Equip us all for faithful discipleship. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

O God, you so love your saints. As our ancestors in the faith have been a blessing to us, so inspire us by their example of holy living to be a blessing to those who come after us. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (*Y también contigo.*)

Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have a few minutes to greet one another.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

The assembly stands.

Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died. Christ is ris - en.
Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.
A - men, a - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and receive Jesus, our strength in the wilderness.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
 2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

Let us pray.

Incarnate God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen.

SENDING BLESSING

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim; Let
all the world a - dore that sa - cred name.

Last time, end

Verses

1. Come, Chris - tians, fol - low where our Sav - ior trod, the
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Christ, once lift - ed on the glo - rious tree, your
4. Set up your throne, that earth's de - spair may cease, be -
5. So shall our song of tri - umph ev - er be: praise

to Refrain

Lamb vic - to - rious, Christ the Son of God.
on the brow the seal of Christ who died.
death has brought us life e - ter - nal - ly.
neath the shad - ow of its heal - ing peace.
to the Cru - ci - fied for vic - to - ry.

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

Since its first inclusion in a U.S. hymnal in the 1970s, this hymn has become enormously popular. In 1887, George W. Kitchin wrote the text on which this hymn is based for the festival of the Society for the Propagation of the Gospel in Winchester Cathedral, England. Michael R. Newbolt, another Church of England minister, revised Kitchin's text in 1916, making it less militaristic. Composer Sydney Nicholson was organist of Westminster Abbey. He was knighted in 1938 for his contributions to English church music.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

Sermon Notes

Liturgy from *Sundays and Seasons*. © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **The God of Abraham Praise** • Words by Moses Maimonides, 12th century. Versification attributed to Daniel ben Judah, c. 1400. Traditional Yigdal melody; adapted by Meyer Lyon, 1770. LEONI. | **Kyrie Eleison • Gospel Acclamation • Holy, Holy • Memorial Acclamation • Great Amen** • Music from *Wondrous Love Mass* by Paul Hillebrand and Kevin Keil, 2014. © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP. | **Womb of Life and Source of Being** • Words by Ruth Duck, 1986, 1990. © 1992 GIA Publications. Traditional Dutch melody. IN BABILONE. | **Jesus, You Shall Be My Song • As Long as I Live, Jesus** • Words by Les Petites Soeurs de Jésus and L'Arche Community. © Les Petites Soeurs de Jésus. Translated by Stephen Somerville, 1970. Translation © 1970 Stephen Somerville. Music by Les Petites Soeurs de Jésus and L'Arche Community. LES PETITES SOEURS. © Les Petites Soeurs de Jésus. | **Lift High the Cross** • Words by George William Kitchin, 1887; revised by Michael Robert Newbolt, 1916; alt. Music by Sydney Hugo Nicholson, 1916. CRUCIFER. Words and music © 1974 Hope Publishing Company.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

DON'T BE LATE!

Daylight Saving Time begins at 2 a.m. Sunday, March 12! If you don't turn your clocks ahead one hour, you'll be late for church! I know! *most* clocks reset automatically ... and ... well ... some don't.

WEDNESDAYS OF LENT

Check the **church website** or **Facebook** page each Wednesday this Lent to hear a new episode on the “Lutheran Lessons” podcast platform. The second season is a 10-part series called “Eating With Jesus,” focusing on ritual meals and hospitality of first-century Palestine. These mealtime reflections will drop each Wednesday. Two are already posted. “Ashes! Ashes! We All Fall Down” is available for listening, and on March 1 we sit down to eat with Levi, a tax collector. Invite a friend to listen with you, then have a conversation about what you both heard.

DO JUSTICE, LOVE KINDNESS, WALK HUMBLY WITH GOD.

Tell one person where you go on Sundays! Invite them to join you, online or in person. Tell them why you gather with fellow travelers for worship and praise. No great theological discourse is necessary, just invite them to “Come and See.” Lent is an especially good time to invite others along as we reflect on our need for forgiveness and grace.

CRISTO REY MISA

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages. Come, live in the light! ¡Ven a vivir en la luz!

ADULT EDUCATION

Book of Faith: Matthew—Wednesdays, 7 p.m. All are welcome, any time.

<https://us02web.zoom.us/j/86055244817?pwd=UVhnciBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Anti-Racism Conversation: Acting Against Racism is on hiatus until after Easter (April 9).

FREE CAREGIVER WORKSHOP SERIES

Washington County is offering a free workshop series designed to help you feel more informed and supported in your role caring for your loved one. The workshops will be held on first Wednesdays at Tigard Public Library, 13500 SW Hall Blvd. Attend one or all of the classes. Register online at <https://forms.co.washington.or.us/form/davs-event-registration-feb-2023> or call Susan at 503-846-3089.

April 5, 3-5 p.m. Starting the Conversation
May 3, 3-5 p.m. Legal Keys to Health Care

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creuyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.