



SECOND SUNDAY IN LENT

FEBRUARY 25, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, February 25, 2024 • Second Sunday in Lent

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

Bendita sea Dios, Creador, † Redentor, y Sabadurío Santo.

Blessed be God, Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Holy God,

we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is abundant grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through † Jesus Christ.

Amen.

*The assembly stands.
All may make the sign
of the cross as the
presiding minister begins.*

Silence is kept for reflection.

GATHERING HYMN

The God of Abraham Praise

The 12th-century scholar Moses Maimonides drew up the 13 articles of the Hebrew creed, which were subsequently cast in metrical form (the Yigdal).

This 1884 translation represents an ecumenical collaboration between Rabbi Max Landsberg and Unitarian minister Newton Mann. It employs the opening phrase of an earlier English version by Thomas Olivers. This Hebrew traditional melody was first adapted by Thomas Olivers (1725-1799), a Wesleyan preacher from Wales, after he heard it sung at a synagogue in London, England. The tune, LEONI, is named for Meyer Lyon (1751-1797), the cantor at Duke's Place synagogue, who helped Thomas Olivers transcribe it for use in Christian worship.

1. The God of A - braham praise, all prais - es to God's name,
2. God's spir - it free - ly flows, high surg - ing where it will;
3. God has e - ter - nal life im - plant - ed in the soul;
4. The God of Sar - ah praise, all prais - es to God's name,

who was and is and is to be, and still the same!
God spoke of old in proph - et's word; that word speaks still.
God's love shall be our strength and stay, while a - ges roll.
who was and is and is to be, and still the same!

The one e - ter - nal God, be - fore what now ap - pears;
Es - tab - lished is God's law, and change - less it shall stand,
All praise the liv - ing God! Ex - tol that hal - lowed name,
The one e - ter - nal God, be - fore what now ap - pears;

the First, the Last: be - yond all thought through time - less years!
deep writ - ten on the hu - man heart, in ev - ery land.
who was, and is, and ev - er shall be still the same!
the First, the Last, be - yond all thought through time - less years!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

Cantor: Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

Cantor: Chris - te e - le - i - son. *All:* Chris - te e - le - i - son.

Cantor: Ky - ri - e e - le - i - son. *All:* Ky - ri - e e - le - i - son.

PRAYER OF THE DAY

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

GENESIS 17:1-7, 15-16

A reading from the Genesis, the seventeenth chapter.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him,

"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Word of God. Word of life.

Thanks be to God.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*As with Noah, God makes
an everlasting covenant
with Abraham and Sarah.*

*God promises this old
couple that they will be
the ancestors of nations,
though they have no
child together. God will
miraculously bring forth
new life from Sarah's
womb. The name changes
emphasize the firmness of
God's promise.*

A reading from Psalm 22.

You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

From you comes my praise in the great congregation; my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

Posterity will serve him; future generations will be told about the Lord, and proclaim his deliverance to a people yet unborn, saying that he has done it.

READING

ROMANS 4:13-25

A reading from the letter of Paul to the Romans, the fourth chapter.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Word of God. Word of life.

Thanks be to God.

Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

Refrain

Glo - ry to you, Lord Je - sus Christ,
Son of the Liv - ing God!

CANTOR May I never boast of anything except the cross of Jesus Christ, by which the world is crucified to me and I to the world.

ALL **Refrain**

HOLY GOSPEL

MARK 8:31-38

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.

El Santo Evangelio según Marcos, capítulo ocho.

The Holy Gospel according to Mark, the eighth chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Charles W. Everest published this hymn when he was 19 years old as "Take up thy cross" in his *Visions of Death, and Other Poems* (1833). It is one of only two American hymns to be included in the first edition of *Hymns*

Ancient and Modern (1861). The tune BOURBON appeared in several shape-note books, among them *William Hauser's Hesperian Harp* (Philadelphia, 1848).

Episcopal priest and scholar Marion Hatchett says the tune name may have come from Bourbon County, Kentucky, which was where the Cane Ridge meeting of 1801 took place. He points out that this county "is more popularly known for its association with a particular type of corn whiskey distilled according to a process invented by a Baptist preacher, the Rev. Elijah Craig."

"Take Up Your Cross," the Savior Said



1. "Take up your cross," the Sav - ior said, "if
2. Take up your cross; let not its weight per -
3. Take up your cross, nor heed the shame, nor
4. Take up your cross and fol - low Christ, nor



you would my dis - ci - ple be; for - sake the past, and
vade your soul with vain a - larm; his strength shall bear your
let your fool - ish heart re - bel; for you the Lord en -
think till death to lay it down; for those who hum - bly



come this day, and hum - bly fol - low af - ter me."
spir - it up, sus - tain your heart, and nerve your arm.
dured the cross to save your soul from death and hell.
bear the cross one day will wear the glo - rious crown.

INSTALLATION OF CONGREGATION OFFICERS

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

We turn to you for meaning, holy God. Nurture in your children the gifts of the Spirit poured out in baptism and let the mind of Christ guide the church. Give wisdom and discernment to our bishops, pastors, deacons, teachers, and leaders. Hear us, O God.
your mercy is great.

We turn to you for renewal. Save lives and ecosystems threatened by pollution and a changing climate. Cleanse the earth's waters and restore the soil. Preserve rainforests, deserts, and wildlife, that generations to come may cherish your creation. Hear us, O God.
your mercy is great.

We turn to you for justice. Uphold the worth and dignity of every person, especially any who experience hatred and rejection because of gender, ability, sexual orientation, color, ethnicity, or religion. Hear us, O God.
your mercy is great.

We turn to you for healing. Send compassionate helpers to any who suffer because of war and violence. Shelter unhoused people, befriend those who are lonely, bring hope to any in despair, and console the bereaved, especially Windi and Sharon. Bring healing to those who are ill, especially Myrna and Jerry, Betty, Don, Gaynelle, Gene and Pam, Del and Suzanne, and Jean. Hear us, O God.
your mercy is great.

We turn to you for purpose. Remind us of your faithfulness to this congregation. Increase our trust in your guidance and keep us near the cross. Grant that our acts of service will express Christ's sacrificial love. Hear us, O God.
your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith, especially Sterling and John. Grant that we may also dwell with you in everlasting peace. Hear us, O God.
your mercy is great.

*The presiding minister
concludes the prayers.*

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
Amen.

PASSING THE PEACE

The peace of the Lord be with you always.
And also with you.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

The assembly stands.
"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.

Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev-ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

Let us pray.

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, Lord God of hosts.
Heaven and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died. Christ is ris - en.
Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.
A - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Bread for the journey. A feast for hungry hearts. Come!

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
 2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

Let us pray.

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the bread of life. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Georgia Harkness created this hymn to reflect the theme of the Second General Assembly of the World Council of Churches, held in Evanston, Illinois, in 1954—"Jesus Christ the Hope of the World." Harkness was ordained a Methodist minister in 1926 and had a celebrated career as a college and seminary professor. John Albert Jeffery composed ANCIENT OF DAYS in 1886. It was originally named ALBANY for the city in New York, which celebrated its bicentennial that year. Jeffery was born in Plymouth, England, and succeeded his father as organist at St. Andrew's Cathedral in that city. He moved to the United States in 1876 and taught at Albany, New York, and at the New England Conservatory of Music in Massachusetts.

SENDING HYMN

Hope of the World

1. Hope of the world, O Christ of great com - pas - sion,
 2. Hope of the world, God's gift of our re - demp - tion,
 3. Hope of the world, who by the cross did save us
 4. Hope of the world, O Christ, o'er death vic - to - rious,

speak to our fear - ful hearts by con - flict torn.
 bring - ing to hun - gry souls the bread of life,
 from death and sad de - spair, from sin and guilt,
 who by this sign did con - quer grief and pain,

Save us your peo - ple from con - sum - ing pas - sion,
 Still let your Spir - it un - to us be giv - en
 We ren - der back the love your mer - cy gave us;
 We would be faith - ful to your gos - pel glo - rious;

from false pur - suits through which our lives are worn.
 to heal earth's wounds and end its bit - ter strife.
 take back our lives and use them as you will.
 our Sov - ereign who for - ev - er - more shall reign!

DISMISSAL

Go in peace. Share your bread.
Thanks be to God.



In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews
and read past issues here:
tigardlutherans.com/enews 

WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the purple box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

BAPTISM AND MEMBERSHIP

New-member welcome and baptisms coming in late April to mid-May. Are you interested in exploring participation and membership at Christ the King Lutheran, or do you know of someone who is seeking an open, welcoming, and affirming community of faith? Contact Pastor Dorothy at pastordorothy@tigardlutherans.com.

ANNUAL REPORTS

Annual Reports are available in the church office.

CONGREGATION OFFICERS

Congratulations to our 2024-2025 Congregation Officers: Greg Lof, president; Sharon Ray, vice president; Jane Conner, treasurer; Valerie Briggs, secretary.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

ADULT EDUCATION

Women of the Passion and Resurrection meets Wednesdays at 7p.m. on Zoom. Meet Salome, aka the Mother of the Sons of Zebedee, aka Mary, the Wife of Clopas ... a very interesting woman!

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdxJvTkdSQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office.
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](https://tigardlutherans.com).
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Lenten Meditation on "Rockingham Old"** • Setting by Stanley Saxton. | **The God of Abraham Praise** • Words by Moses Maimonides, 12th century. Versification attributed to Daniel ben Judah, c. 1400. Translated by Max Landsberg and Newton Mann, 1884; alt. Traditional Yigdal melody; adapted by Meyer Lyon, 1770. LEONI. | **Kyrie Eleison • Lenten Gospel Acclamation • Holy, Holy • Memorial Acclamation • Great Amen** • Music from *Wondrous Love Mass* by Paul Hillebrand and Kevin Keil, 2014. © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP. | **Take Up Your Cross, the Savior Said** • Words by Charles W. Everest, 1833. Music by W. Hauser, *Hesperian Harp*, 1848. BOURBON. | **Lord Jesus, You Shall Be My Song • As Long as I Live, Jesus** • Words by Les Petites Soeurs de Jésus and L'Arche Community. © Les Petites Soeurs de Jésus. Translated by Stephen Somerville, 1970. Translation © 1970 Stephen Somerville. Music by Les Petites Soeurs de Jésus and L'Arche Community. LES PETITES SOEURS. © Les Petites Soeurs de Jésus. | **Hope of the World** • Words by Georgia Harkness, 1954; alt. © 1954, renewed 1982 by The Hymn Society. Music by J. Albert Jeffrey, 1886. Adapted by *The New Century Hymnal*, 1992. ANCIENT OF DAYS.