



FIRST SUNDAY IN LENT

MARCH 9, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jason Campbell

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, March 9, 2025 • First Sunday in Lent

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✝ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Let us return to God, confessing our sin in the assurance of God's abiding love.

Compassionate One,

you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

Charles Wesley wrote this hymn on the first anniversary of his conversion to Christ, and it has repeatedly served as the opening hymn in Wesleyan hymnals throughout the centuries. The original poem had 18 stanzas. We'll only sing six stanzas this morning, but you can read all 18—including one about harlots, publicans, and thieves (oh, my!)—on page 14 of this worship folder.) Charles Wesley and his brother John each had a mystical experience that redirected their lives in service to Christ. Together they published 64 hymn collections between 1738 and 1785. Carl G. Gläser wrote this tune in Germany around 1839, but it was given the title AZMON (Hebrew for "fortress") by Lowell Mason, who adapted and introduced it in the United States.

A brief silence is kept before the prayer.

The assembly is seated.

Oh, for a Thousand Tongues to Sing



1. Oh, for a thou-sand tongues to sing my great Re-deem - er's praise,
2. My gra-cious Mas - ter and my God, as - sist me to pro-claim,
3. The name of Je - sus charms our fears and bids our sor - rows cease,
4. He speaks, and lis - tening to his voice, new life the dead re - ceive;
5. Look un - to him, your Sav - ior own, O fal - len hu - man race!
6. To God all glo - ry, praise, and love be now and ev - er given



the glo - ries of my God and King, the tri-umphs of his grace.
to spread through-out the earth a - broad the hon - ors of your name.
sings mu - sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful bro - ken hearts re - joice, the hum-ble poor be - lieve.
Look and be saved through faith a - lone, be jus - ti - fied by grace.
by saints be - low and saints a - bove, the church in earth and heaven.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

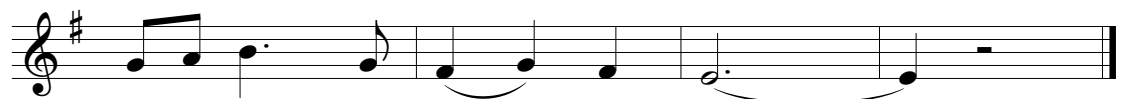
And also with you.

KYRIE

Sing three times



Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,



Ky - ri - e e - le - i - son.

PRAYER OF THE DAY

Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

READING

DEUTERONOMY 26:1-11

A reading from Deuteronomy, the twenty-sixth chapter.

"When you have come into the land that the Lord your God is giving you as an inheritance to possess and you possess it and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 91:1-2, 9-16

A reading from Psalm 91.

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, "My refuge and my fortress; my God, in whom I trust."

Because you have made the Lord your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent.

For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone.

You will tread on the lion and the adder; the young lion and the serpent you will trample under foot.

Those who love me, I will deliver; I will protect those who know my name.

When they call to me, I will answer them; I will be with them in trouble; I will rescue them and honor them. With long life I will satisfy them and show them my salvation.

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

A reading from the letter of Paul to the Romans, the tenth chapter.

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For “everyone who calls on the name of the Lord shall be saved.”

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

ALL *Refrain*

Glo - ry to you, Lord Je - sus Christ,
 Son of the Liv - ing God!

CANTOR One does not live on bread alone, but on every word that comes forth from the mouth of God.

ALL *Refrain*

HOLY GOSPEL

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

El Santo Evangelio según Lucas, capítulo cuatro.

The Holy Gospel according to Luke, the fourth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (*¡Alabanza a ti, oh Cristo!*)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Jesus, Tempted in the Desert

Herman G. Stuempfle Jr. (1923-2007) was one of the most honored and respected of hymn writers of the 20th and 21st centuries. "Jesus, Tempted in the Desert" appeared in the author's first published collection of hymns, *The Word Goes Forth* (1993). Drawing upon the gospel accounts found in Matthew 4:1-11 and Luke 4:1-13, the hymn has the feel of a sung sermon. Stuempfle promoted the relationship between preaching and hymn writing: "Hymns are the sung testimony to God's mighty acts of grace and judgment." To compose hymns was for Stuempfle a "fundamental vocation to communicate the Gospel." Thomas J. Williams included this melody as part of an anthem he composed around 1890, "Golen yn y glyn" ("Light in the Valley"). Called EBENEZER for a chapel he attended, the tune is alternately known as TON-Y-BOTEL (Welsh for "tone in a bottle"), after a fanciful but untrue story that it washed ashore in a bottle.

continued next page

an - sers, "can the hu - man heart be filled. On - ly by the
mar - vels, feats that fick - le crowds re - quest: "God, whose grace pro -
vi - sion, turns his eyes an - oth - er way: "God a - lone de -
serve us lest we fall, your trust be - tray. Yours, a - bove all

Word that calls us is our deep - est hun - ger stilled!"
tect, pre - serves us, we must nev - er vain - ly test."
serves our hom - age! God a - lone will I o - bey!"
oth - er voic - es, be the Word we hear, o - bey."

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Gracious God, speak your word anew to your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy, **Receive our prayer.**

Mothering God, speak your word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy, **Receive our prayer.**

Almighty God, speak wisdom to all people in positions of power. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,

Receive our prayer.

Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy,

Receive our prayer.

Loving God, speak gently to all who are alone. Bless lay ministers and all who attend to those who are overlooked, vulnerable, or lonely, that all find belonging in your love. We pray for all who are ill, especially Gene and Pam, Del, Jean, Myrna and Jerry, Sandy, Betty, Don, and Gaynelle. God, in your mercy,

Receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy,

Receive our prayer.

*The presiding minister
concludes the prayers.*

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 808

The assembly stands.

"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.

Lord Jesus, You Shall Be My Song

1. Lord Je - sus, you shall be my song as I jour - ney;
2. Lord Je - sus, I'll praise you as long as I jour - ney.

I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.

you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.

Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.

OFFERING PRAYER

Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are filled with your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ...

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.
Christ has died, Christ is ris - en, Christ will come a - gain!

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, A - men, A - men!

A - men, A - men, A - men!

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

All who are hungry, come! The feast of grace is spread.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,
 2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

PRAYER AFTER COMMUNION

Let us pray.

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Timothy Dudley-Smith was asked to write this hymn for a service that was to mark the opening of the new premises of the Cambridge University Mission in Bermondsey, in November 1972. The mission had been his home from 1953 to 1955 when he was its director and had lived "in a tiny flat at the top of three old terrace houses." Carl Schalk wrote the tune RED HILL ROAD in 2004. He said that when he came across Dudley-Smith's text "O Christ the Same," it "struck a resonant chord." It is one of the few texts he set because he wanted to do it, quite apart from anyone asking him for a tune. The tune's name refers to the address of the Hong Kong International School, a Lutheran elementary, middle, and high school in Hong Kong with some 2600 students. Schalk's daughter, Jan Westrick, served that school for 26 years as a teacher, assistant high school principal, and deputy head before accepting a position as head of the education department at Valparaiso University, Valparaiso, Indiana. The tune name commemorates and honors her service there.

O Christ the Same



1. O Christ the same, through all our sto - ry's pag - es,
 2. O Christ the same, the friend of sin - ners, shar - ing
 3. O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide,
 our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
 the marks of love, in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en,
 O Lord of love, for all our joys and sor - rows,



who spread the skies, and set the stars a - blaze,
 O Prince of life, in all your sav - ing power,
 for all our hopes, when earth shall fade and flee,



O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en,
 O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God.

O for a Thousand Tongues to Sing

(18 Original Stanzas)

*This hymn was written by Charles Wesley in 1739 to commemorate his conversion on May 21, 1738. It was first published in the Wesleys' collection *Hymns and Sacred Poems of 1740* under the title, *For the Anniversary Day of One's Conversion*. It has traditionally held a place of honor as the opening hymn in Methodist hymnals ever since Wesley's 1780 hymnal, *A Collection of Hymns for the Use of the People Called Methodists*.*

*Apparently the only publication of all original 18 stanzas was in the 1740 hymnal. Seventeen stanzas were included as number 58 in *The United Methodist Hymnal* (1989). The number, ordering, and wording of the text stanzas have varied in the different hymnals. The original stanza 17 was omitted from the 1989 hymnal as being perceived as possibly racist, and stanza six includes an editorial note that it may be omitted because it may be perceived discriminatory or offensive to people who cannot hear, speak, or see. Stanza seven of the 1989 hymnal's number 5, (which is the original stanza 18) has also been altered, changing "With me, your chief" to "In Christ, your head." In the original language, Charles Wesley was identifying himself with Paul in 1 Timothy 1:15 as "the chief of sinners."*

*1. Glory to God, and praise and love
be ever, ever given,
by saints below and saints above,
the church in earth and heaven.*

*2. On this glad day the glorious Sun
of Righteousness arose;
on my benighted soul he shone
and filled it with repose.*

*3. Sudden expired the legal strife,
'twas then I ceased to grieve;
my second, real, living life
I then began to live.*

*4. Then with my heart I first believed,
believed with faith divine,
power with the Holy Ghost received
to call the Savior mine.*

*5. I felt my Lord's atoning blood
close to my soul applied;
me, me he loved, the Son of God,
for me, for me he died!*

*6. I found and owned his promise true,
ascertained of my part,
my pardon passed in heaven I knew
when written on my heart.*

*7. O for a thousand tongues to sing
my dear Redeemer's praise!
The glories of my God and King,
the triumphs of his grace.*

*8. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of thy name.*

*9. Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace!*

*10. He breaks the power of canceled sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.*

*11. He speaks, and listening to his voice
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.*

*12. Hear him, ye deaf, his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Savior come,
and leap, ye lame, for joy.*

*13. Look unto him, ye nations, own
your God, ye fallen race!
Look, and be saved through faith alone,
be justified by grace!*

*14. See all your sins on Jesus laid;
the Lamb of God was slain,
his soul was once an offering made
for every soul of man.*

*15. Harlots and publicans and thieves,
in holy triumph join!
Saved is the sinner that believes
From crimes as great as mine.*

*16. Murderers and all ye hellish crew,
ye sons of lust and pride,
believe the Savior died for you;
for me the Savior died.*

*17. Awake from guilty nature's sleep,
and Christ shall give you light;
cast all your sins into the deep,
and wash the Ethiop white.*

*18. With me, your chief, you then shall know,
shall feel your sins forgiven;
anticipate your heaven below
and own that love is heaven.*

Charles Wesley, 1739

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

King's Kindness Food Pantry continues to serve our neighbors in need. The basket has been empty these days. With the gospel emphasis on the hungry these past weeks, let's remember to help fill the basket. For the rest of February and March we will gather canned soup. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

We pray for the elected leaders of our country, state, and local governments. May they govern with compassion, understanding, and mercy. If you have any questions or need a safe place to voice your hopes and your fears, Pastor Dorothy's "door" is always open for conversation and prayer.

WINTER STORMS AND WILDFIRE RELIEF

If you would like to financially assist those affected by the devastating Los Angeles wildfires you can donate through Lutheran World Relief by visiting lwr.org, or through any number of charities of your choosing.

As dangerous winter storms continue to sweep across the country, and Southern California contends with the aftermath of devastating wildfires, Red Cross blood drive cancellations have grown into the hundreds, straining the blood supply. Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at redcrossblood.org. Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

BOOK OF FAITH BIBLE STUDY

Book of Faith Bible Study is on hiatus until after Easter. We will pick up a study developed by the ELCA titled "Civic Life and Faith." Materials are provided by the Churchwide offices of the Evangelical Lutheran Church in America. The six-week study will begin Wednesday, May 7 and conclude June 11.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
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Rev. Dorothy Cottingham Pastor
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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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