



# FIRST SUNDAY IN LENT

FEBRUARY 22, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, February 22, 2026 • First Sunday in Lent**

*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you: Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word: Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,  
**have mercy on us according to your steadfast love.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**Amen.**

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## GATHERING HYMN

ELW 319

### O Lord, throughout These Forty Days



1. O Lord, through - out these for - ty days you
2. You strove with Sa - tan, and you won; your
3. Though parched and hun - gry, yet you prayed and
4. Be with us through this sea - son, Lord, and



- prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



- for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

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## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

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## KYRIE



- Lord have mer - cy, Christ have mer - cy. Lord have mer - cy.

*Claudia Frances I. Hernaman wrote this lenten hymn specifically for children. It was published with 36 other original hymns and translations from Latin in The Child's Book of Praise (1873). Hernaman, the daughter of an Anglican priest, was born in Surrey, England, in 1838. She married a minister who was a school inspector. Most of her 150 hymns and her hymn collections were written for children. The tune CONSOLATION appears in Kentucky Harmony (1816) and other early shape-note tunebooks in a variety of arrangements. Kentucky Harmony was a hymnal developed for Presbyterian churches in that state. It used notes of various shapes to help beginning musicians distinguish one tone of the scale from another.*

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

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### READING

GENESIS 2:15-17; 3:1-7

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A reading from Genesis, beginning in the second chapter.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 32

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A reading of Psalm 32.

Happy are they whose transgressions are forgiven, and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, because of my groaning all day long.

**For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

*Human beings were formed  
with great care, to be in  
relationship with the creator,  
creation, and one another.  
The serpent's promise to  
the first couple that their  
eyes would be opened led,  
ironically, to the discovery only  
that they were naked.*

Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

**Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

**"I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.**

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## READING

ROMANS 5:12-19

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

A reading from the letter of Paul to the Romans, the fifth chapter.

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—for sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

ALL

*Refrain*

Glo - ry to you, Lord Je - sus Christ,  
Son of the Liv - ing God!

CANTOR One does not live on bread alone, but on every word that comes forth from the mouth of God.

ALL *Refrain*

## HOLY GOSPEL

MATTHEW 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

*El Santo Evangelio según Mateo, capítulo cuatro.*

The Holy Gospel according to Matthew, the fourth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

Jesus, Tempted in the Desert

The assembly stands.

Herman G. Stuempfle Jr. (1923-2007) was one of the most honored and respected of hymn writers of the 20th and 21st centuries. "Jesus, Tempted in the Desert" appeared in the author's first published collection of hymns, *The Word Goes Forth* (1993). Drawing upon the gospel accounts found in Matthew 4:1-11 and Luke 4:1-13, the hymn has the feel of a sung sermon. Stuempfle promoted the relationship between preaching and hymn writing: "Hymns are the sung testimony to God's mighty acts of grace and judgment." To compose hymns was for Stuempfle a "fundamental vocation to communicate the Gospel." Thomas J. Williams included this melody as part of an anthem he composed around 1890, "Golen yn y glyn" ("Light in the Valley"). Called EBENEZER for a chapel he attended, the tune is alternately known as TON-Y-BOTEL (Welsh for "tone in a bottle"), after a fanciful but untrue story that it washed ashore in a bottle.

1. Je - sus, tempt - ed in the des - ert, lone - ly, hun - gry,  
 2. Je - sus, tempt - ed at the tem - ple, high a - bove its  
 3. Je - sus, tempt - ed on the moun - tain by the lure of  
 4. When we face temp - ta - tion's pow - er, lone - ly, strug - gling,

filled with dread: "Use your power," the tempt - er tells him.  
 an - cient wall: "Throw your - self from loft - y tur - ret;  
 vast do - main: "Fall be - fore me! Be my serv - ant!  
 filled with dread, Christ, who knew the tempt - er's ho - ur,

"Turn these bar - ren rocks to bread!" "Not a - lone by bread," he  
 an - gels wait to break your fall!" Je - sus shuns such emp - ty  
 Glo - ry, fame, you're sure to gain!" Je - sus sees the daz - zling  
 come and be our liv - ing bread. By your grace, pro - tect, pre -

an - swers, "can the hu - man heart be filled. On - ly by the  
 mar - vels, feats that fick - le crowds re - quest: "God, whose grace pro -  
 vi - sion, turns his eyes an - oth - er way: "God a - lone de -  
 serve us lest we fall, your trust be - tray. Yours, a - bove all

Word that calls us is our deep - est hun - ger stilled!"  
 tects, pre - serves us, we must nev - er vain - ly test."  
 serves our hom - age! God a - lone will I o - bey!"  
 oth - er voic - es, be the Word we hear, o - bey.

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## THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

**Your mercy is great.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

**Your mercy is great.**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

**Your mercy is great.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, especially Gaynelle, Del, Jean, Sandy, Don, Mark, Carol, Nancy, Betty, and Myrna. Give peace to all who grieve, especially the Blomberg family. Send companions to all who are lonely or isolated. Hear us, O God.

**Your mercy is great.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you, especially Carol. Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers.*

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

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*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

ELW 808

## Lord Jesus, You Shall Be My Song



1. Lord Je - sus, you shall be my song as I jour - ney;  
2. Lord Je - sus, I'll praise you as long as I jour - ney.



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.

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### OFFERING PRAYER

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God, maker of heaven and earth,

**your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

*The assembly stands.*  
"Lord Jesus, You Shall Be My Song" was created in 1961 by members of Les Petites Soeurs de Jésus ("The Little Sisters of Jesus"), a global contemplative order that "seeks to be a sign of love to people who are rejected." The hymn also has associations with L'Arche communities. It is both a promise to bear witness to the love of Christ, and a prayer for courage throughout life's journey.

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

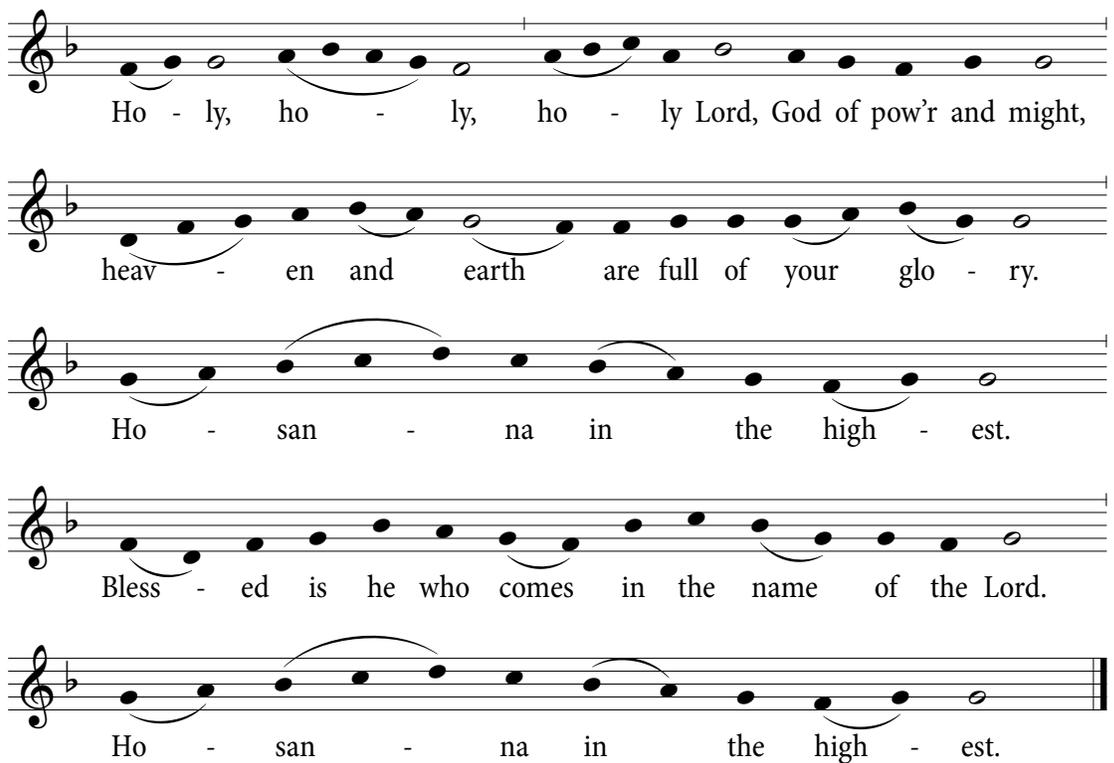
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

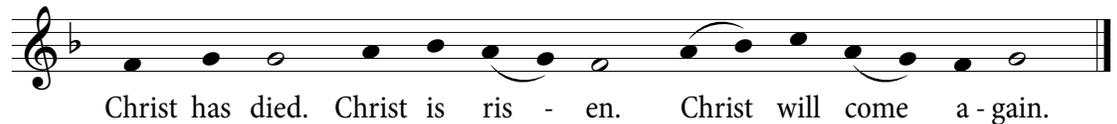
Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

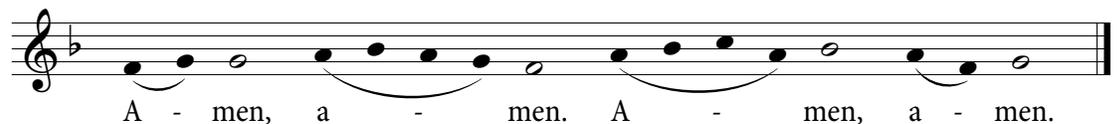
**Come, Holy Spirit.** (*Ven, Espíritu Santo.*)

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.** (*Ven, Espíritu Santo.*)

With Carol and your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Come to the table. Feast on God's goodness and mercy.

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### DISTRIBUTION

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*All are welcome at this meal.*

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

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## POST-COMMUNION CANTICLE

ELW 808

### As Long as I Live, Jesus



1. As long as I live, Je - sus, make me your ser - vant,  
2. I fear in the dark and the doubt of my jour - ney;



to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - ily you saved by your love,



As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

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## PRAYER AFTER COMMUNION

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God of our salvation,

**we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

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## SENDING BLESSING

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*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*

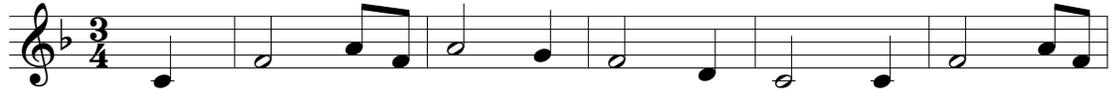
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.

**Amen.**

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## Amazing Grace, How Sweet the Sound

John Newton wrote this autobiographical yet universal hymn some time prior to its publication in *Olney Hymns* (1779), a collection named for the English church and town where Newton served as pastor from 1764 to 1779. The final stanza, common to a number of 19th-century hymns, was added later and has become the standard conclusion for Newton's text. *NEW BRITAIN* is an early melody from the United States. This old Southern tune once was sung to "Loving Lambs." It was first published in *Columbian Harmony* (1829). Edwin Othello Excell arranged the tune in its present form for his hymnal *Make His Praise Glorious*, published in Chicago, Illinois, in 1900.



1. A - maz - ing grace, how sweet the sound, that saved a
2. 'Twas grace that taught my heart to fear, and grace my
3. Through man - y dan - gers, toils, and snares, I have al -
4. The Lord has prom - ised good to me; his word my
5. When we've been there ten thou - sand years, bright shin - ing



wretch like me! I once was lost, but now am  
 fears re - lieved; how pre - cious did that grace ap -  
 read - y come; 'tis grace has brought me safe thus  
 hope se - cures; he will my shield and por - tion  
 as the sun, we've no less days to sing God's



found, was blind but now I see.  
 pear the hour I first be - lieved.  
 far, and grace will lead me home.  
 be as long as life en - dures.  
 praise than when we'd first be - gun.

### DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## LENT 2026

**You are invited to gather on five successive Wednesdays** for a midweek Lenten journey. We will meet five extraordinary people of the Easter story. Each session will be about 40 minutes long with video, meditation, and conversation. Come and see *An Unlikely Lent* beginning February 25 at noon in the sanctuary.

**Jesus tells Peter to "Feed My Sheep"** (John 1). We will do just that. Each week we will gather non-perishable items based on a particular theme or meal. Use your imagination as you gather one item per day to add to the grocery bag/box. Look especially in the "Spanish/Latino" food aisle. Many of the shoppers at Packed With Pride are Latino. Remember what Jesus said, "For I was hungry and you gave me something to eat" (Matthew 25:42).

Let this list spark your imagination!

February 22: *Breakfast ingredients*: cereal, powdered milk, oatmeal, etc.

March 1: *Lunch ingredients*: crackers, canned tuna, canned soup, tortillas, etc.

March 8: *Personal hygiene products*: toothpaste, feminine hygiene products, facial or toilet tissue

March 15: *Dinner ingredients*: boxed meals, canned stew and chili, spaghetti sauces, rice, etc.

March 22: *Dessert ingredients*: flour, sugar, cake mixes, canned frosting, powdered sugar, etc

March 29: *Spices*: cooking oil, salt, pepper, parsley, sage, rosemary, thyme, etc.

April 5: Easter Sunday Blessing of the food.

## LENT, HOLY WEEK, EASTER WORSHIP SCHEDULE

**Sundays in Lent**: Every Sunday, 10:30 a.m. English, hybrid; February 22, March 8, 5 p.m. Spanish

**An Unlikely Lent**: Wednesdays noon, in-person only.

**Palm Sunday** (March 29): 10:30 a.m. English, hybrid; 5 p.m. Spanish (in person)

**Maundy Thursday** (April 2): 7 p.m., English

**Good Friday** (April 3): 7 p.m., Spanish

**Easter Sunday** (April 5): 10:30 a.m. English (hybrid), 5 p.m. Spanish (in person)

## CHILDREN'S MESSAGE SERIES

**The Liturgical (Church) Year.** While we continue our journey through the liturgical year, for the season of Lent we are focusing on a series that will guide us in the Work of Imagination. We will invite the children to imagine the story through short lessons each Sunday, with colorful handouts to collect and take home (for all the "children of God").

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224  
[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor  
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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

### **Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

### **No matter what your life experience is or has been, you are a child of God and you are welcome here.**

### **Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

### **No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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