



HOLY CROSS DAY

SEPTEMBER 14, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, September 14, 2025 • Holy Cross Day

This festival, which originated in the fourth century, celebrates the triumph of the cross. Paul reminds us that Christ crucified is the power and wisdom of God. As Moses put a serpent on a pole to be a source of healing for the Israelites, we lift high the cross as the sign of our health and salvation. Each time we make the sign of the cross we remember our baptism into the death and resurrection of Christ.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.
Amen.

CONFESSION AND FORGIVENESS

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Merciful and loving God,
we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.
Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✠ Jesus, your sins are forgiven!
Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Caroline Marie Noel wrote this sung confession of faith in 1870. The daughter of an

Anglican clergyman and hymn writer, she began to write poetry in her late teens but then abandoned it until she was in her 40s. During those years she suffered frequent bouts of illness and eventually became an invalid.

To encourage both herself and others who were ill or incapacitated, Noel began to write devotional verse again.

Her poems were collected in *The Name of Jesus* and *Other Verses for the Sick and Lonely* (1861). Ralph Vaughan Williams composed KING'S WESTON for this text.

The tune's name honors the country home of Philip Napier Miles overlooking the Bristol Channel in England, where Vaughan Williams spent many weekends.

At the Name of Jesus



1. At the name of Je - sus ev - 'ry knee shall bow,
2. At his voice cre - a - tion sprang at once to sight,
3. Hum-bled for a sea - son, to re - ceive a name
4. In your hearts en - throne him; there let him sub - due
5. Chris-tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
all the an - gel fac - es, all the hosts of light,
from the lips of sin - ners un - to whom he came,
all that is not ho - ly, all that is not true.
on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last;
Crown him as your cap - tain in temp - ta - tion's hour;
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - to - rious when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him king of glo - ry now.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

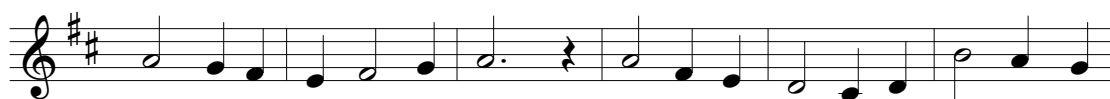
This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



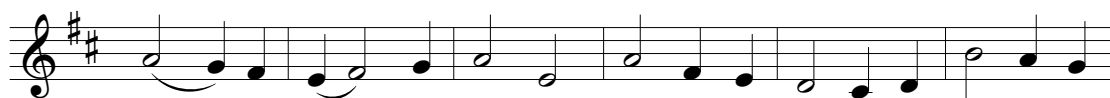
strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*When the people spoke
against God and Moses,
the Lord sent poisonous
snakes against them. Moses
interceded for the people,
and the Lord ordered him to
erect a serpent of bronze on
a pole. All who looked at it
after having been bitten by a
serpent would live.*

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ was lifted high upon the cross so that he might draw the whole world to himself. To those who look upon the cross, grant your wisdom, healing, and eternal life, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

READING

NUMBERS 21:4B-9

A reading from Numbers, the twenty-first chapter.

[From Mount Hor the Israelites set out,] but the people became discouraged on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole, and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 98:1-4

A reading from Psalm 98.

Sing a new song to the Lord, who has done marvelous things, whose right hand and holy arm have won the victory.

O Lord, you have made known your victory, you have revealed your righteousness in the sight of the nations.

You remember your steadfast love and faithfulness to the house of Israel; all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

At the heart of the Christian message is the word of the cross. This proclamation seems foolish to many because it reveals true divine power in the absolute weakness of Christ's crucifixion. True wisdom understands how ours is a God who suffers for and with humankind in the cross.

The assembly stands to greet the Holy Gospel.

After explaining to Nicodemus that one must be born of water and Spirit, Jesus speaks of being lifted up on the cross, with reference to the bronze serpent lifted up by Moses in the desert. Here the Son of God is revealed as the source of healing.

READING

1 CORINTHIANS 1:18-24

A reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

CANTOR: May I never boast of anything except the cross of our Lord Jesus Christ.

ALL: **Refrain**

HOLY GOSPEL

JOHN 3:13-17

El Santo Evangelio según Juan, capítulo tres.

The Holy Gospel according to John, the third chapter.

Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus said:] No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

HYMN OF THE DAY

ELW 667

The assembly stands.

Since its first inclusion in a U.S. hymnal in the 1970s, this hymn has become enormously popular. In 1887, George W. Kitchin wrote the text on which this hymn is based for the festival of the Society for the Propagation of the Gospel in Winchester Cathedral, England. Michael R. Newbolt, another Church of England minister, revised Kitchin's text in 1916, making it less militaristic. Composer Sydney Nicholson was organist of Westminster Abbey. He was knighted in 1938 for his contributions to English church music.

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim; Let
all the world a - dore that sa - cred name. *Last time, end*

Verses

1. Come, Chris - tians, fol - low where our Sav - ior trod, the
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Christ, once lift - ed on the glo - rious tree, your
4. Set up your throne, that earth's de - spair may cease, be -
5. So shall our song of tri - umph ev - er be: praise

to Refrain

Lamb vic - to - rious, Christ the Son of God.
on the brow the seal of Christ who died.
death has brought us life e - ter - nal - ly.
neath the shad - ow of its heal - ing peace.
to the Cru - ci - fied for vic - to - ry.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

Sustaining God, guide your church on the way. Give us patience in our journey, and protect us from division and doubt. May we look to the cross and live. God of grace,
receive our prayer.

Creator God, renew the earth. Heal our planet from the venom of greed and exploitation, and direct us to respect all life as a gift from you. May we look to the cross and live. God of grace,
receive our prayer.

God of wisdom, grant discernment to those in authority. Thwart the plans of the proud, bring low the mighty, and uphold those who work for peace. May they seek the way of the cross and live. God of grace,
receive our prayer.

God of grace, alleviate suffering. Comfort the grieving and the sick, especially Myrna, Marteen, Travis, Paul, Gaynelle, Kole, Del, Jean, Sandy, Don, Betty, and Nick. Come to the aid of those who are hungry or needing shelter. May they find hope in the cross and live. God of grace,
receive our prayer.

Good Shepherd, guide your flock. Protect us from the world's lies and lead us in the way of truth. Strengthen us in our faith and inspire us to serve others. May we follow you to the cross and live. God of grace,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Merciful God, you receive into your loving embrace those who have died. Giving thanks for them, may we find comfort in the cross and live in the hope of resurrection. God of grace,
receive our prayer.

*The presiding minister
concludes the prayers.*

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Musical missionary Karen Lafferty was a nightclub singer in 1970 when she experienced a religious awakening, felt a call to ministry, and became more deeply involved in the life of Calvary Chapel in Costa Mesa, California. The next year she was inspired during a Bible study to create the tune and first stanza for this hymn, followed later by additional stanzas. This song has enjoyed wide popularity. It has been included in hymnals throughout the English-speaking world and has been translated as well into other languages.

Seek Ye First

Descant on repeat

Al - le - lu - ia, al -

Seek ye first the king - dom of God and its

le - lu - ia. al - le -

right - eous - ness, And all these things shall be

lu - ia, a - le - lu - ia.

ad - ded un - to you, Al - le - lu, al - le - lu - ia.

OFFERING PRAYER

Let us pray.

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Today we celebrate with songs of praise the cross, the victory-sign of Christ. Once through the fruit of the forbidden tree we fell, now through this tree our Savior cancels all our sin. An instrument of shameful death has become for Christ a throne of glory. The power of the life-giving cross reveals the judgment that has come upon the world and the triumph of Christ crucified. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly, ho - ly, God of
pow-er, God of might, heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est! Blessed is the
One, blessed is the One, blessed is the One who
comes in the name of the Lord. Ho - san - na! Ho -
san-na! Ho - san - na in the high - est!

EUCCHARISTIC PRAYER

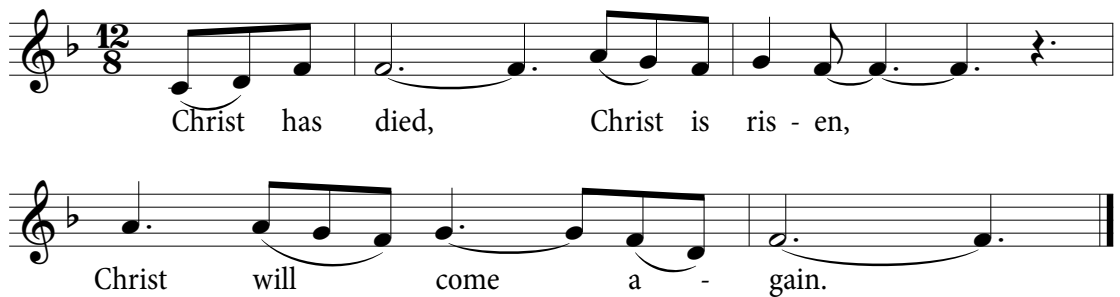
Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Memorial Acclamation



Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

DISTRIBUTION

All are welcome at this meal.

The assembly stands.

This beautiful Pentecost hymn celebrates God's gift of the Holy Spirit. Written by Bryan Jeffery Leech in 1976, the uplifting melody carries the poetry of a true wordsmith. Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs. His tune, LOIS, is named in honor of Lois Bock, wife of Leech's collaborator, publisher, and friend, Fred Bock.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

Spirit, Now Live in Me



1. O ho-ly Dove of God de - scend-ing, you are the love that knows no end - ing,
2. O ho-ly Wind of God now blow-ing, you are the seed that God is sow - ing,
3. O ho-ly Rain of God now fall - ing, you make the Word of God en - thrall-ing,
4. O ho-ly Flame of God now burn-ing, you are the power of Christ re - turn - ing,



all of our shat - tered dreams you're mend - ing: Spir - it, now live in me.
you are the life that starts us grow - ing: Spir - it, now live in me.
you are that in - ner voice now call - ing: Spir - it, now live in me.
you are the an - swer to our yearn - ing: Spir - it, now live in me.

PRAYER AFTER COMMUNION

Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

Originally titled "Crucifixion to the World by the Cross of Christ," this hymn has been acclaimed as one of the finest in the English language. Lowell Mason arranged this melody in 1825 from a Gregorian chant (tone I) and named it HAMBURG.

When I Survey the Wondrous Cross

1. When I sur - vey the won - drous cross
 2. For - bid it, Lord, that I should boast
 3. See, from his head, his hands, his feet,
 4. Were the whole realm of na - ture mine,

on which the prince of glo - ry died,
 save in the death of Christ my God;
 sor - row and love flow min - gled down.
 that were a pres - ent far too small;

my rich - est gain I count but loss,
 all the vain things that charm me most,
 Did e'er such love and sor - row meet,
 love so a - maz - ing, so di - vine,

and pour con - tempt on all my pride.
 I sac - ri - fice them to his blood.
 or thorns com - pose so rich a crown?
 de - mands my soul, my life, my all.

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Coffee hour in the Narthex today after worship, hosted by Greg Lof! Many of you told the Congregation Council that you would like more fellowship opportunities, like Sunday morning coffee hour. Here's your chance! There is a sign-up sheet on the table at the entrance to the Sanctuary. Take a moment to check your calendar and sign up to host a Sunday coffee hour. It's as easy as bringing a package of cookies and some grapes, making a pot of coffee, and filling a pitcher of water.

Zoom worshipers have coffee time every Sunday beginning at 10 a.m. Grab a cup of coffee or tea, logon early, and join the conversation!

Prayers continue for those who are affected by the unrest in the Middle East and Ukraine. Lord, listen to your children praying. Send us love, send us hope, send us peace.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

Pick up another blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$750 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT EDUCATION

Book of Faith Bible Study is back! We began our deep "dive" into the book of Jonah on September 10. Sessions are Wednesdays at 7 p.m. on Zoom. Session 1 continues this week, Wednesday the 17th. You'll find the Zoom link and materials for session 1 on the **church website** under the Education tab. Complete books are available from the office. There is no charge. However, if you are able to help defray the cost of the materials, the participant books are \$6 each.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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