



# SIXTH SUNDAY AFTER EPIPHANY

FEBRUARY 12, 2023

## **CHRIST THE KING** LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran  
Church in America**  
God's work. Our hands.



*Reconciling in Christ*

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, February 12, 2023 • Sixth Sunday after Epiphany**

*Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We too are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **CONFESSION AND FORGIVENESS**

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*En el nombre del Padre, y del † Hijo, y del Espíritu Santo. Amén.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Trusting in God's mercy, let us confess our sin.

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.**

**Amen.**

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

The assembly stands.

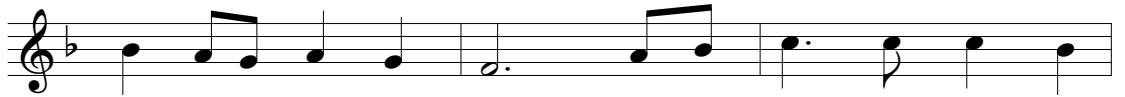
## All Are Welcome



1. Let us build a house where love can dwell and all can safe - ly  
 2. Let us build a house where love is found in wa - ter, wine, and  
 3. Let us build a house where hands will reach be - yond the wood and  
 4. Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the  
 Je - sus, is re - vealed in time and space; as we  
 stran - ger bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace, let this



love of Christ shall end di - vi - sions:  
 share in Christ the feast that frees us: All are wel - come,  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## APOSTOLIC GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*

**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### FIRST READING

SIRACH 15:15-20

A reading from Sirach, the fifteenth chapter.

If you choose, you can keep the commandments, and to act faithfully is a matter of your choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be ungodly, and he has not given anyone permission to sin.

Word of God. Word of life.

**Thanks be to God.**

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### PSALM

PSALM 119:1-8

A reading from Psalm 119.

Happy are those whose way is blameless, who walk in the law of the Lord.

**Happy are those who keep his decrees, who seek him with their whole heart,  
who also do no wrong, but walk in his ways.**

You have commanded your precepts to be kept diligently.

**O that my ways may be steadfast in keeping your statutes! Then I shall not be  
put to shame, having my eyes fixed on all your commandments.**

I will praise you with an upright heart, when I learn your righteous ordinances.

**I will observe your statutes; do not utterly forsake me.**

*Wisdom literature has  
a high estimation of  
human possibilities.  
We are God's trusted  
creatures. Wisdom invites  
people to choose to keep  
God's commandments.  
Contrariwise, God does  
not command people to  
be wicked or give them  
permission to sin.*

*Human leaders in the church are not the ones who control ministry. Rather they are coworkers who belong to God, the one who truly controls and continuously empowers the ministry of the church.*

A reading from the first letter to the Corinthians, the second chapter.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*The assembly stands to greet the Holy Gospel.*

The musical notation consists of four staves, each with a treble clef and a 7/8 time signature. The first two staves are for the Cantor and the last two for the All. Each staff has two parts: a Cantor part and an All part. The lyrics are: *Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

**HOLY GOSPEL**

*In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.*

*El Santo Evangelio según Mateo, capítulo cinco.*

The Holy Gospel according to Matthew, the fifth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said to the disciples:] "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if

you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.” It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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**THE HOMILY**

PASTOR DOROTHY

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## HYMN OF THE DAY

### Gentle God, When We Are Driven

*The assembly stands.  
The teachings of Jesus that we hear in today's Gospel reading lead just a few verses later to commands that we are to forego retaliation and even to love our enemies (Matthew 5:38-48). New Zealander Shirley Erena Murray reflected on these difficult teachings as she created this hymn and prayer. It is set to a tune by Larry E. Johnson called ALLYSHA.*

1. Gen - tle God, when we are driv - en past the lim - its  
2. Gen - tle Spir - it, when our rea - son clouds in an - ger,  
3. In the mir - ror of earth's mad - ness let us see our  
4. Let our strength be in for - giv - ing as for - giv - en

of our love, when our hurt would have a weap - on  
twists in fear, when we strike in - stead of strok - ing,  
rav - aged face, in the tur - moil of all peo - ple  
we must be, one to one in cost - ly lov - ing,

and the hawk de - stroy the dove, at the cost of  
when we bruise and sting and smear, cool our burn - ing,  
let com - pas - sion find a place, touch our hearts to  
find - ing trust and grow - ing free, gen - tle God, be

seem - ing weak, help us turn the oth - er cheek.  
take our pain, bring us to our - selves a - gain.  
make a - mends, see our en - e - mies as friends.  
our re - lease, gen - tle Spir - it, teach us peace.

## INSTALLATION OF CONGREGATION COUNCIL



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## APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

*A brief silence.*

Called together to follow Jesus, we pray for the church, the world, and all in need.

Inspire your church that it may be a sign of life throughout the world. From the exploration of faith with children and new believers to missionaries and bishops, shape lives of faithfulness, so that all find abundant life in your ways. Merciful God,  
**receive our prayer.**

Nourish your creation. Accompany all who plant and water. Bless the work of farmers; provide for subsistence farmers facing drought and climate change. Guide the work of agricultural scientists toward sustainable ways to feed the world. Merciful God,  
**receive our prayer.**

Give growth where there seems to be no hope for life. In nations and regions where reconciliation seems impossible, empower peacemakers with your Spirit. Where death holds sway through violence, disease, and hunger, equip relief workers to bring hope. Merciful God,  
**receive our prayer.**

Nurture all who are ill, especially Joanne, Myrna and Jerry, Betty, Hal, Carol, Del and Suzanne, and Jean. Bring healing to all who experience trauma caused by systems of injustice and destructive relationships. Give courage to those struggling to repent and those seeking reconciliation. Sustain all who work for restoration. Merciful God,  
Merciful God,  
**receive our prayer.**

Encourage this congregation. Call us to a common purpose and keep us from quarrelling. Turn our hearts toward you and guide our leaders, so that our choices may be lifegiving for all. Merciful God,  
**receive our prayer.**

Here other intercessions  
may be offered.

The presiding minister  
concludes the prayers.

Online worshipers will  
spend a few minutes in  
breakout rooms.  
In-person worshipers will  
have a few minutes to  
greet one another.  
The assembly is seated.

For what else do the people of God pray?

Thanks be to you for the lives of all who have died in Christ. Teach us to follow them in your ways and gather us with them into the promise of eternal life with you. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

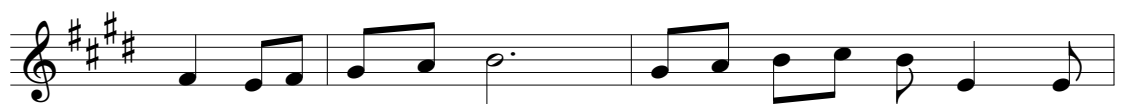
ELW 465

The assembly stands.

## As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were gath-ered in-to



one to be - come our bread; so may all your peo - ple from



all the ends of earth be gath-ered in - to one in you.



1. As this cup of bless - ing is shared with - in our midst,  
2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

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## OFFERING PRAYER

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Let us pray.

**Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

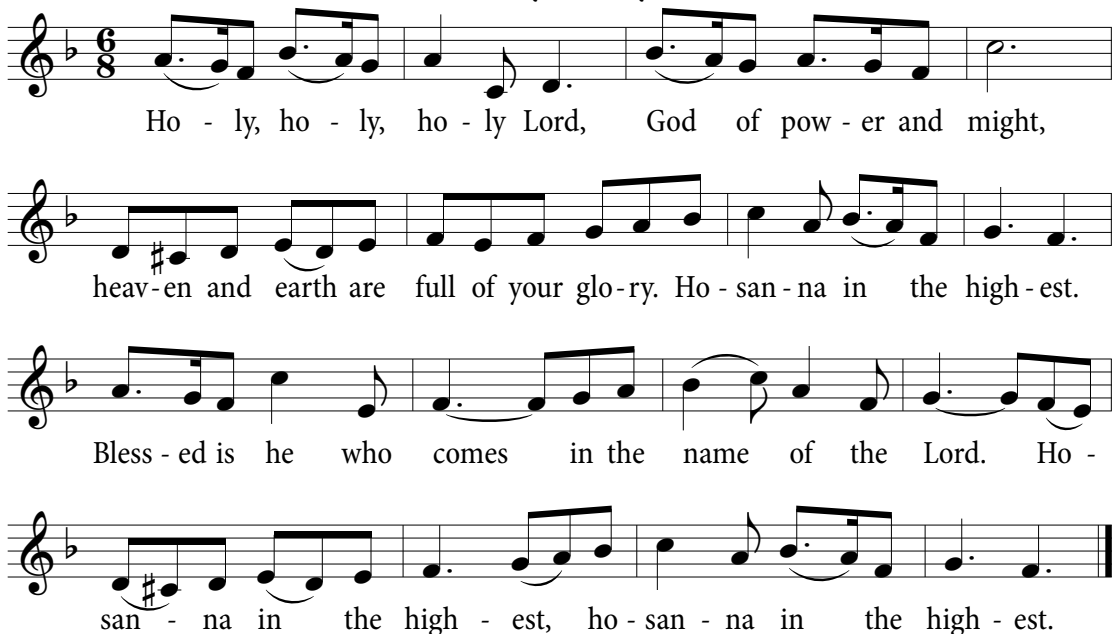
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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

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We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

### Great Amen



A - men, a - men, a - men.

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### THE LORD'S PRAYER

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And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Come and taste the joy of God!

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### COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. It is one of hymnwriter Jane Parker Huber's most widely sung texts. John Zundel composed the tune BEECHER in 1855. It is named for Henry Ward Beecher, pastor of Plymouth Church in Brooklyn, New York, where Zundel served as organist for 30 years.

## POST-COMMUNION CANTICLE

### Called as Partners in Christ's Service



1. Called as part - ners in Christ's ser - vice, called to min - is -  
 2. Christ's ex - am - ple, Christ's in - spir - ing, Christ's clear call to  
 3. Thus new pat - terns for Christ's mis - sion, in a small or  
 4. So God grant us for to - mor - row ways to or - der



tries of grace, we re - spond with deep com - mit - ment  
 work and worth, let us fol - low, nev - er fal - tering,  
 glob - al sense, help us bear each oth - er's bur - dens,  
 hu - man life that sur - round each per - son's sor - row



fresh new lines of faith to trace. May we learn the  
 rec - on - cil - ing folk on earth. Men and wom - en,  
 break - ing down each wall or fence. Words of com - fort,  
 with a calm that con - quers strife. Make us part - ners



art of shar - ing, side by side and friend with friend,  
 rich - er, poor - er, all God's peo - ple, young and old,  
 words of vi - sion, words of chal - lenge, said with care,  
 in our liv - ing, our com - pas - sion to in - crease,



e - qual part - ners in our car - ing to ful - fill God's cho - sen end.  
 blend - ing hu - man skills to - geth - er gra - cious gifts from God un - fold.  
 bring new pow'r and strength for ac - tion, make us col - leagues, free and fair.  
 mes - sen - gers of faith, thus giv - ing hope and con - fi - dence and peace.

## PRAYER AFTER COMMUNION

Let us pray.

**Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.**

## SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with light and hope.

*Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

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**SENDING HYMN**

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## Christ for the World! We Sing



1. Christ for the world! we sing; the world to Christ we bring  
2. Christ for the world! we sing; the world to Christ we bring  
3. Christ for the world! we sing; the world to Christ we bring  
4. Christ for the world! we sing; the world to Christ we bring



with lov - ing zeal— the poor and them that mourn, the faint and  
with fer - vent prayer— the way - ward and the lost, by rest - less  
with one ac - cord— with us the work to share, with us re -  
with joy - ful song— the new - born souls whose days, re - claimed from



o - ver - borne, sin - sick and sor - row - worn, for Christ to heal.  
pas - sions tossed, re - deemed at count - less cost from dark de - spair.  
proach to dare, with us the cross to bear, for Christ our Lord.  
er - ror's ways, in - spired with hope and praise, to Christ be - long.

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**DISMISSAL**

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Go in peace. Follow the way of Jesus.

**Thanks be to God.**

*In-person and online  
worshippers are invited  
to spend a few moments  
greeting one another  
on the Zoom balcony.*

# THE LIFE OF THE CHURCH

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## DO JUSTICE, LOVE KINDNESS, WALK HUMBL Y WITH GOD.

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Tell one person where you are going on Sunday! Invite them to join you, online or in person. Tell them why you assemble with fellow travelers for worship and praise. No great theological discourse is necessary, just invite them to “Come and see.”

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## ASH WEDNESDAY AND WEDNESDAYS OF LENT

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There will be no in-person/Zoom Lenten gatherings this year. Instead, Pastor Dorothy will be creating new podcast content for the “Lutheran Lessons.” The second series of the podcast is called “Eating with Jesus,” focusing on ritual meals and hospitality of first-century Palestine. What lessons can we learn? How can we apply them in our own lives? Stay tuned for airdates.

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## CRISTO REY MISA

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*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages. Come, live in the light! ¡Ven a vivir en la luz!*

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **All Are Welcome** • Words and music by Marty Haugen, 1994. TWO OAKS. © 1994 GIA Publications. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. | **Gentle God, When We Are Driven** • Words by Shirley Erena Murray, 1992. © 1992 Hope Publishing Company. Music by Larry E. Johnson, 2013. ALLYSHA. © 2013 Larry E. Johnson. | **As the Grains of Wheat** • Words from Didache, 2nd century; Marty Haugen, 1990. Music by Marty Haugen, 1990. Words and music © 1990 GIA Publications. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **Called as Partners in Christ's Service** • Words by Jane Parker Huber, 1981. © 1981 Jane Parker Huber. From *A Singing Faith*. Used by permission of Westminster/John Knox Press. Music by John Zundel, 1855. BEECHER. | **Christ for the World! We Sing** • Words by Samuel Wolcott, 1869. Music by Felice de Giardini, 1769. ITALIAN HYMN.

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## ADULT EDUCATION

*NEW ZOOM LINK!*

**Book of Faith: Matthew**—Wednesdays, 7 p.m.

<https://us02web.zoom.us/j/86055244817?pwd=UVhnciBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

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**Anti-Racism Conversation: Acting Against Racism** is on hiatus until after Easter (April 9).

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## PRAYER REQUESTS

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We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](http://tigardlutherans.com) and click on the Communication tab.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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## JOIN THE MOWING TEAM

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We are in need of a few more volunteers to help with lawn mowing around the church grounds about six times a year. Contact George Klein at 503-318-9637 if you can help. The schedule is flexible!

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**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7



*Reconciling in Christ*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7



*Reconciliados en Cristo*

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**