



**FIFTH SUNDAY
AFTER EPIPHANY**

FEBRUARY 9, 2025

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jason Leong Campbell

ALTAR CARE
Sharon Ray

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, February 9, 2025 • Fifth Sunday after Epiphany

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Merciful God,

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

Reginald Heber wrote this hymn of pure adoration to God in 1826. A bishop of the Anglican Church, he did much to introduce congregational singing in the Church of England, which was previously contemptuous of that practice. He became bishop of Calcutta, with all of India as his diocese, in 1823. John Bacchus Dykes composed the tune NICAEA in 1861 and named it for the site of the 325 C.E. Christian church council which developed the Nicene Creed. It appeared with this text in Hymns Ancient and Modern and has been described as the "archetypal Victorian hymn tune."

Holy, Holy, Holy! Lord God Almighty



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 who was and is, and ev - er - more shall be.
 per - fect in power, in love and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

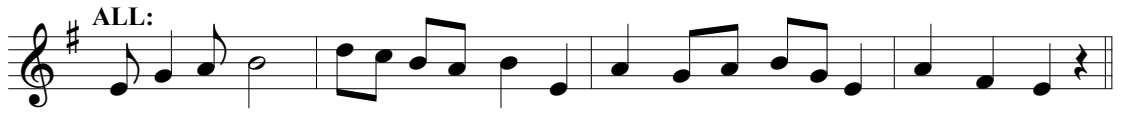
ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*


ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL:



have mer-cy on us;


CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.

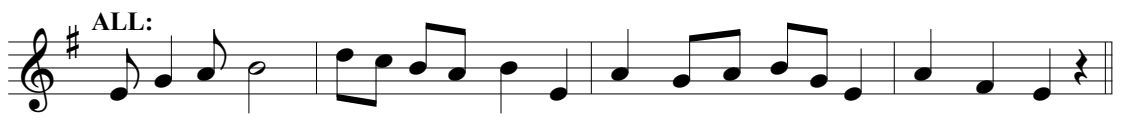
ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

ISAIAH 6:1-8

A reading from the prophet Isaiah, the sixth chapter.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 138

A reading of Psalm 138.

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted your name and your word above everything.

On the day I called, you answered me; you increased my strength of soul.

All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.

They shall sing of the ways of the Lord, for great is the glory of the Lord.

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, “Here am I; send me!”

For though the Lord is high, he regards the lowly, but the haughty he perceives from far away.

Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

READING

1 CORINTHIANS 15:1-11

A reading from the first letter of Paul to the Corinthians, the fifteenth chapter.

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia!

Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia!

Cantor: Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR Jesus says, "Follow me, and I will make you fish for people."

ALL *Refrain*

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

El Santo Evangelio según Lucas, capítulo cinco.

The Holy Gospel according to Luke, the fifth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

HYMN OF THE DAY

You Walk along Our Shoreline



1. You walk a - long our shore-line where land meets un - known sea.
2. You call us, Christ, to gath - er the peo - ple of the earth.
3. We cast our net, O Je - sus; we seek your prom - ised reign;



We hear your voice of pow - er, "Now come and fol - low me. And
We can - not fish for on - ly those lives we think have worth. We
we work for love and jus - tice; we learn to hope through pain. You



if you still will fol - low through storm and wave and shoal,
spread your net of gos - pel a - cross the wa - ter's face,
call us, Christ, to gath er your sib - lings, ev - ery one,



then I will make you fish - ers, but of the hu - man soul."
our boat a com - mon shel - ter for all found by your grace.
to let your Spir - it heal us so that all may be one.

INSTALLATION OF THE CONGREGATION COUNCIL

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace,
Receive our prayer.

The assembly stands.

Hymnwriter Sylvia Dunstan credited an article in Practice of Ministry in Canada entitled "Fishing: A Metaphor for Ministry" as the inspiration for her text. Dunstan was an ordained minister of the United Church of Canada. The poignant Irish melody, SALLEY GARDENS, was newly harmonized by Jonathan McNair as a setting for this text. Traditional Irish melodies often accompanied ballads or dances and were sung with great emotion whenever people gathered for communal activities and fun.

The lay assistant offers the prayers.

A brief silence.

God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,

Receive our prayer.

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace,

Receive our prayer.

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind, especially Pat, Amy, Andrea, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, Del, Jonathan, and Jean. Draw helpers to their side so that they find relief from their burdens. God of grace,

Receive our prayer.

Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace,

Receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

We thank you for those who have courageously gone before us in the faith. May we too show a deep trust in you throughout our lives. God of grace,

Receive our prayer.

*The presiding minister
concludes the prayers.*

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

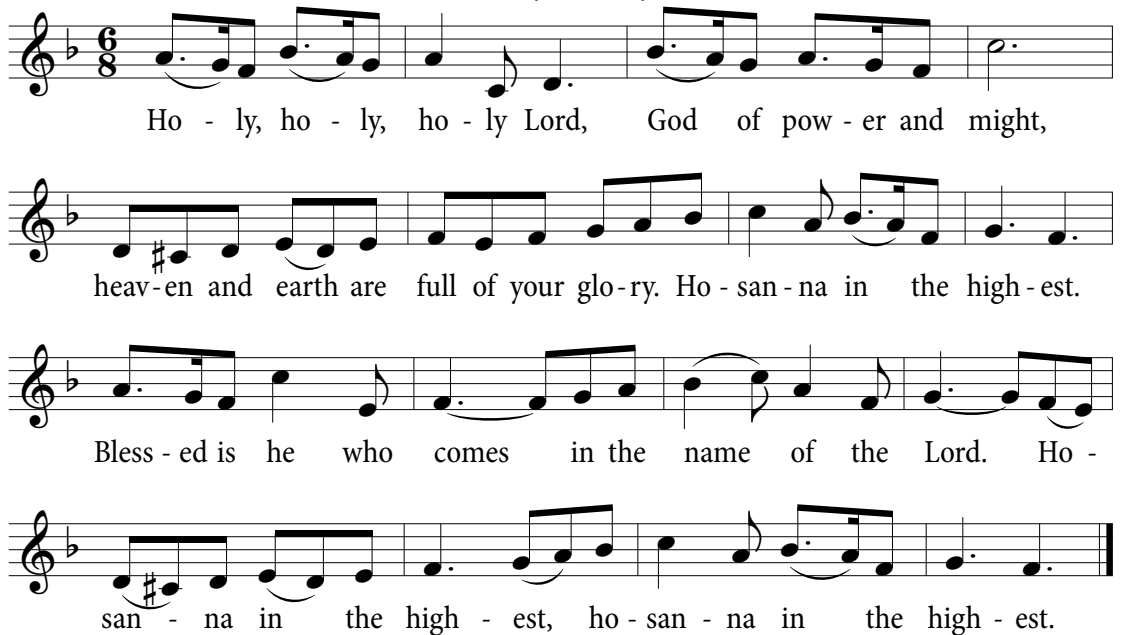
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

The joy of the Lord is our strength. Come, eat this meal of gladness.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 313

O Lord, Now Let Your Servant

1. O Lord, now let your ser-vant de-part in heaven-ly peace,
2. Then grant that I may fol-low your gleam, O glo-rious Light,

for I have seen the glo-ry of your re-deem-ing grace:
till earth-ly shad-ows scat-ter, and faith is changed to sight;

a light to lead the na-tions un-to your ho-ly hill,
till rap-tured saints shall gath-er up-on that shin-ing shore,

the glo-ry of your peo-ple, your cho-sen Is-ra-el.
where Christ, the bless-ed day-star, shall light them ev-er-more.

This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.

PRAYER AFTER COMMUNION

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

ELW 574

Daniel L. Schutte wrote this hymn for a diaconal ordination in 1979 at Oakland Cathedral. It plays off the potency of Isaiah 6:8—Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” Schutte became a Jesuit priest, taught high school theology and music, and was a director of liturgy. He is currently composer in residence at the University of San Francisco.

Here I Am, Lord



1. “I, the Lord of sea and sky, I have heard my peo - ple cry.
2. “I, the Lord of snow and rain, I have borne my peo - ple’s pain.
3. “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?”
I will speak my word to them. Whom shall I send?”
I will give my life to them. Whom shall I send?”

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

DISMISSAL



Go in peace. Live in hope.
Thanks be to God.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

The Annual Meeting was held last Sunday. We elected Steve Larsen to the Congregation Council, Nancy Skirvin and Diane Wearne to the Mission Endowment Fund Team, and Juliann Rathburn to the Nominating Team. Congratulations and thank you for saying "yes" when asked.

Annual Reports are available in the Narthex or in the office in English and en español.

As the new United States President's administration takes over, pray for compassion, understanding, and unity. If you have any questions or need a safe place to voice your hopes and your fears, Pastor Dorothy's "door" is always open for conversation and prayer.

KING'S KINDNESS AND JUST COMPASSION

King's Kindness Food Pantry continues to serve our hungry neighbors on Thursday afternoons. Shelf-stable foods and personal hygiene products are always needed. Leave them in the barrel in front of the office doors or in the shelves in the office hallway.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

WILDFIRE RELIEF

If you would like to financially assist those affected by the devastating Los Angeles wildfires you can donate through Lutheran World Relief by visiting lwr.org, or through any number of charities of your choosing. You might consider donating blood at the Red Cross Blood Drive held here every Friday. Use the find-a-drive code **1TRTig** at redcrossblood.org. Pray for Los Angeles.

BOOK OF FAITH BIBLE STUDY

This study of the Acts of the Apostles meets Wednesday evenings at 7 p.m. on Zoom.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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