



# **FIFTH SUNDAY AFTER EPIPHANY**

FEBRUARY 8, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Jane Hershberger**

ALTAR CARE  
**Ruth Cooley**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, February 8, 2026 • Fifth Sunday after Epiphany**

*Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.  
**Amen.**

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### **CONFESSION AND FORGIVENESS**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Jesus Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

*"Gather Us In" was written by Marty Haugen in 1979 after he sang what he calls "the wonderful hymn from the Netherlands, 'What Is This Place' (ELW 524). At that occasion," he says, "a presenter had described how the Dutch writer Huub Oosterhuis and his colleague, Bernard Huijbers, had created worship music for a creative Amsterdam church. The lyrics, in keeping with an incarnational understanding of God's presence, are very concrete in 'What Is This Place'—walls, roof, floor, windows. I wanted to craft something that might say a similar message to North American ears. I deliberately wrote it in second person to avoid gender issues and to more directly sing 'to' God rather than 'about' God." The tune is also by Haugen.*

## GATHERING HYMN

### Gather Us In

1. Here in this place the new light is stream-ing, now is the dark-ness  
 2. We are the young, our lives are a mys-tery. We are the old who  
 3. Here we will take the cup and the wa-ter, Here we will take the  
 4. Not in the dark of build-ings con-fin-ing, not in some heav-en,  
 van-ished a-way, see in this space our fears and our dream-ings,  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth, Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing,  
 brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 Call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.  
 Gath-er us in, the lost and for-sak-en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the cup of com-pas-sion, Give us to eat the  
 Gath-er us in and hold us for ev-er; gath-er us in and  
 blind and the lame; call to us now, and we shall a-wak-en,  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; Nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,  
 we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 Lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*

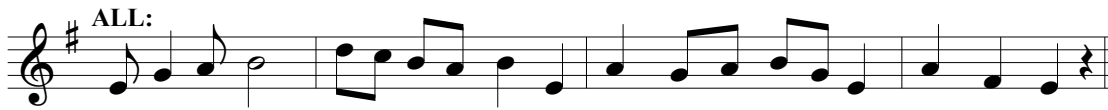
**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re-ceive our prayer.

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*Shortly after the return of  
Israel from exile in Babylon,  
the people were troubled by  
the ineffectiveness of their  
fasts. God reminds them that  
outward observance is no  
substitute for genuine fasting  
that results in acts of justice,  
such as feeding the hungry,  
sheltering the homeless, and  
clothing the naked.*

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## PRAYER OF THE DAY

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Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

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### READING

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ISAIAH 58:1-12

A reading from the prophet Isaiah, the fifty-eighth chapter.

Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, "Here I am."

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God. Word of life.

**Thanks be to God.**

A reading from Psalm 112.

Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

**Their descendants will be mighty in the land; the generation of the upright will be blessed.**

Wealth and riches will be in their house, and their righteousness will last forever.

**Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

It is good for them to be generous in lending and to manage their affairs with justice.

**For they will never be shaken; the righteous will be kept in everlasting remembrance.**

They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

**Their heart is established and will not shrink, until they see their desire upon their enemies.**

They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

**The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

## READING

1 CORINTHIANS 2:1-16

A reading from the first letter of Paul to the Corinthians, the second chapter.

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

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PASTOR DOROTHY

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## GOSPEL ACCLAMATION

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*The assembly stands to  
greet the Holy Gospel.*

The musical notation consists of four staves, each with a treble clef and a 7/8 time signature. The first two staves are for the Cantor, and the last two are for the All. The lyrics are: Cantor: Al - le - lu - ia, al - le - lu - ia! All: Al - le - lu - ia, al - le - lu - ia! The melody is a simple, repetitive tune.

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## HOLY GOSPEL

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MATTHEW 5:13-20

*In the Sermon on the Mount,  
Jesus encourages his followers  
to be the salt of the earth and  
the light of the world, doing  
good works and keeping  
God's commandments.*

*El Santo Evangelio según Mateo, capítulo cinco.*

The Holy Gospel according to Matthew, the fifth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said,] "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter,

not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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## THE HOMILY

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PASTOR DOROTHY

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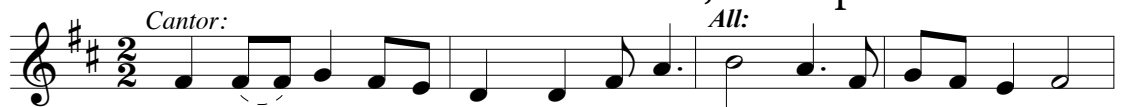
## HYMN OF THE DAY

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*The assembly stands.*

During a residency at Holden Village, a retreat center in Chelan, Washington, Marty Haugen wrote this hymn to be used as a "processional song" for outdoor worship. The text is based on Matthew 5:13-15, the passage that immediately follows the Beatitudes in Jesus' Sermon on the Mount.

### You Are Salt for the Earth, O People



1. You are salt for the earth, O peo-ple: Salt for the reign of God!
2. You are a light on the hill, O peo-ple: Light for the Cit-y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the reign of God!
4. We are a blest and a pil - grim peo-ple: Bound for the reign of God!



Share the fla-vor of life, O peo - ple: life in the Cit - y of God!  
 Shine so ho - ly and bright, O peo - ple: shine for the Cit - y of God!  
 Seeds of mer-cy and seeds of jus - tice, grow in the Cit - y of God!  
 Love our jour-ney and love our home-land: love is the Cit - y of God!

*Refrain*



Bring forth the reign of mer-cy, bring forth the reign of peace; bring forth the



reign of jus - tice, bring forth the Cit-y of God!

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## CONGREGATION COUNCIL INSTALLATION

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## THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant  
offers the prayers.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,  
**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales, and songbirds from harm, and renew the face of the earth. Merciful God,  
**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,  
**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially Jean, Sandy, Don, Mark, Carol, Nancy, Betty, Myrna, Gaynelle, and Del. Merciful God,  
**receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**

The assembly is seated.

## PASSING THE PEACE

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

## WELCOME AND ANNOUNCEMENTS

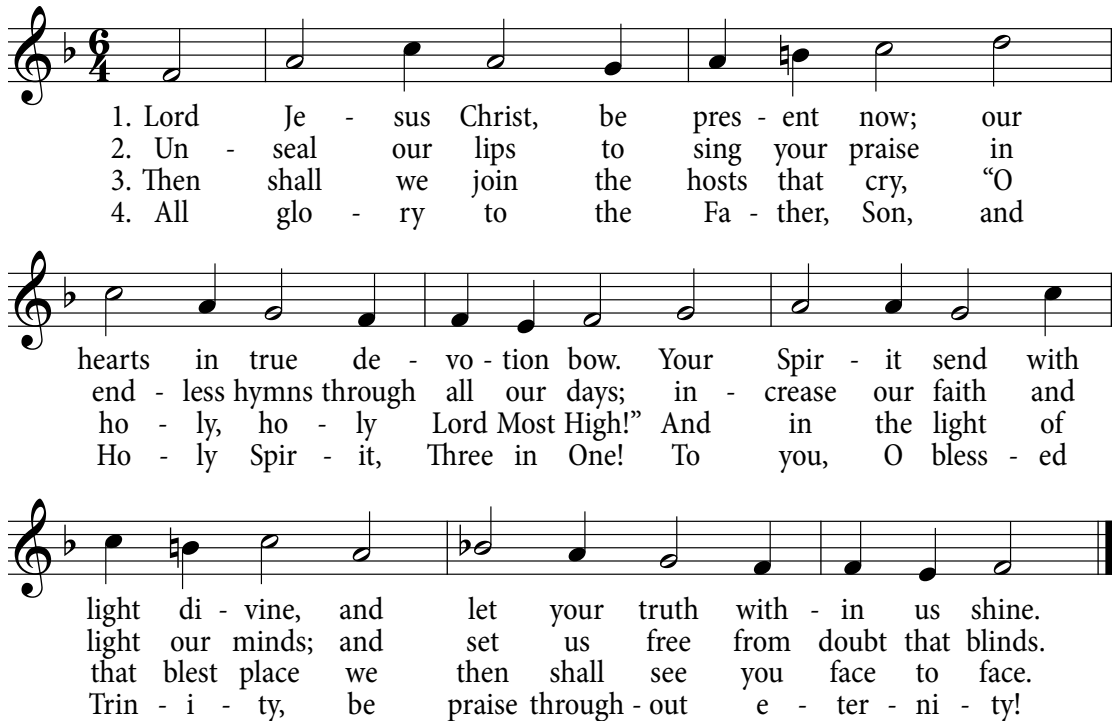
# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 527

### Lord Jesus Christ, Be Present Now



1. Lord Je - sus Christ, be pres - ent now; our  
2. Un - seal our lips to sing your praise in  
3. Then shall we join the hosts that cry, "O  
4. All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your Spir - it send with  
end - less hymns through all our days; in - crease our faith and  
ho - ly, ho - ly Lord Most High!" And in the light of  
Ho - ly Spir - it, Three in One! To you, O bless - ed

light di - vine, and let your truth with - in us shine.  
light our minds; and set us free from doubt that blinds.  
that blest place we then shall see you face to face.  
Trin - i - ty, be praise through - out e - ter - ni - ty!

### OFFERING PRAYER

God of majesty,

**no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

The assembly stands.

The text of the hymn has been attributed to Wilhelm, Duke of Saxe-Weimar, but this authorship is doubted, as the attribution appears only in prints from the late 17th century. In the German states of Thuringia and Saxony, the hymn was sung on Sundays after the minister had entered the pulpit to deliver the sermon. In a 1668 print of *Lutherisch Hand-Büchlein* (Lutheran handbooklet) it is assigned to Trinity Sunday. Catherine Winkworth translated the hymn in 1863 as a communion song. The tune is named for the hymn: *HERR JESU CHRIST, DICH ZU UNS WEND*. The composer is unknown.

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

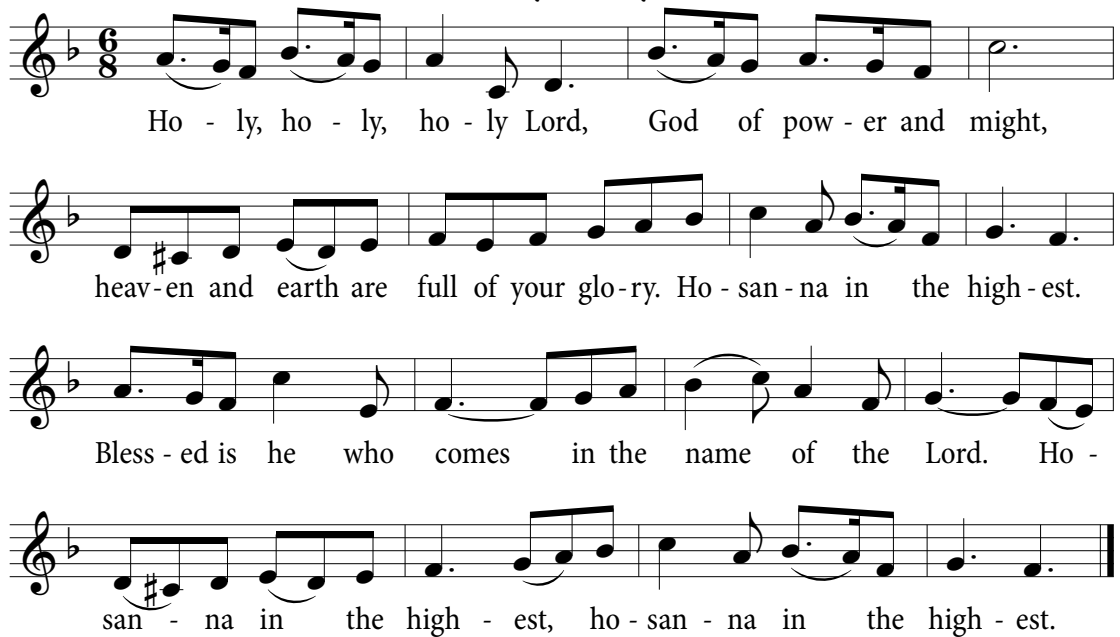
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God. (*Te alabamos, oh Dios.*)**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God. (*Te bendecimos, oh Dios.*)**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God. (*Te damos gracias, oh Dios.*)**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

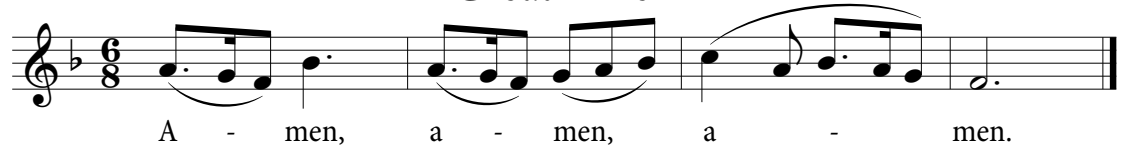
### Memorial Acclamation



We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

### Great Amen



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### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

*All are welcome at this meal.*

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

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### DISTRIBUTION

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### COMMUNION BLESSING

*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.  
**Amen.**

Edward Mote wrote this text on the "Gracious Experience of a Christian" during 1834. While he spent his professional life as a cabinetmaker, at age 55 he constructed a church building for a Baptist congregation in Horsham, England. He then became their pastor and served the church for the next 21 years. William Bradbury wrote the tune *SOLID ROCK* for Mote's text in 1863 and added the refrain at that time. He was one of the foremost composers of early gospel music in the United States. He not only served as church organist but organized many music festivals at Baptist Tabernacle in New York City.

## My Hope Is Built on Nothing Less

1. My hope is built on noth - ing less than Je - sus' love and  
 2. His oath, his cov - e - nant, his blood sus - tain me in the  
 3. When Christ shall come with trum - pet sound, oh, may I then in

righ - teous - ness; no mer - it of my own I claim, but  
 rag - ing flood; when all sup - ports are washed a - way, he  
 him be found, clothed in his righ - teous - ness a - lone, re -

*Refrain*  
 whol - ly lean on Je - sus' name.  
 then is all my hope and stay. On Christ, the sol - id Rock, I stand;  
 deemed to stand be - fore the throne.

all oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

## PRAYER AFTER COMMUNION

Radiant God,

**we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

Hymnwriter Bernadette Farrell blends biblical images and current vignettes to connect Christ's promise that he is the Light of the world and his charge to his followers to be the light of the world. Farrell arrived on the liturgical music scene in the 1970s. She has always had a passion for social justice and that comes to the fore in many of her songs. Born in West Yorkshire in the north of England, she has lived in London for many years with her husband, liturgical composer Owen Alstott. Currently she is a community organizer for UK Citizens, which advocates for fair housing, a living wage, proper community policing, and health care access.

## Christ, Be Our Light

1. Long - ing for light, we wait in dark-ness. Long-ing for  
 2. Long - ing for peace, our world is trou-bled. Long-ing for  
 3. Long - ing for food, man - y are hun - gry. Long-ing for  
 4. Long - ing for shel-ter, man - y are home-less. Long-ing for  
 5. Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo-ple, light for the world to see.  
 has power to save us. Make us your liv - ing voice.  
 bro - ken for oth-ers, shared un - til all are fed.  
 shel - ter - ing oth-ers, walls made of liv - ing stone.  
 to one an - oth - er, mak - ing your king - dom come.

*Refrain*

Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your church gath-ered to - day.

## DISMISSAL

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## LENT 2026

**Lent begins with Ash Wednesday**, February 18. Worship with confession and forgiveness, imposition of ashes, and holy communion will be at noon in the sanctuary, in-person only.

**Jesus tells Peter to "Feed My Sheep"** (John 1). We will do just that. Each week we will gather non-perishable items based on a particular theme or meal. Use your imagination as you gather one item per day to add to the grocery bag/box. Look especially in the "Spanish/Latino" food aisle. Many of the shoppers at Packed With Pride are Latino. Remember what Jesus said, "For I was hungry and you gave me something to eat" (Matthew 25:42).

Let this list spark your imagination!

February 22: *Breakfast ingredients*: cereal, powdered milk, oatmeal, etc.

March 1: *Lunch ingredients*: crackers, canned tuna, canned soup, tortillas, etc.

March 8: *Personal hygiene products*: toothpaste, feminine hygiene products, facial or toilet tissue

March 15: *Dinner ingredients*: boxed meals, canned stew and chili, spaghetti sauces, rice, etc.

March 22: *Dessert ingredients*: flour, sugar, cake mixes, canned frosting, powdered sugar, etc.

March 29: *Spices*: cooking oil, salt, pepper, parsley, sage, rosemary, thyme, etc.

April 5: Easter Sunday Blessing of the food.

## You are invited to gather on five successive

**Wednesdays** for a midweek Lenten journey. We will meet five extraordinary people of the Easter story. Each session will be about 40 minutes long with video, meditation, and conversation. Come and see *An Unlikely Lent* beginning February 25 at noon in the sanctuary.

## LENT, HOLY WEEK, EASTER WORSHIP SCHEDULE

**Sundays in Lent**: Every Sunday, 10:30 a.m. English, hybrid; February 8, 22, March 8, 5 p.m. Spanish

**Ash Wednesday** (February 18): Spoken liturgy, noon English (in person), 7 p.m. Spanish (in person only)

**An Unlikely Lent**: Wednesdays noon, in-person only.

**Palm Sunday** (March 29): 10:30 a.m. English, hybrid; 5 p.m. Spanish (in person)

**Maundy Thursday** (April 2): 7 p.m., English

**Good Friday** (April 3): 7 p.m., Spanish

**Easter Sunday** (April 5): 10:30 a.m. English (hybrid), 5 p.m. Spanish (in person)

## CHILDREN'S MESSAGE SERIES

**The Liturgical (Church) Year.** While we continue our journey through the liturgical year, for the season of Lent we are focusing on a series that will guide us in the Work of Imagination. We will invite the children to imagine the story through short lessons each Sunday, with colorful handouts to collect and take home (for all the "children of God").

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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