



## **FOURTH SUNDAY AFTER EPIPHANY**

FEBRUARY 1, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

---

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Cody Schnauffer**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

---

## **Sunday, February 1, 2026 • Fourth Sunday after Epiphany**

*Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.*

---

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

---

### **INVOCATION**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.  
**Amen.**

---

### **CONFESSION AND FORGIVENESS**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Jesus Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

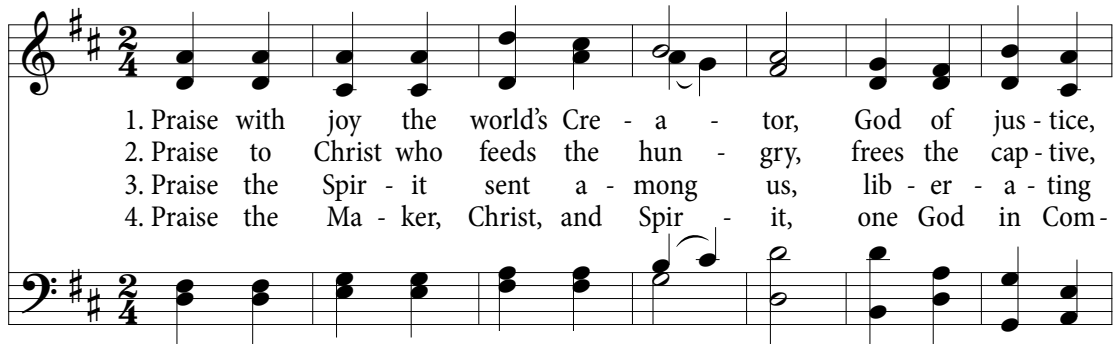
*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

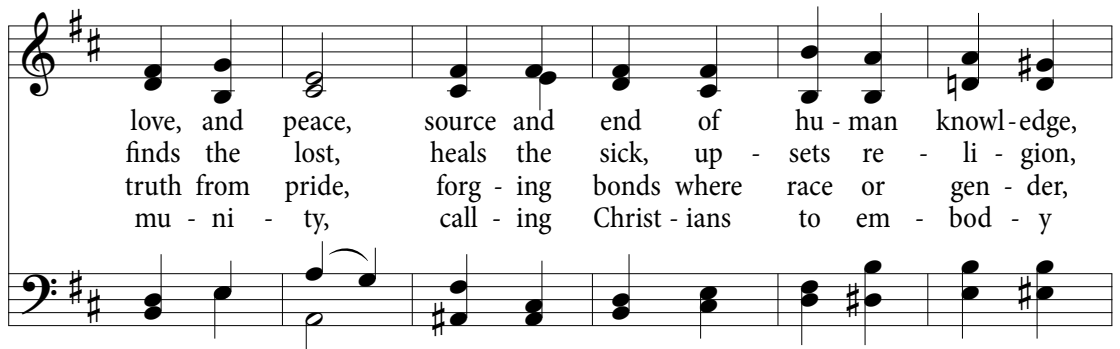
John Bell and Graham Maule, members of the Iona Community in Scotland, have created hymn texts that use language and images that expand our ways of singing about God, and challenge the church to deeper concern for those who are forgotten. This hymn was contributed for an international ecumenical gathering of young people in 1985. It was first sung at the opening worship at Giles Cathedral in Edinburgh, Scotland. This conference celebrated the 75th anniversary of the Edinburgh Mission Conference, birthplace of the contemporary ecumenical movement. John Goss composed LAUDA ANIMA, Latin for "Praise my soul," in 1869 for H. F. Lyte's hymn beginning with those English words. Goss, the son of an organist, became one of the greatest organists to serve at St. Paul's Cathedral, London, England, in the 19th century. Goss was knighted in 1872.

## GATHERING HYMN

### Praise with Joy the World's Creator



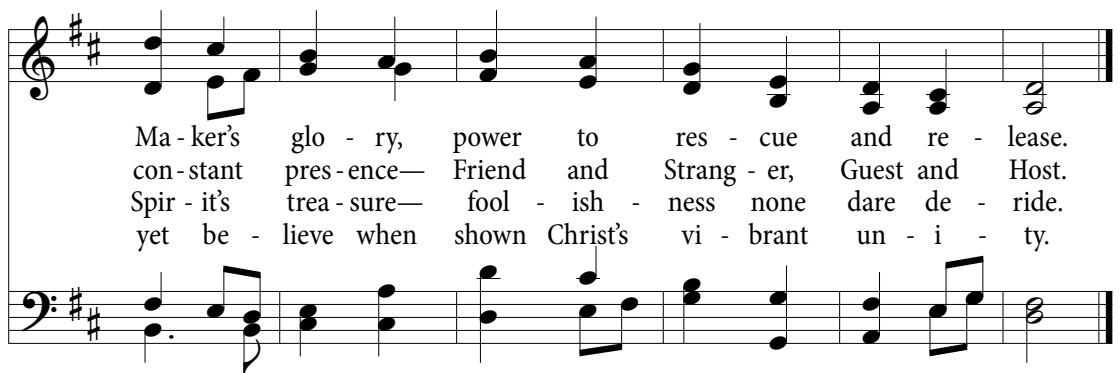
1. Praise with joy the world's Cre - a - tor, God of jus - tice,  
 2. Praise to Christ who feeds the hun - gry, frees the cap - tive,  
 3. Praise the Spir - it sent a - mong us, lib - er - a - ting  
 4. Praise the Ma - ker, Christ, and Spir - it, one God in Com -



love, and peace, source and end of hu - man knowl - edge,  
 finds the lost, heals the sick, up - sets re - li - gion,  
 truth from pride, forg - ing bonds where race or gen - der,  
 mu - ni - ty, call - ing Christ - ians to em - bod - y



grace be - stow - ing with - out cease. Cel - e - brate the  
 fear - less both of fate and cost. Cel - e - brate Christ's  
 age or na - tion dare di - vide. Cel - e - brate the  
 one - ness and di - ver - si - ty. Thus the world shall



Ma - ker's glo - ry, power to res - cue and re - lease.  
 con - stant pres - ence— Friend and Strang - er, Guest and Host.  
 Spir - it's trea - sure— fool - ish - ness none dare de - ride.  
 yet be - lieve when shown Christ's vi - brant un - i - ty.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


**And also with you.**

## CANTICLE OF PRAISE

### Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;

CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*With the mountains and the  
foundations of the earth  
as the jury, God brings a  
lawsuit against Israel. God  
has "wearied" Israel with  
a long history of saving  
acts. God does not want  
or expect lavish sacrifices  
to attempt to earn divine  
favor. Rather God empowers  
the people to do justice, to  
love loyalty to God, and to  
walk shrewdly in God's service.*

---

## PRAYER OF THE DAY

---

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

---

### READING

---

MICAH 6:1-8

A reading from the prophet Micah, the sixth chapter.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the case of the Lord, and you enduring foundations of the earth, for the Lord has a case against his people, and he will contend with Israel.

"O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

"With what shall I come before the Lord and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?

Word of God. Word of life.

**Thanks be to God.**

---

### RESPONSORIAL PSALM

---

PSALM 15

A reading of Psalm 15.

Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?

**Those who lead a blameless life and do what is right, who speak the truth from their heart; they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.**

In their sight the wicked are rejected, but they honor those who fear the Lord. They have sworn upon their health and do not take back their word.

**They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.**

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

## READING

1 CORINTHIANS 1:18-31

A reading from the first letter of Paul to the Corinthians, the first chapter.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

*"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."*

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word of God. Word of life.

**Thanks be to God.**

## CHILDREN'S MESSAGE

PASTOR DOROTHY

## GOSPEL ACCLAMATION

*The assembly stands to greet the Holy Gospel.*

*Cantor:* *All:*

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

*Cantor:* *All:*

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

*Cantor:* *All:*

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

*Cantor:* *All:*

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

---

## HOLY GOSPEL

MATTHEW 5:1-12

---

*El Santo Evangelio según Mateo, capítulo cinco.*

The Holy Gospel according to Matthew, the fifth chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

---

## THE HOMILY

PASTOR DOROTHY

---

*The assembly stands.*

*Hymnwriter Carolyn Winfrey Gillette wrote on January 26, 2026: Bruce and I were very impressed by an outstanding sermon preached by Margaret Fox at the Westminster Presbyterian Church in Minneapolis on Sunday. Presbyterian News Service did a news story on it today, "Comforting words for a hurting city: The Rev. Margaret Fox's preaching at Westminster Presbyterian Church in Minneapolis resonates." Please listen to it and share it. The sermon, the tragic killing of the VA nurse Alex Pretti, and the peaceful witness of the thousands in Minneapolis inspired this new hymn: It is a reflection on Jesus' Beatitudes (blessings) and a prayer that we will live into them in our lives, communities, and nation. FOREST GREEN is the name given this traditional English tune by Ralph Vaughan Williams, who first heard it in Surrey, England.*

## HYMN OF THE DAY

### How Blest Are Those

1. How blest are those who hum - bly see how much they need the Lord.  
2. What joy! When mer - cy fills our lives—when kind - ness is our style.  
3. When thou - sands join in peace - ful song; when hun - dreds kneel and pray;

How blest are those who deep - ly grieve the suf - fering in this world.  
What joy! When—pure in heart—we strive to do what is worth - while.  
when one, a - lone, stands up to wrong; when love be - comes our way.

How blest are those who find God's strength in gen - tle - ness and grace.  
What joy! When peo - ple work for peace— for jus - tice in this land.  
When neigh - bors, by the things they do, reach out to those in pain;

How blest are those who long for truth and seek God's lov - ing ways.  
What joy! When whole com - mu - ni - ties seek good - ness, hand in hand.  
Lord Je - sus, may we learn a - new the bless - ings of your reign.



---

## THE APOSTLES' CREED

---

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

---

## PRAYERS OF INTERCESSION

---

*The lay assistant  
offers the prayers.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,  
**receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old-growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,  
**receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,  
**receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way, especially Sandy, Don, Mark, Nancy, Betty, Myrna, Gaynelle, Del, and Jean. Merciful God,  
**receive our prayer.**

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,  
**receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,  
**receive our prayer.**

*The presiding minister  
concludes the prayers.*

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**

The assembly is seated.

## PASSING THE PEACE

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

## WELCOME AND ANNOUNCEMENTS

# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

ELW 527

### Lord Jesus Christ, Be Present Now

1. Lord Je - sus Christ, be pres - ent now; our  
2. Un - seal our lips to sing your praise in  
3. Then shall we join the hosts that cry, "O  
4. All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your Spir - it send with  
end - less hymns through all our days; in - crease our faith and  
ho - ly, ho - ly Lord Most High!" And in the light of  
Ho - ly Spir - it, Three in One! To you, O bless - ed

light di - vine, and let your truth with - in us shine.  
light our minds; and set us free from doubt that blinds.  
that blest place we then shall see you face to face.  
Trin - i - ty, be praise through - out e - ter - ni - ty!

### OFFERING PRAYER

God of majesty,

**no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

The assembly stands.

The text of the hymn has been attributed to Wilhelm, Duke of Saxe-Weimar, but this authorship is doubted, as the attribution appears only in prints from the late 17th century. In the German states of Thuringia and Saxony, the hymn was sung on Sundays after the minister had entered the pulpit to deliver the sermon. In a 1668 print of *Lutherisch Hand-Büchlein* (Lutheran handbooklet) it is assigned to Trinity Sunday. Catherine Winkworth translated the hymn in 1863 as a communion song. The tune is named for the hymn: *HERR JESU CHRIST, DICH ZU UNS WEND*. The composer is unknown.

---

## THE GREAT THANKSGIVING

---

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

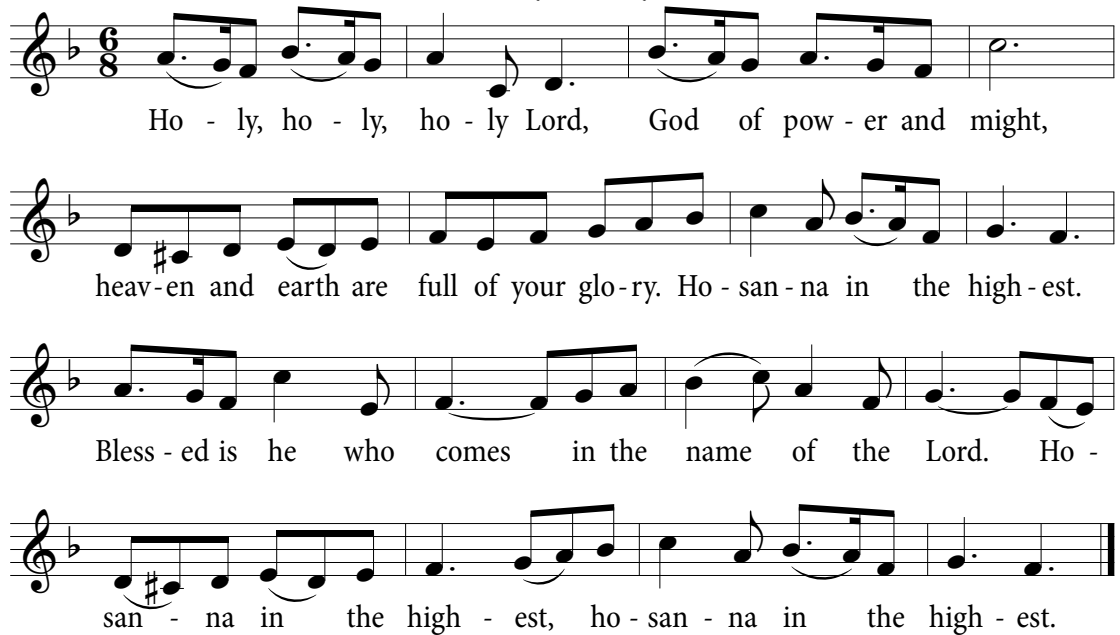
---

## PROPER PREFACE

---

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

---

## EUCCHARISTIC PRAYER

---

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God. (*Te alabamos, oh Dios.*)**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God. (*Te bendecimos, oh Dios.*)**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God. (*Te damos gracias, oh Dios.*)**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

### Memorial Acclamation



We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

### Great Amen



---

### THE LORD'S PRAYER

---

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

---

### INVITATION TO HOLY COMMUNION

---

*All are welcome at this meal.*

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

---

### DISTRIBUTION

---

---

### COMMUNION BLESSING

---

*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.  
**Amen.**

Edward Mote wrote this text on the "Gracious Experience of a Christian" during 1834. While he spent his professional life as a cabinetmaker, at age 55 he constructed a church building for a Baptist congregation in Horsham, England. He then became their pastor and served the church for the next 21 years. William Bradbury wrote the tune *SOLID ROCK* for Mote's text in 1863 and added the refrain at that time. He was one of the foremost composers of early gospel music in the United States. He not only served as church organist but organized many music festivals at Baptist Tabernacle in New York City.

## POST-COMMUNION CANTICLE

ELW 596

### My Hope Is Built on Nothing Less

1. My hope is built on noth - ing less than Je - sus' love and  
 2. His oath, his cov - e - nant, his blood sus - tain me in the  
 3. When Christ shall come with trum - pet sound, oh, may I then in

righ - teous - ness; no mer - it of my own I claim, but  
 rag - ing flood; when all sup - ports are washed a - way, he  
 him be found, clothed in his righ - teous - ness a - lone, re -

*Refrain*  
 whol - ly lean on Je - sus' name.  
 then is all my hope and stay. On Christ, the sol - id Rock, I stand;  
 deemed to stand be - fore the throne.

all oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

## PRAYER AFTER COMMUNION

Radiant God,

**we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabaduría Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

Early in 1949 Albert F. Bayly wrote this hymn text based on Micah 6:6-8 as one of a series of 17 hymns he was writing on the Old Testament prophets. His objective was to present the prophets "in the light of the climax and fulfillment of the Old Testament revelation in the coming of Christ." "What Does the Lord Require" asks questions and states commands as if Micah were a modern-day prophet. Bayly was a Congregationalist minister and served seven churches. He wrote missionary pageants and numerous hymns, many of which used more contemporary language and concepts than had been customary in previous hymn writing. The tune BISHOP TUCKER was composed in 1969 by Norman L. Warren. The tune name is derived from Bishop Tucker Theological College in Uganda, where Warren and his wife led seminars on worship and counseling. Warren said the tune "is loosely based on a wisp of melody from Rachmaninov's D-flat Piano Concerto."

## SENDING HYMN

### What Does the Lord Require?

1. What does the Lord re - quire for praise and of - fer - ing?  
 2. Peo - ple of earth, give ear! Should you not jus - tice know?  
 3. Still down the a - ges ring the proph - et's stern com - mands.  
 4. How shall our life ful - fill God's law so hard and high?

What sac - ri - fice, de - sire, or trib - ute did you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king, he brings God's high com - mands:  
 Let Christ en - due our will with grace to for - ti - fy.

Do jus - tice, love mer - cy, walk hum - bly with your God.  
 Do jus - tice, love mer - cy, walk hum - bly with your God.  
 Do jus - tice, love mer - cy, walk hum - bly with your God.  
 Then just - ly, in mer - cy, we'll hum - bly walk with God.

## DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](https://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## ANNUAL MEETING

**Christ the King Lutheran Church Annual Meeting** is today at 11:45 (following morning worship). It will be hybrid, Zoom and in-person. Use the worship service Zoom link (above).

## THIS WEEK

**Packed with Pride** gratefully accepts non-perishable food and hygiene donations. ***Especially needed is canned tuna and other canned proteins.*** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

**Pick up a blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$900 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

## BIBLE WOMEN STUDY

**Bible Women Study** meets Wednesdays at 7 p.m. on Zoom.

Phone-in # **1-253-215-8782**

Meeting ID **896 8688 3787** Password **698422**

## LENT 2026

**Lent begins with Ash Wednesday**, February 18. Worship with confession and forgiveness, imposition of ashes, and holy communion will be at noon in the sanctuary, in-person only.

**You are invited to gather on five successive Wednesdays** for a midweek Lenten journey. We will meet five extraordinary people of the Easter story. Each session will be about 40 minutes long with video, meditation, and conversation. Come and see An Unlikely Lent beginning February 25 at noon in the sanctuary.

**Jesus tells Peter to "Feed My Sheep"** (John 1). We will do just that. Similar to the reverse advent calendar, we will gather non-perishable items based on a particular theme or meal. For instance, one week may be dinner, one may be desserts, another may be personal hygiene products. There will be a weekly list provided to help you get started. Remember what Jesus said, "For I was hungry and you gave me something to eat" (Matt. 25:42).

## CHILDREN'S MESSAGE SERIES

**The Liturgical (Church) Year.** The season of Epiphany is a green season. Green is the liturgical color for the "ordinary seasons," including Epiphany and the long season after Pentecost. But the church seasons are never "ordinary." Come and see what growth and light look like in the Sanctuary and the Zoom Balcony.

To guide you in our year of learning liturgy, there are Liturgical Wheels available in coloring and sticker format. Be sure to pick them up for your personal use.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](https://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.





# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



Liturgy from *Sundays and Seasons*. © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version, Updated Edition*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **How Lovely Shines the Morning Star** • Setting by Paul Manz, 1964. © 1964 Concordia Publishing House. | **Praise with Joy the World's Creator** • Words by John Bell and Graham Maule, 1985; alt. © 1985 The Iona Community. Music by John Goss, 1869. LAUDA ANIMA. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. | **How Blest Are Those** • Words by Carolyn Winfrey Gillette, 2026. © 2026 Carolyn Winfrey Gillette. Used by permission of the author. Traditional English melody. FOREST GREEN. | **Lord Jesus Christ, Be Present Now** • Words attributed to Wilhelm II, 1651; translated by Catherine Winkworth, 1863. Music from *Cantionale Germanicum*, Gochsheim, 1628. HERR JESU CHRIST, DICH ZU UNS WEND. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **My Hope Is Built on Nothing Less** • Words by Edward Mote, c. 1834; alt. Music by William B. Bradbury, 1863. SOLID ROCK. | **What Does the Lord Require?** • Words by Albert F. Bayly, 1949. © Oxford University Press, 1949. Music by Norman L. Warren, 1969. BISHOP TUCKER. © 1973 Hope Publishing Company.