



THIRD SUNDAY AFTER EPIPHANY

JANUARY 25, 2026

CHRIST THE KING
LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 25, 2026 • Third Sunday after Epiphany

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, \pm Redeemer, and Holy Wisdom.

Amen.

CONFESSİON AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit.

Amen.

Silence is kept for reflection.

Rusty Edwards wrote this hymn in 1986. It was published in *The Lutheran Journal* and from there migrated to 10 hymnals in the United States, Canada, and Scotland, including all three major Lutheran ones.

Written while Edwards was doing a Bible study on the life and ministry of Jesus, it moves from praising the One who breaks the darkness and does other liberating deeds of mercy to the One who makes us one. "It is astonishing," says Edwards, "how much Jesus did in such a brief earthly ministry, yet more astounding is how God's blessing and savings acts continue on through Christ. How can we do other than to praise this Light in the darkness?" This anonymous American folk tune is named NETTLETON because it was attributed to Asahel Nettleton, a 19th-century evangelist. Although he is not believed to be the composer, his name continues to be used with this tune. It may be an old tune that was sung with "Go tell Aunt Rhoady her old gray goose is dead." A similar melody exists in the African American spiritual tradition.

Praise the One Who Breaks the Darkness



1. Praise the One who breaks the dark-ness with a lib - er - at-ing light;
 2. Praise the One who blessed the chil-dren with a strong yet gen-tele word;
 3. Praise the One true love in - car-nate: Christ, who suf - fered in our place;



praise the One who frees the pris-ners, turn-ing blind-ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two-edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - ery dread dis-ease,
 Praise the One who brings cool wa - ter to the des - ert's burn-ing sand;
 Let us sing for joy and glad-ness, see - ing what our God has done.



calm - ing storms and feed - ing thou-sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench-ing thirst in ev - ery land.
 Praise the one re - deem-ing glo - ry; praise the One who makes us one.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*



ALL:

glo-ry in the high-est.

CANTOR: *Give you thanks,*



ALL:

glo-ry in the high-est.

CANTOR: *Praise you for your glory.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*



ALL:

have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*



ALL:

re - ceive our prayer.



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

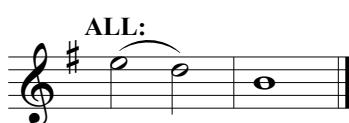
CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Amen.*



ALL:

A - men.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

The assembly is seated.

Amen.

WORD

READING

ISAIAH 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

A reading from the prophet Isaiah, the ninth chapter.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 27:1, 4-9

A reading from Psalm 27.

The Lord is my light and my salvation; whom then shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

One thing I ask of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.

For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.

Hear my voice, O Lord, when I call; have mercy on me and answer me. My heart speaks your message—"Seek my face." Your face, O Lord, I will seek.

Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

A reading from the first letter of Paul to the Corinthians, the first chapter.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Cantor: *All:*



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

MATTHEW 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

El Santo Evangelio según Mateo, capítulo cuatro.

The Holy Gospel according to Matthew, the fourth chapter.

Glory to you, O Lord. (Gloria a ti, oh Señor!)

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has comenear."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, "Follow me, and I will make you fishers of people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Hymnwriter Sylvia Dunstan credited an article in Practice of Ministry in Canada entitled "Fishing: A Metaphor for Ministry" as the inspiration for her text. Dunstan was an ordained minister of the United Church of Canada. The poignant Irish melody, SALLEY GARDENS, was newly harmonized by Jonathan McNair as a setting for this text. Traditional Irish melodies often accompanied ballads or dances and were sung with great emotion whenever people gathered for communal activities and fun.

You Walk along Our Shoreline

1. You walk a - long our shore-line where land meets un - known sea.
2. You call us, Christ, to gath - er the peo-ple of the earth.
3. We cast our net, O Je - sus; we seek your prom - ised reign;
We hear your voice of pow - er, "Now come and fol - low me. And
We can-not fish for on - ly those lives we think have worth. We
we work for love and jus - tice; we learn to hope through pain. You
if you still will fol - low through storm and wave and shoal,
spread your net of gos - pel a - cross the wa - ter's face,
call us, Christ, to gath er your sib - lings, ev - ery one,
then I will make you fish - ers, but of the hu - man soul."
our boat a com - mon shel - ter for all found by your grace.
to let your Spir - it heal us so that all may be one.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

A brief silence.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,
receive our prayer.

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,
receive our prayer.

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,
receive our prayer.

Holy Caregiver, you love the vulnerable, young children, frail elders, and any who are sick, especially Don, Mark, Nancy, Betty, Nick, Myrna, Gaynelle, Jonathan, Del, Jean, and Sandy. Protect all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,
receive our prayer.

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,
receive our prayer.

For what else do the people of God pray?

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 527

The assembly stands.

*The text of the hymn has been attributed to Wilhelm, Duke of Saxe-Weimar, but this authorship is doubted, as the attribution appears only in prints from the late 17th century. In the German states of Thuringia and Saxony, the hymn was sung on Sundays after the minister had entered the pulpit to deliver the sermon. In a 1668 print of *Lutherisch Hand-Büchlein* (Lutheran handbooklet) it is assigned to Trinity Sunday. Catherine Winkworth translated the hymn in 1863 as a communion song. The tune is named for the hymn: *HERR JESU CHRIST, DICH ZU UNS WEND.**

The composer is unknown.

Lord Jesus Christ, Be Present Now

1. Lord Je - sus Christ, be pres - ent now; our
2. Un - seal our lips to sing your praise in
3. Then shall we join the hosts that cry, "O
4. All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your Spir - it send with
end - less hymns through all our days; in - crease our faith and
ho - ly, ho - ly Lord Most High!" And in the light of
Ho - ly Spir - it, Three in One! To you, O bless - ed

light di - vine, and let your truth with - in us shine.
light our minds; and set us free from doubt that blinds.
that blest place we then shall see you face to face.
Trin - i - ty, be praise through - out e - ter - ni - ty!

OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God. (Te alabamos, oh Dios.)

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God. (Te bendecimos, oh Dios.)

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God. (Te damos gracias, oh Dios.)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is risen; Christ will come a - gain.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

The assembly stands.

Edward Mote wrote this text on the "Gracious Experience of a Christian" during 1834. While he spent his professional life as a cabinetmaker, at age 55 he constructed a church building for a Baptist congregation in Horsham, England. He then became their pastor and served the church for the next 21 years. William Bradbury wrote the tune SOLID ROCK for Mote's text in 1863 and added the refrain at that time. He was one of the foremost composers of early gospel music in the United States. He not only served as church organist but organized many music festivals at Baptist Tabernacle in New York City.

My Hope Is Built on Nothing Less

1. My hope is built on nothing less than Je-sus' love and
 2. His oath, his cov-e-nant, his blood sus-tain me in the
 3. When Christ shall come with trum-pet sound, oh, may I then in
 righ-teous-ness; no mer-it of my own I claim, but
 rag-ing flood; when all sup-ports are washed a-way, he
 him be found, clothed in his righ-teous-ness a-lone, re-
 whol-ly lean on Je-sus' name.
 then is all my hope and stay. On Christ, the sol-id Rock, I stand;
 deemed to stand be-fore the throne.

Refrain

all oth-er ground is sink-ing sand, all oth-er ground is sink-ing sand.

PRAYER AFTER COMMUNION

Radiant God,
we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, + Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Almighty God, Creator, + Redeemer, and Holy Wisdom, bless you now and forever. Amen.

Hymnwriter Bernadette Farrell blends biblical images and current vignettes to connect Christ's promise that he is the Light of the world and his charge to his followers to be the light of the world. Farrell arrived on the liturgical music scene in the 1970s. She has always had a passion for social justice and that comes to the fore in many of her songs. Born in West Yorkshire in the north of England, she has lived in London for many years with her husband, liturgical composer Owen Alstott. Currently she is a community organizer for UK Citizens, which advocates for fair housing, a living wage, proper community policing, and health care access.

Christ, Be Our Light

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your church gath-ered to - day.

DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**
Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Packed with Pride gratefully accepts non-perishable food and hygiene donations. **Especially needed is canned tuna and other canned proteins.** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ANNUAL MEETING

Christ the King Lutheran Church Annual Meeting is scheduled for February 1 at 11:45 (following morning worship). It will be hybrid, Zoom and in-person.

LENT 2026

Lent begins with Ash Wednesday, February 18. Worship with confession and forgiveness, imposition of ashes, and holy communion will be at noon in the sanctuary, in person only.

CHILDREN'S MESSAGE SERIES

The Liturgical (Church) Year. The season of Epiphany is a green season. Green is the liturgical color for the "ordinary seasons," including Epiphany and the long season after Pentecost. But the church seasons are never "ordinary." Come and see what growth and light look like in the Sanctuary and the Zoom Balcony.

To guide you in our year of learning liturgy, there are Liturgical Wheels available in coloring and sticker format. Be sure to pick them up for your personal use.

For parents with small children there is a very helpful "board book" titled *My Church Words Book* published by Concordia Publishing House and available from many online sources or directly from the publisher, cph.org.

BIBLE WOMEN STUDY

Bible Women Study meets Wednesdays at 7 p.m. on Zoom.

Phone-in # **1-253-215-8782**
Meeting ID **896 8688 3787** Password **698422**

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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