



THIRD SUNDAY AFTER EPIPHANY

JANUARY 22, 2023

CHRIST THE KING LUTHERAN CHURCH **CRISTO REY IGLESIA LUTERANA**

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Ruthanne Rusnak

ALTAR CARE
Leanne Klein

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 22, 2023 • Third Sunday after Epiphany

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

CONFESSION AND FORGIVENESS

En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Trusting in God’s mercy, let us confess our sin.

Holy One, source of our renewal,
we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.

Amen.

Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ✠ Christ our Savior.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

Silence is kept for reflection.

The assembly stands.

Praise the One Who Breaks the Darkness



1. Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2. Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3. Praise the One true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - oners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - ery dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - ery land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

APOSTOLIC GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.


CANTOR: *We worship you,*

ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.


CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*

ALL:




have mer-cy on us;

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*



re - ceive our prayer.


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

FIRST READING

ISAIAH 9:1-4

A reading from Isaiah, the ninth chapter.

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 27:1, 4-9

A reading from Psalm 27.

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

One thing I asked of the Lord, that will I seek after: to live in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.

Hear, O Lord, when I cry aloud, be gracious to me and answer me! "Come," my heart says, "seek his face!" Your face, Lord, do I seek.

Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

A reading from the first letter to the Corinthians, the first chapter.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Cantor: Al - le-lu - ia, al - le-lu - ia! *All:* Al - le-lu - ia, al - le-lu - ia!

Cantor: Al - le-lu - ia, al - le-lu - ia! *All:* Al - le-lu - ia, al - le-lu - ia!

Cantor: Al - le-lu - ia, al - le-lu - ia! *All:* Al - le-lu - ia, al - le-lu - ia!

Cantor: Al - le-lu - ia, al - le-lu - ia! *All:* Al - le-lu - ia, al - le-lu - ia!

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

El Santo Evangelio según Mateo, capítulo cuatro.

The Holy Gospel according to Matthew, the fourth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

The assembly stands.

Hymnwriter Sylvia Dunstan credited an article in Practice of Ministry in Canada entitled "Fishing: A Metaphor for Ministry" as the inspiration for her text. Dunstan was an ordained minister of the United Church of Canada. The poignant Irish melody, SALLEY GARDENS, was newly harmonized by Jonathan McNair as a setting for this text. Traditional Irish melodies often accompanied ballads or dances and were sung with great emotion whenever people gathered for communal activities and fun.

HYMN OF THE DAY

You Walk along Our Shoreline

1. You walk a - long our shore-line where land meets un - known sea.
2. You call us, Christ, to gath - er the peo-ple of the earth.
3. We cast our net, O Je - sus; we seek your prom - ised reign;

We hear your voice of pow - er, "Now come and fol - low me. And
We can - not fish for on - ly those lives we think have worth. We
we work for love and jus - tice; we learn to hope through pain. You

if you still will fol - low through storm and wave and shoal,
spread your net of gos - pel a - cross the wa - ter's face,
call on us to gath - er God's daugh-ter's and God's sons,

then I will make you fish - ers, but of the hu - man soul."
our boat a com - mon shel - ter for all found by your grace.
to let your judg - ment heal us so that all may be one.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches, Lutheran World Federation, and Ecumenical Ministries of Oregon. Merciful God,
receive our prayer.

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,
receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,
receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. We pray for those in need of healing, especially Hal, Carol, Del and Suzanne, Jean, Joanne, Myrna and Jerry, and Betty. Merciful God,
receive our prayer.

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,
receive our prayer.

The presiding minister concludes the prayers.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
Amen.

PASSING THE PEACE

Online worshipers will spend a few minutes in breakout rooms.

La paz del Señor sea siempre con ustedes.

In-person worshipers will have a few minutes to greet one another.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

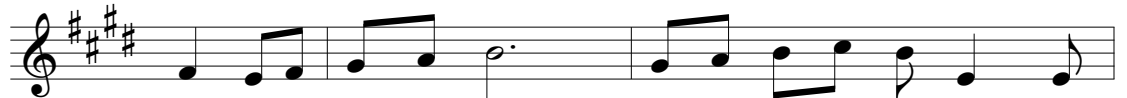
ELW 465

The assembly stands.

As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were gath-ered in-to



one to be - come our bread; so may all your peo - ple from

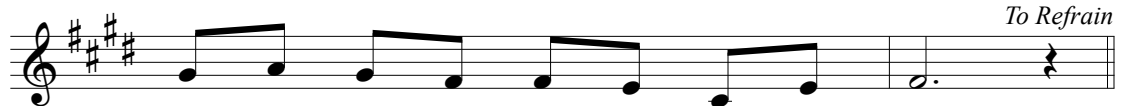


all the ends of earth be gath-ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst,
2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and taste the joy of God!

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 596

My Hope Is Built on Nothing Less

1. My hope is built on noth - ing less than Je - sus' love and
2. His oath, his cov - e - nant, his blood sus - tain me in the
3. When Christ shall come with trum - pet sound, oh, may I then in

righ - teous - ness; no mer - it of my own I claim, but
rag - ing flood; when all sup - ports are washed a - way, he
him be found, clothed in his righ - teous - ness a - lone, re -

Refrain
whol - ly lean on Je - sus' name.
then is all my hope and stay. On Christ, the sol - id Rock, I stand;
deemed to stand be - fore the throne.

all oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Edward Mote wrote this text on the "Gracious Experience of a Christian" during 1834. While he spent his professional life as a cabinetmaker, at age 55 he constructed a church building for a Baptist congregation in Horsham, England. He then became their pastor and served the church for the next 21 years. William Bradbury wrote the tune *SOLID ROCK* for Mote's text in 1863 and added the refrain at that time. He was one of the foremost composers of early gospel music in the United States. He not only served as church organist but organized many music festivals at Baptist Tabernacle in New York City.

PRAYER AFTER COMMUNION

Let us pray.

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with light and hope.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

Hope of the World



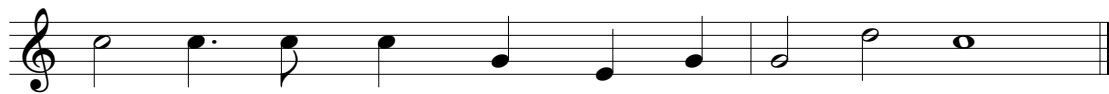
1. Hope of the world, O Christ of great com - pas - sion,
2. Hope of the world, God's gift of our re - demp - tion,
3. Hope of the world, who by the cross did save us
4. Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict torn.
Bring - ing to hun - gry souls the bread of life,
from death and sad de - spair, from sin and guilt,
who by this sign did con - quer grief and pain,



Save us your peo - ple from con - sum - ing pas - sion,
Still let your Spir - it un - to us be giv - en
We ren - der back the love your mer - cy gave us;
We would be faith - ful to your gos - pel glo - rious;



from false pur - suits through which our lives are worn.
to heal earth's wounds and end its bit - ter strife.
take back our lives and use them as you will.
our Sov - ereign who for - ev - er - more shall reign!

DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

Author of many books in her field and an internationally recognized teacher, Georgia Harkness was one of the leading women theologians of her generation. She wrote this text for the Second General Assembly of the World Council of Churches. J. Albert Jeffery composed the tune ANCIENT OF DAYS. He was born in Plymouth, England, and succeeded his father as organist at St. Andrew's Cathedral in Plymouth.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299944**

GRAB YOUR POLE AND GEAR. WE’RE GOING FISHING!

Invite just one person to church. No apologies, no explanations, just invite someone. If they don’t come the first time, invite them again. Tell them why you gather for worship and praise. No theological discourse, just invite them to “Come and see.”

MARK YOUR CALENDAR!

Annual Meeting

Sunday, February 5, 12:30 p.m. on Zoom

Congregation Council Retreat

Saturday, February 11

Congregation Council Installation

Sunday, February 12, 10:30 a.m.

CRISTO REY MISA

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios! Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don’t have to speak Spanish. The service is printed in both languages. Come, live in the light! ¡Ven a vivir en la luz!

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Praise the One Who Breaks the Darkness** • Words by Rusty Edwards, 1987. © 1987 Hope Publishing Company. Music from John Wyeth’s *Repository of Sacred Music*, 1813. NETTLETON. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. | **You Walk along Our Shoreline** • Words by Sylvia G. Dunstan, 1984; alt. © 1991 GIA Publications. Traditional Irish melody. SALLEY GARDENS. | **As the Grains of Wheat** • Words from Didache, 2nd century; Marty Haugen, 1990. Music by Marty Haugen, 1990. Words and music © 1990 GIA Publications. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **My Hope Is Built on Nothing Less** • Words by Edward Mote, c. 1834; alt. Music by William B. Bradbury, 1863. SOLID ROCK. | **Hope of the World** • Words by Georgia Harkness, 1954; alt. © 1954, renewed 1982 The Hymn Society. Music by J. Albert Jeffrey, 1886. ANCIENT OF DAYS.

ADULT EDUCATION RESUMES *NEW ZOOM LINKS!*

Book of Faith: Matthew—Wednesdays, 7 p.m.

<https://us02web.zoom.us/j/86055244817?pwd=UVhnciBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817**

Password **347647**

Anti-Racism Conversation: Acting Against Racism—Thursdays, 7 p.m.

<https://us02web.zoom.us/j/87476053672?pwd=T05KaFBuNjhzWnFEC21wMEdYVWphUT09>

Phone-in # **1-253-215-8782**

Meeting ID **874 7605 3672**

Password **810126**

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy’s cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank’s online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.