



**THIRD SUNDAY
AFTER EPIPHANY**

JANUARY 21, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 21, 2024 • Third Sunday after Epiphany

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

INVOCATION

Bendita sea Dios, Creador, † Redentor, y Sabadurío Santo.

Blessed be God, Creator, † Redeemer, and Holy Wisdom.

Amen.

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

*The assembly stands.
All may make the sign
of the cross as the
presiding minister begins.*

Silence is kept for reflection.

Katherine Arabella Hankey in 1866 wrote a long, two-part poem on the life of Christ. This hymn is from the second half of the poem, "The Story Told." Hankey, daughter of a London banker, was born in Clapham, England. Early in life she joined a group of Anglican Evangelicals. She promoted Bible study among young working women and traveled to South Africa to learn of missionary efforts there. William Fischer composed this tune in 1869. He may have been asked to write this music by Charles McCabe, later a bishop of the Episcopal Church. The hymn became a favorite Sunday-school song. Fischer was born in Baltimore, Maryland, of German descent. He worked as a bookbinder in Philadelphia, Pennsylvania, taught at Girard College in that city, and was a favorite song leader for revival meetings.

I Love to Tell the Story



1. I love to tell the sto - ry of un - seen things a - bove,
 2. I love to tell the sto - ry; how pleas - ant to re - peat
 3. I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it, like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when in scenes of glo - ry I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry -



to tell the old, old sto - ry of Je - sus and his love.

APOSTOLIC GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*


ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL:



have mer-cy on us;


CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

READING

JONAH 3:1-5, 10

A reading from Jonah, the third chapter.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!"

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 62:5-12

A reading from Psalm 62.

For God alone I wait in silence; truly, my hope is in God.

God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.

In God is my deliverance and my honor; God is my strong rock and my refuge.

Put your trust in God always, O people, pour out your hearts before the one who is our refuge.

Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.

God has spoken once, twice have I heard it, that power belongs to God.

Steadfast love belongs to you, O Lord, for you repay all according to their deeds.

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

A reading from the first letter of Paul to the Corinthians, the seventh chapter.

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation consists of four staves, each with a treble clef and a 7/8 time signature. The first two staves are for the Cantor, and the last two are for the All. Each staff has two measures of music, with a double bar line in the middle. The lyrics are: *Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

MARK 1:14-20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

El Santo Evangelio según Marcos, capítulo uno.

The Holy Gospel according to Mark, the first chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

HYMN OF THE DAY

The assembly stands.

Hymnwriter Sylvia Dunstan credited an article in Practice of Ministry in Canada entitled "Fishing: A Metaphor for Ministry" as the inspiration for her text. Dunstan was an ordained minister of the United Church of Canada. The poignant Irish melody, SALLEY GARDENS, was newly harmonized by Jonathan McNair as a setting for this text. Traditional Irish melodies often accompanied ballads or dances and were sung with great emotion whenever people gathered for communal activities and fun.

You Walk along Our Shoreline



1. You walk a - long our shore-line where land meets un - known sea.
 2. You call us, Christ, to gath - er the peo - ple of the earth.
 3. We cast our net, O Je - sus; we seek your prom - ised reign;



We hear your voice of pow - er, "Now come and fol - low me. And
 We can - not fish for on - ly those lives we think have worth. We
 we work for love and jus - tice; we learn to hope through pain. You



if you still will fol - low through storm and wave and shoal,
 spread your net of gos - pel a - cross the wa - ter's face,
 call on us to gath - er God's daugh - ter's and God's sons,



then I will make you fish - ers, but of the hu - man soul."
 our boat a com - mon shel - ter for all found by your grace.
 to let your judg - ment heal us so that all may be one.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace,
receive our prayer.

God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,
receive our prayer.

God who proclaims judgment and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,
receive our prayer.

God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain, especially Del and Suzanne, Jean, Myrna and Jerry, Betty, Don, Gaynelle, and Gene and Pam. God of grace,
receive our prayer.

God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,
receive our prayer.

Here other intercessions may be offered.

For what else do the people of God pray?

God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,
receive our prayer.

The presiding minister concludes the prayers.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.
And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

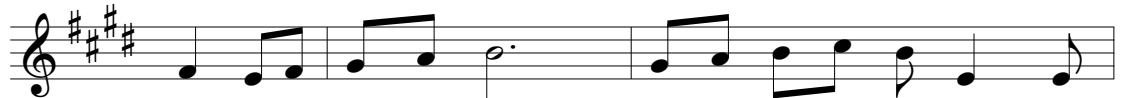
ELW 465

The assembly stands.

As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were gath-ered in-to



one to be - come our bread; so may all your peo - ple from



all the ends of earth be gath-ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst,
2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

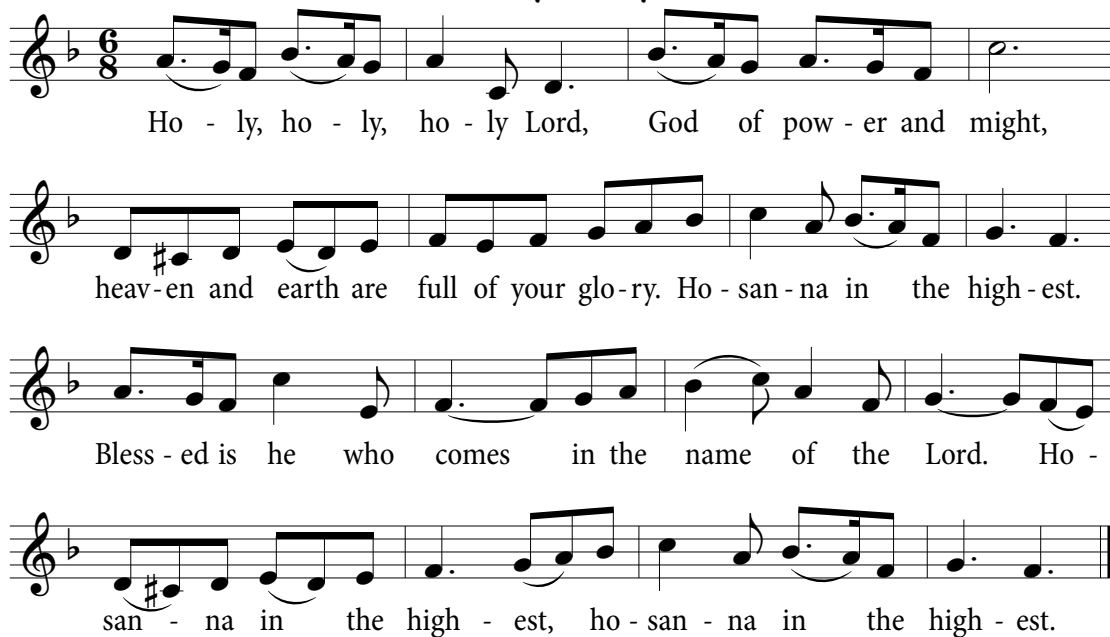
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 837

O Lord, Now Let Your Servant

1. O Lord, now let your ser-vant de-part in heaven-ly peace,
2. Then grant that I may fol-low your gleam, O glo-rious Light,

for I have seen the glo-ry of your re-deem-ing grace:
till earth-ly shad-ows scat-ter, and faith is changed to sight;

a light to lead the na-tions un-to your ho-ly hill,
till rap-tured saints shall gath-er up-on that shin-ing shore,

the glo-ry of your peo-ple, your cho-sen Is-ra-el.
where Christ, the bless-ed day-star, shall light them ev-er-more.

All are welcome at this meal.

This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.

PRAYER AFTER COMMUNION

The assembly stands.

Let us pray.

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever. **Amen.**

SENDING HYMN

ELW 793

Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Rich - es I heed not, nor vain, emp - ty praise,
4. Light of my soul, af - ter vic - to - ry won,



naught be all else to me save that thou art—
I ev - er with thee and thou with me, Lord;
thou mine in - her - i - tance, now and al - ways;
may I reach heav - en's joys, O bright heaven's Sun!



thou my best thought, by day or by night,
thou my soul's shel - ter, and thou my high tower,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav - en - ward, O Power of my power.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

DISMISSAL



Go in peace. Follow the way of Jesus.

Thanks be to God.

Dating from the eighth century or earlier, this Irish hymn was translated into prose by Mary Byrne. It was then versified by Eleanor Hull, author of several books on Irish literature and history. It is an example of a Celtic loric, a prayer for physical and spiritual protection. The traditional Irish tune accompanied a folk song that began "With my love on the road." The tune name, SLANE, refers to a hill outside of the community of Tara, County Meath, Ireland, where Saint Patrick lit the Paschal fire and challenged the authority of the pagan king.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews
and read past issues here:
tigardlutherans.com/enews 

WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

COFFEE HOUR IS BACK!

Enjoy coffee hour in the Narthex following the worship service. This inaugural coffee hour is hosted by Diane Wearne and Jane Conner. Thanks to Diane who has stepped up to coordinate the monthly gathering. If you are interested in being a host, please contact Diane at dwearne@comcast.net.

Zoomers are encouraged to gather at 10 a.m. on Zoom for virtual coffee time before worship at 10:30.

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

ADULT EDUCATION

Women of the Bible continues this Wednesday, January 24, 7 p.m. on Zoom. In this four-week series, we meet Women Prophets and Witches. If you are new to the Bible Study, contact the office for help in getting the study books. This week we meet Huldah, a prophetess living in Jerusalem. She brought the word of the Lord to King Josiah that Jerusalem would be destroyed.

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdXJvTkdSQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

ANNUAL MEETING

The annual meeting is February 4, early afternoon, on Zoom only. Mark your calendar!

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](#) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **How Lovely Shines the Morning Star** • Setting by Paul Manz, 1964. © 1964 Concordia Publishing House. | **I Love to Tell the Story** • Words by Katherine Hankey, 1866; alt. Music by William G. Fischer, 1869. HANKEY. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. | **You Walk along Our Shoreline** • Words by Sylvia G. Dunstan, 1984; alt. © 1991 GIA Publications. Traditional Irish melody. SALLEY GARDENS. | **As the Grains of Wheat** • Words from Didache, 2nd century; Marty Haugen, 1990. Music by Marty Haugen, 1990. Words and music © 1990 GIA Publications. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **Many and Great, O God** • Dakota hymn, Joseph R. Renville, 1842. Paraphrased by R. Philip Frazier, 1929; alt. Native American melody (Dakota). Adapted by Joseph R. Renville, 1842. LACQUIPARLE. | **Be Thou My Vision** • Ancient Irish text, c. 8th century; translated by Mary E. Byrne, 1905. Versified by Eleanor H. Hull, 1912. Traditional Irish melody. SLANE.