



**SECOND SUNDAY  
AFTER EPIPHANY**

JANUARY 19, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, January 19, 2025 • Second Sunday after Epiphany**

*The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✠ Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Merciful God,

**you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✠ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

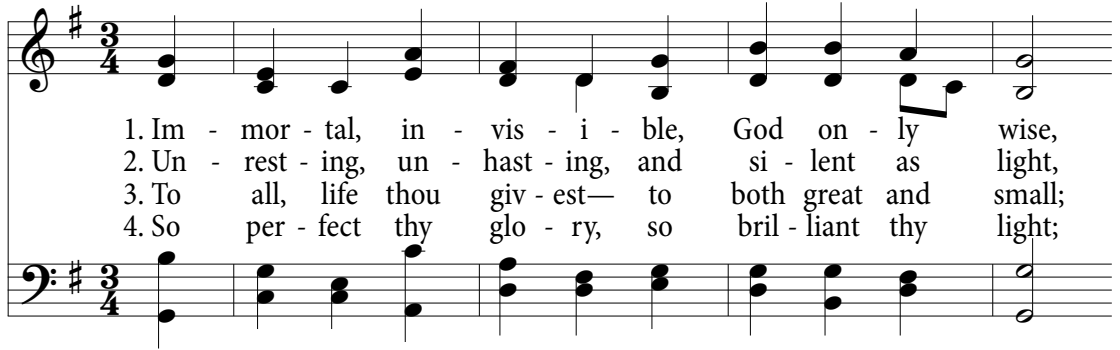
*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Silence is kept for reflection.*

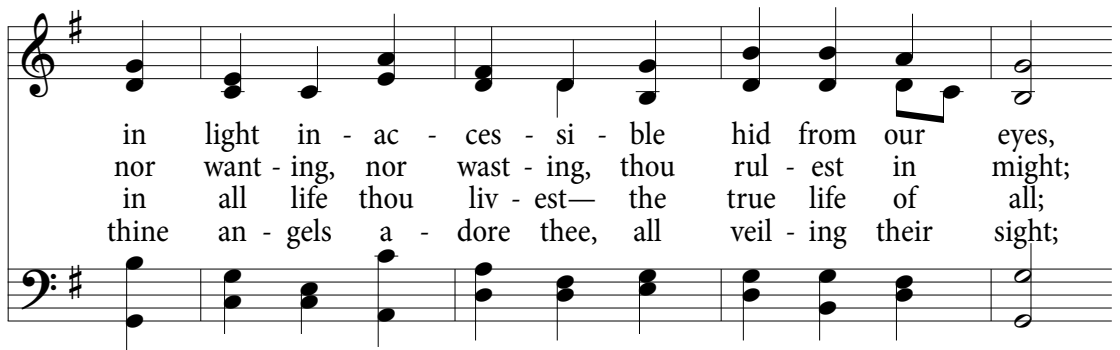
## GATHERING HYMN

Walter Chalmers Smith based the words of this hymn on 1 Timothy 1:17 for his 1867 Hymns of Christ and the Christian Life. A minister of the Free Church of Scotland, Smith served churches in London, Milnathort, Glasgow, and Edinburgh. This hymn's tune, ST. DENIO, was based on an old folk melody traditionally sung with words about a cuckoo. It was modified and first used as a hymn tune by John Roberts in his Canaïdaeth y Cysegr (1839). St. Denio is the Latin form of St. Dennis.

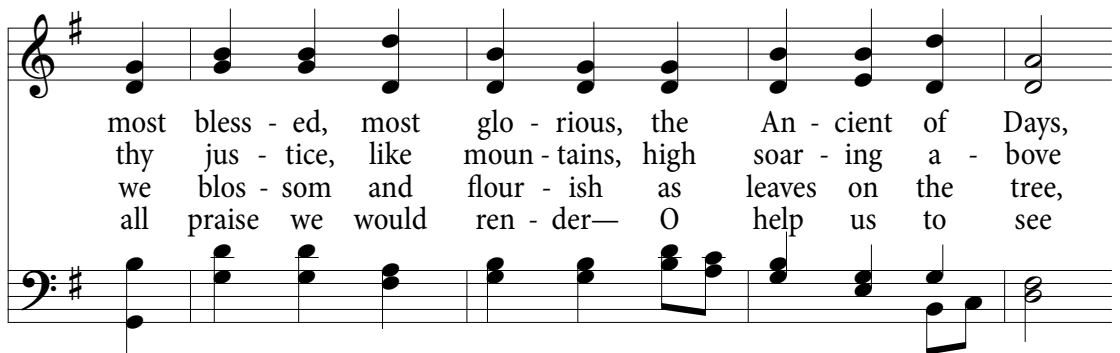
### Immortal, Invisible, God Only Wise



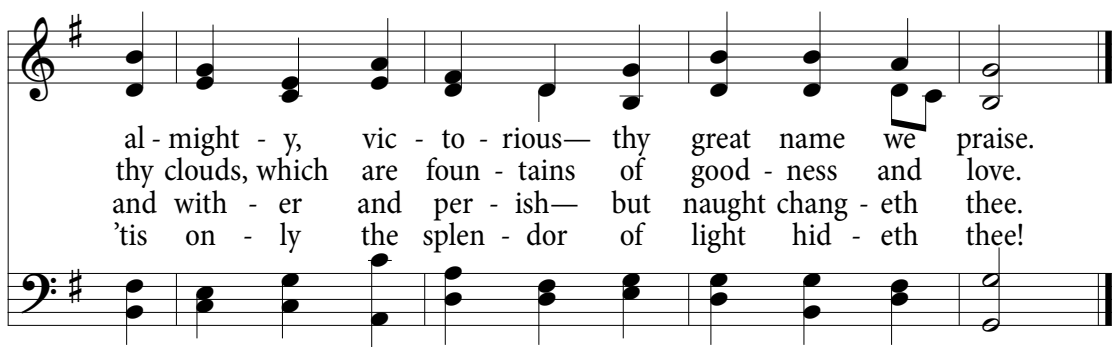
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life thou giv - est— to both great and small;  
4. So per - fect thy glo - ry, so bril - liant thy light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est— the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice, like moun - tains, high soar - ing a - bove  
we blos - som and flour - ish as leaves on the tree,  
all praise we would ren - der— O help us to see



al - might - y, vic - to - rious— thy great name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
and with - er and per - ish— but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


**And also with you.**

**CANTICLE OF PRAISE**

**Glory to God**

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*

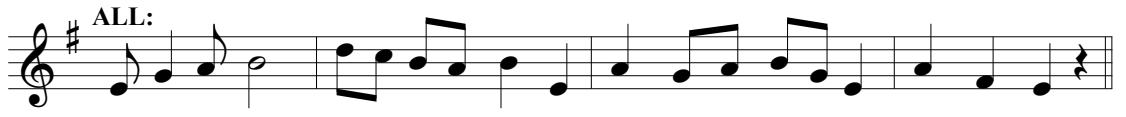
**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*

**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

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### READING

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ISAIAH 62:1-5

A reading from the prophet Isaiah, the sixty-second chapter.

*The people's return to  
Judah after the exile was  
marred by economic  
and political troubles.  
Nevertheless, the prophet  
declares, Jerusalem and  
Judah will be restored.  
God will rejoice over  
Jerusalem as a bridegroom  
rejoices over the bride,  
and the people are called  
to the celebration.*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a beautiful crown in the hand of the Lord and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

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PSALM 36:5-10

A reading from Psalm 36.

Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds.

**Your righteousness is like the mighty mountains; your judgments are like the great deep; you save humans and animals alike, O Lord.**

How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

**They feast on the abundance of your house, and you give them drink from the river of your delights.**

For with you is the fountain of life; in your light we see light.

**O continue your steadfast love to those who know you and your salvation to the upright of heart!**

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

A reading from the first letter of Paul to the Corinthians, the twelfth chapter.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God. Word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

The assembly stands to greet the Holy Gospel.

The musical notation consists of three staves of music in 2/4 time. Each staff begins with a treble clef and a 7-measure rest. The first staff is labeled 'Refrain Cantor:' and 'All:'. The second staff is labeled 'Cantor:' and 'All:'. The third staff is labeled 'Cantor:' and 'All:'. The lyrics 'Al - le - lu - ia!' are written below the notes on each staff.

CANTOR Jesus revealed his glory, and his disciples believed in him.

ALL **Refrain**

**HOLY GOSPEL**

*El Santo Evangelio según Juan, capítulo dos.*

The Holy Gospel according to John, the second chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

**THE HOMILY**

PASTOR DOROTHY

**HYMN OF THE DAY**

ELW 312

*The assembly stands.*

Anglican priest Christopher Idle wrote this hymn's text for this very Sunday in 1979 when he was a parish rector. It deals primarily with the transforming power of Christ that is revealed at the wedding in Cana. Named for the School of Sacred Music at Union Seminary in New York City, UNION SEMINARY fits this hymn well. It began in an anthem by Harold Friedell, who wrote it in 1957 for the text "Draw us in the Spirit's tether."

## Jesus, Come! For We Invite You



1. Je - sus, come! for we in - vite you, guest and mas - ter,  
 2. Je - sus, come! trans-form our plea - sures, guide us in - to  
 3. Je - sus, come! in new cre - a - tion, heaven brought near in  
 4. Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
 paths un - known; bring your gifts, com-mand your ser - vants,  
 pow'r di - vine; give your un - ex - pect - ed glo - ry,  
 to re - ceive more than we can yet im - ag - ine,



Word: lead us through our  
 speak and let us hear your Word: lead us through our  
 let us trust in you a - lone: though your hand may  
 chang - ing wa - ter in - to wine: rouse the faith of  
 all the best you have to give: let us find your



need or doubt - ing, hope be born and joy re - stored.  
 work in se - cret, all shall see what you have done.  
 your dis - ci - ples—come, our first and great - est Sign!  
 hid - den rich - es, taste your love, be - lieve, and live!

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## THE APOSTLES' CREED

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With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

**Receive our prayer.**

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

**Receive our prayer.**

You give strength to your people. Uphold all who serve the common good. Guide federal and state legislators, city and county officials, judges and juries. Strengthen our resolve to serve all in need. God of grace,

**Receive our prayer.**

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,

**Receive our prayer.**

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving, or in any need, especially Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, Jonathan, Jean, and Amy. Comfort Del and family as they grieve the loss of Suzanne. God of grace,

**Receive our prayer.**

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,

**Receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

Wellspring of life, in living and dying we trust in you. We give thanks for Suzanne and all the saints. Guide us in our living until, at last, we rest in you. God of grace,

**Receive our prayer.**



The presiding minister concludes the prayers.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

The assembly is seated.

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## WELCOME AND ANNOUNCEMENTS

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# Meal

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## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

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### OFFERTORY HYMN

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The assembly stands.

## Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

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## OFFERING PRAYER

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Let us pray.

**God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

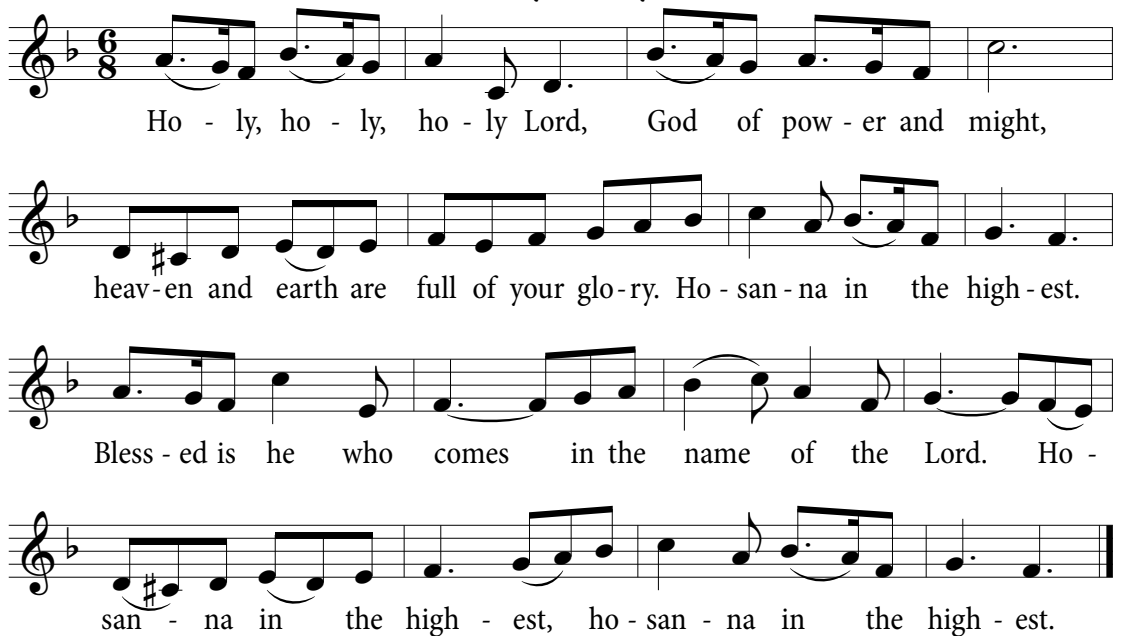
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## PROPER PREFACE

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It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

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We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:


### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

### Great Amen



A - men, a - men, a - men.

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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

The joy of the Lord is our strength. Come, eat this meal of gladness.

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### COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.*

## O Lord, Now Let Your Servant

1. O Lord, now let your ser - vant de - part in heaven - ly peace,  
 2. Then grant that I may fol - low your gleam, O glo - rious Light,

for I have seen the glo - ry of your re - deem - ing grace:  
 till earth - ly shad - ows scat - ter, and faith is changed to sight;

a light to lead the na - tions un - to your ho - ly hill,  
 till rap - tured saints shall gath - er up - on that shin - ing shore,

the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
 where Christ, the bless - ed day - star, shall light them ev - er - more.

## PRAYER AFTER COMMUNION

Let us pray.

**Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*

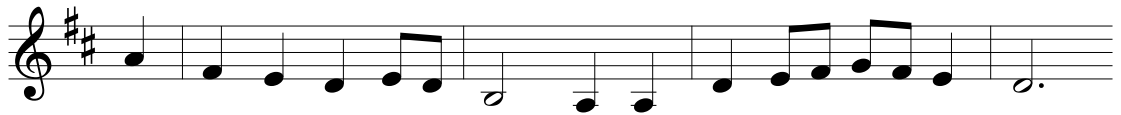
Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

Lutheran pastor Rusty Edwards wrote this text in 1986 in response to a bishop's letter that said "Our mission is to touch the lives of others with Christ's love." This theme is made stronger by recognizing that shared purposes do not require the denial of diversity but are enriched by it. The tune is a Finnish folk melody.

## We All Are One in Mission



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice, to wit - ness in God's name.
3. Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - ferent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - ery folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

### DISMISSAL

Go in peace. The Word of God dwells in you richly.



**Thanks be to God.**

**ALL ARE WELCOME**



**IN THIS PLACE**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe and to read past issues.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## KING'S KINDNESS AND JUST COMPASSION

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**King's Kindness Food Pantry** continues to serve our hungry neighbors on Thursday afternoons. Shelf-stable foods and personal hygiene products are always needed. Leave them in the barrel in front of the office doors or in the shelves in the office hallway.

For **Just Compassion**, we continue to collect men's belts (any size) and new, packaged underwear. In addition, we collect quarters for their laundry days. Thank you for your generosity.

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## ANNUAL MEETING

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The Annual Meeting of Christ the King/Cristo Rey is February 2 after worship. This is a hybrid meeting (much like Sunday morning worship). Join us just before noon on the 2nd of February for this online/in-person meeting.

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## WILDFIRE RELIEF

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If you would like to financially assist those affected by the devastating Los Angeles wildfires you can donate through Lutheran World Relief by visiting [lwr.org](http://lwr.org), or through any number of charities of your choosing. Pray for Los Angeles.

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## BOOK OF FAITH BIBLE STUDY

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This study of the Acts of the Apostles meets Wednesday evenings at 7 p.m. on Zoom.

Phone-in # **1-253-215-8782**

Meeting ID **817 3971 264** Password **797928**

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) | 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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