



SECOND SUNDAY AFTER EPIPHANY

JANUARY 18, 2026

CHRIST THE KING
LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Doug Birkeland

ALTAR CARE
Valerie Briggs

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 18, 2026 • Second Sunday after Epiphany

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, \pm Redeemer, and Holy Wisdom.

Amen.

CONFESSİON AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit.

Amen.

Silence is kept for reflection.

Thomas Obediah Chisholm wrote this hymn as a religious poem in 1923 while living in Vineland, New Jersey. Chisholm wrote more than 1200 poems, many of which were published in religious magazines. In his lifetime, he was a newspaper and magazine editor, Methodist minister, and life insurance agent. Poor health kept him from serving in the ministry longer than a single year. William Marion Runyan, a friend of the author, wrote tunes for many of Chisholm's poems, including this one. Composed in 1923 in Baldwin, Kansas, it was named FAITHFULNESS for the theme of the text. Runyan was playing the organ at his church at the age of 12. After being ordained in the Methodist ministry, he served as a pastor and the evangelist for the Central Kansas Methodist Conference. He was associated with the Moody Bible Institute in Chicago, Illinois, during his retirement.

Great Is Thy Faithfulness

All: 1. Great is thy faith- ful-ness, O God my Fa- ther,
 High voices: 2. Sum - mer and win - ter, and spring-time and har - vest,
 All: 3. Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee;
 Low voices: sun, moon, and stars in their cours - es a - bove
 thy own dear pres - ence to cheer and to guide;

thou chang - est not, thy com - pas - sions they fail not;
 All: join with all na - ture in man - i - fold wit - ness
 strength for to - day and bright hope for to - mor - row,

as thou hast been thou for - ev - er wilt be.
 to thy great faith - ful - ness, mer - cy, and love.
 bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith- ful-ness! Great is thy faith- ful-ness! Morn-ing by
 morn - ing new mer - cies I see; All I have need - ed thy
 hand hath pro - vid - ed— Great is thy faith- ful-ness, Lord, un - to me!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Glory to God

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

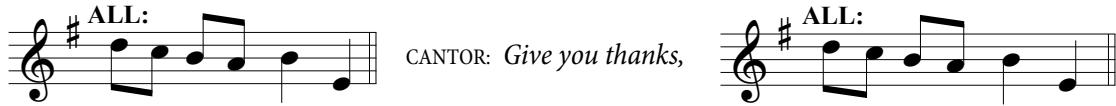
CANTOR: *Lord God, heavenly King, almighty God and Father.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *We worship you,*



ALL:

CANTOR: *Give you thanks,*



ALL:

glo-ry in the high-est.

glo-ry in the high-est.

CANTOR: *Praise you for your glory.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*



ALL:

CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*



ALL:

have mer-cy on us;

re - ceive our prayer.



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*



ALL:

Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.



ALL:

CANTOR: *Amen.*

A - men.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

READING

ISAIAH 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

A reading from the prophet Isaiah, the forty-ninth chapter.

Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 40:1-11

A reading from Psalm 40.

I waited patiently upon the Lord, who stooped to me and heard my cry.

The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.

The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.

Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.

And so I said, "Here I am; I come. In the scroll of the book it is written of me: 'I love to do your will, O my God; your law is deep within me.'"

I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.

You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

READING

1 CORINTHIANS 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

A reading from the first letter of Paul to the Corinthians, the first chapter.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

JOHN 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

El Santo Evangelio según Juan, capítulo uno.

The Holy Gospel according to John, the first chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Chosen One."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

English hymnwriter Charlotte

Elliott was struck with a severely disabling illness at the age of 32, an experience that dramatically changed her life and outlook. She turned from writing humor to creating devotional works, including hymns, rooted in her own spiritual journey. She wrote this hymn in 1836 at the age of 45. In a culture where many are made to feel that they are "not enough," this hymn invites the singer to come to Jesus just as they are. The stanzas are an appropriate response to the invitation of Jesus to "come and see," to find in him the object of our deepest longings. The refrain echoes the proclamation of John the Baptist in the first part of today's Gospel, in which he proclaims Jesus to be "the Lamb of God who takes away the sin of the world" (John 1:29). William Batchelder Bradbury wrote and published this tune, WOODWORTH, in his Third Book of Psalmody in 1849. Originally it was used with other words, but when combined with Charlotte Elliott's poem, it became a popular gospel hymn in the United States.

Just As I Am, Without One Plea

1. Just as I am, with - out one plea but
2. Just as I am, you will re - ceive, will
3. Just as I am, your love un - known has

that your blood was shed for me, and that you called in -
wel - come, par - don, cleanse, re - lieve; be - cause your prom - ise
bro - ken ev - ery bar - rier down; now to be yours, and

vit - ing me, O Lamb of God, I come, I come!
I be - lieve, O Lamb of God, I come, I come!
yours a - lone, O Lamb of God, I come, I come!

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The lay assistant offers the prayers.

A brief silence.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,
receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Embolden leaders and those in authority to advocate for people in need. Merciful God,

receive our prayer.

Healing God, you lift up those who are bowed down by illness, especially Mark, Nancy, Betty, Nick, Myrna, Travis, Gaynelle, Jonathan, Kole, Del, Jean, Sandy, and Don. Comfort the Schmidt family at the death of Melita. Merciful God,

receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,

receive our prayer.

For what else do the people of God pray?

Faithful God, you promise to be with us always. We remember with gratitude Melita and all the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 527

The assembly stands.

*The text of the hymn has been attributed to Wilhelm, Duke of Saxe-Weimar, but this authorship is doubted, as the attribution appears only in prints from the late 17th century. In the German states of Thuringia and Saxony, the hymn was sung on Sundays after the minister had entered the pulpit to deliver the sermon. In a 1668 print of *Lutherisch Hand-Büchlein* (Lutheran handbooklet) it is assigned to Trinity Sunday. Catherine Winkworth translated the hymn in 1863 as a communion song. The tune is named for the hymn: *HERR JESU CHRIST, DICH ZU UNS WEND.**

The composer is unknown.

Lord Jesus Christ, Be Present Now

1. Lord Je - sus Christ, be pres - ent now; our
2. Un - seal our lips to sing your praise in
3. Then shall we join the hosts that cry, "O
4. All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your Spir - it send with
end - less hymns through all our days; in - crease our faith and
ho - ly, ho - ly Lord Most High!" And in the light of
Ho - ly Spir - it, Three in One! To you, O bless - ed

light di - vine, and let your truth with - in us shine.
light our minds; and set us free from doubt that blinds.
that blest place we then shall see you face to face.
Trin - i - ty, be praise through - out e - ter - ni - ty!

OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God. (Te alabamos, oh Dios.)

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God. (Te bendecimos, oh Dios.)

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God. (Te damos gracias, oh Dios.)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is risen; Christ will come a - gain.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen



A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

DISTRIBUTION

COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

The assembly stands.

Edward Mote wrote this text on the "Gracious Experience of a Christian" during 1834. While he spent his professional life as a cabinetmaker, at age 55 he constructed a church building for a Baptist congregation in Horsham, England. He then became their pastor and served the church for the next 21 years. William Bradbury wrote the tune SOLID ROCK for Mote's text in 1863 and added the refrain at that time. He was one of the foremost composers of early gospel music in the United States. He not only served as church organist but organized many music festivals at Baptist Tabernacle in New York City.

My Hope Is Built on Nothing Less

1. My hope is built on nothing less than Je-sus' love and
 2. His oath, his cov-e-nant, his blood sus-tain me in the
 3. When Christ shall come with trum-pet sound, oh, may I then in
 righ-teous-ness; no mer-it of my own I claim, but
 rag-ing flood; when all sup-ports are washed a-way, he
 him be found, clothed in his righ-teous-ness a-lone, re-
 whol-ly lean on Je-sus' name.
 then is all my hope and stay. On Christ, the sol-id Rock, I stand;
 deemed to stand be-fore the throne.

Refrain

all oth-er ground is sink-ing sand, all oth-er ground is sink-ing sand.

PRAYER AFTER COMMUNION

Radiant God,
we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, + Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Almighty God, Creator, + Redeemer, and Holy Wisdom, bless you now and forever. Amen.

Elisha Albright Hoffman wrote this hymn in 1887 at the suggestion of A. J. Showalter, a music publisher. It has been published in more than 1,000 music books and translated into nearly every language of the world where Christianity is practiced. Hoffman was born in Orwigsburg, Pennsylvania. He was an ordained Evangelical minister and served churches of several denominations in the Midwest. Anthony Johnson Showalter composed the tune *LEANING* in 1887 and the refrain in 1888. The tune was inspired in part by letters from two friends, both of whom had been recently widowed. In his sympathy notes to them, he quoted Deuteronomy 33:27, and he based this gospel song on that verse. Showalter was born in Rockingham County, Virginia, in 1858. A composer and music teacher, he formed his own publishing company with branches in Georgia, Texas, and Tennessee and published over 100 books on music during his life.

What a Fellowship, What a Joy Divine

1. What a fel - low - ship, what a joy di - vine, lean-ing on the ev-er-
 2. O how sweet to walk in this pil - grim way, lean-ing on the ev-er-
 3. What have I to dread, what have I to fear, lean-ing on the ev-er-
 last - ing arms. What a bless - ed - ness, what a peace is mine,
 last - ing arms. O how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,
 lean - ing on the ev - er - last - ing arms. Lean - ing,
 lean - ing on the ev - er - last - ing arms. Lean - ing,
 lean - ing, safe and se-cure from all a - larms;
 Lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

THE LIFE OF THE CHURCH



SUBSCRIBE to our weekly eNews and read past issues here: tigardlutherans.com/enews



ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

Packed with Pride gratefully accepts non-perishable food and hygiene donations. **Especially needed is canned tuna and other canned proteins.** You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$800 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ANNUAL MEETING

Christ the King Lutheran Church Annual Meeting is scheduled for February 1 at 11:45 (following morning worship). It will be hybrid, Zoom and in-person.

CHILDREN'S MESSAGE SERIES

The Liturgical (Church) Year. The Season of Epiphany looks like the long season after Pentecost. Why is everything green? To guide you in our year of learning liturgy, there are Liturgical Wheels available in coloring and sticker format. Be sure to pick them up for your personal use.

For parents with small children there is a very helpful "board book" titled *My Church Words Book* published by Concordia Publishing House and available from many online sources or directly from the publisher, cph.org.

BIBLE WOMEN STUDY

Bible Women Study meets Wednesdays at 7 p.m. on Zoom.

Phone-in # **1-253-215-8782**

Meeting ID **896 8688 3787** Password **698422**

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

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Tim Ditch Director of Music and Parish Administrator
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Evangelical Lutheran
Church in America

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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