



# SECOND SUNDAY AFTER EPIPHANY

JANUARY 14, 2024

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Valerie Briggs**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, January 14, 2024 • Second Sunday after Epiphany**

*All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **INVOCATION**

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*Bendita sea Dios, Creador, † Redentor, y Sabadurío Santo.*

Blessed be God, Creator, † Redeemer, and Holy Wisdom.

**Amen.**

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### **CONFESSION AND FORGIVENESS**

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Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Let us confess our sin in the presence of God and of one another.

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

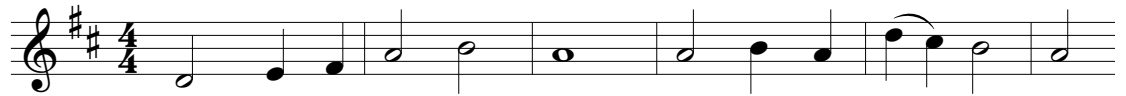
**Amen.**

*The assembly stands.  
All may make the sign  
of the cross as the  
presiding minister begins.*

*Silence is kept for reflection.*

*Bianco da Siena (d. 1434)  
lived in Venice, where  
he was a member of a  
religious order following  
the rules of St. Augustine.  
He wrote these words as  
part of a 60-line poem that  
began "Discendi, amor  
santi" in the people's Latin  
of the 13th century. Ralph  
Vaughan Williams wrote  
the tune DOWN AMPNEY  
in 1906 for The English  
Hymnal. The title refers to  
the composer's birthplace  
in Gloucestershire, England.  
It has been praised as  
"perhaps the most beautiful  
tune composed since OLD  
HUNDREDTH."*

## Come Down, O Love Divine



1. Come down, O Love di - vine; seek thou this soul of mine  
2. O let it free - ly burn, till world - ly pas - sions turn  
3. Let ho - ly char - i - ty mine out - ward ves - ture be,  
4. And so the yearn - ing strong with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the power of hu - man tell - ing;



O Com - for - ter, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
For none can guess its grace, till love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

## APOSTOLIC GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Give you thanks,*


**ALL:**



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: Have mercy on us;*


**ALL:**



have mer-cy on us;


CANTOR: *You are seated at the  
right hand of the Father:  
Receive our prayer,*

**ALL:**



re - ceive our prayer.


**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

**ALL:**



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

**ALL:**



A - men.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

1 SAMUEL 3:1-20

*At a time when visions are  
rare and unexpected, the  
Lord comes to Samuel  
and calls him to speak the  
divine word. Though just  
a boy, Samuel responds  
to God obediently, as Eli  
the priest has taught him  
to respond. This marks  
the beginning of Samuel's  
prophetic ministry.*

A reading from First Samuel, the third chapter.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

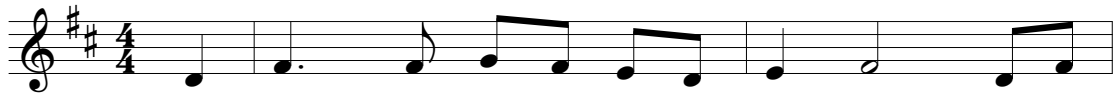
Word of God. Word of life.

**Thanks be to God.**

The Revised Common Lectionary appoints for today Psalm 139, a hymn of trust that expresses the wonder of being known by God from all time and in every aspect of our lives—a fitting response for communities that hear stories of calling in today's Scripture readings. English hymnwriter and composer

Bernadette Farrell has created a poignant paraphrase of this psalm and composed an equally compelling tune.

## O God, You Search Me



1. O God, you search me and you know me. All my  
 2. You know my rest - ing and my ris - ing. You dis -  
 3. Be - fore a word is on my tongue, Lord, you have  
 4. Al - though your Spir - it is up - on me, still I  
 5. For you cre - at - ed me and shaped me, gave me



thoughts lie o - pen to your gaze. When I walk or lie down you are be -  
 cern my pur - pose from a - far, and with love ev - er - last - ing you be -  
 known its mean - ing through and through. You are with me be - yond my un - der -  
 search for shl - ter from your light. There is no - where on earth I can es -  
 life with - in my moth - er's womb. For the won - der of who I am, I



fore me: Ev - er the mak - er and keep - er of my days.  
 siege me: In ev - ery mo - ment of life or death, you are.  
 stand - ing: God of my pres - ent, my past, and fu - ture, too.  
 cape you: E - ven the dark - ness is ra - dian in your sight.  
 praise you: Safe in your hands, all cre - a - tion is made new.

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

### READING

1 CORINTHIANS 6:12-20

A reading from the first letter of Paul to the Corinthians, the sixth chapter.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Word of God. Word of life.

**Thanks be to God.**

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

*Cantor:* Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

## HOLY GOSPEL

JOHN 1:29-42

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

*El Santo Evangelio según Juan, capítulo uno.*

The Holy Gospel according to John, the first chapter.

**Glory to you, O Lord. (¡Gloria a ti, oh Señor!)**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

*The assembly stands.*

*Cecil Alexander, who in Ireland wrote sacred verse to teach children the meaning of the catechism and liturgy, designated this poem for St. Andrew's Day. Many years later, GALILEE was composed for this text by an English organist, William Jude.*

## Jesus Calls Us, o'er the Tumult



1. Je - sus calls us, o'er the tu - mult of our life's wild, rest - less sea;
2. As of old, Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
4. In our joys and in our sor - rows, days of toil and hours of ease,
5. Je - sus calls us! By your mer - cy, Sav - ior, may we hear your call,



day by day his clear voice sound - ing, say - ing "Chris - tian, fol - low me."  
 turned from home and toil and kin - dred, leav - ing all for Je - sus' sake.  
 from each i - dol that would keep us, say - ing, "Chris - tian, love me more."  
 still he calls, in cares and plea - sures, "Chris - tian, love me more than these."  
 give our hearts to your o - be - dience, serve and love you best of all.

## APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

Encourage the ministry and mission of the church, God of truth. Let the leaders of your church (especially) be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities. God of grace,  
**receive our prayer.**

*The lay assistant offers the prayers.*

*A brief silence.*



Delight in the goodness of your creation, God of fig trees and fertile soil. Heal areas of the world harmed by human greed. Restore those recovering from natural disaster. Protect our forests and waterways and all the creatures that live in them. God of grace, **receive our prayer.**

Call the leaders of every neighborhood and nation to serve faithfully, God of wisdom. Give them visions of justice and unity. Inspired by the example of the Rev. Dr. Martin Luther King Jr., lead them to faithful advocacy on behalf of those on the margins of society. God of grace, **receive our prayer.**

Hold in your care any who suffer and struggle, God of compassion. You who know our inner hearts, be present with any who are oppressed, victims of racism or cultural bias, and all who long for respite, restoration, or healing, especially Jean, Myrna and Jerry, Betty, Don, Gaynelle, Gene and Pam, and Del and Suzanne. Grant comfort and peace to Melita and family. God of grace, **receive our prayer.**

Give this congregation the anticipation and excitement of Samuel, so inspired and empowered to do your work in the world, God of unity. Make us faithful as we build communities of inclusion and mutual care. God of grace, **receive our prayer.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

Trusting God who raised Jesus and will also raise us in spirit and truth, we remember all who have died and are at peace among the saints, especially Hal. God of grace, **receive our prayer.**

*The presiding minister  
concludes the prayers.*

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.  
**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.  
**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

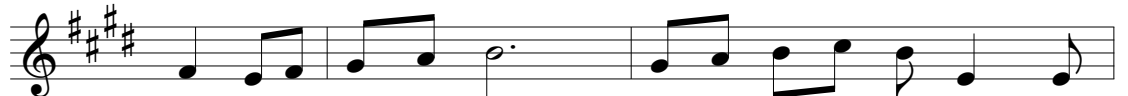
ELW 465

The assembly stands.

### As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were gath-ered in-to



one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in-to one in you.

#### Verses



1. As this cup of bless-ing is shared with-in our midst,  
2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

### OFFERING PRAYER

Let us pray.

**Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

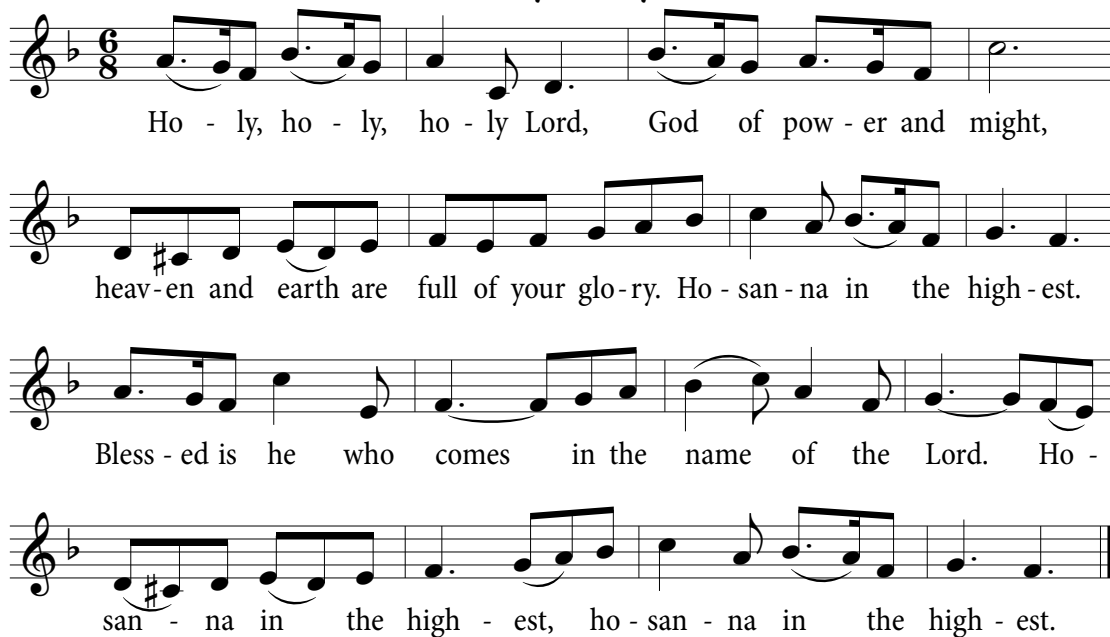
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:


### Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

## Great Amen



A - men, a - men, a - men.

### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO HOLY COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

### COMMUNION BLESSING

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

### POST-COMMUNION CANTICLE

ELW 837

## O Lord, Now Let Your Servant



1. O Lord, now let your ser-vant de-part in heaven-ly peace,  
2. Then grant that I may fol-low your gleam, O glo-rious Light,



for I have seen the glo-ry of your re-deem-ing grace:  
till earth-ly shad-ows scat-ter, and faith is changed to sight;



a light to lead the na-tions un-to your ho-ly hill,  
till rap-tured saints shall gath-er up-on that shin-ing shore,



the glo-ry of your peo-ple, your cho-sen Is-ra-el.  
where Christ, the bless-ed day-star, shall light them ev-er-more.

*All are welcome at this meal.*

*This paraphrase of the Nunc dimittis was written by Ernest Edwin Ryden in 1924. Ryden was a distinguished Lutheran clergyman and life-long student of hymns. He was pastor of Emanuel Lutheran Church in North Grosvenordale, Connecticut. He was a member of the Committee which created the Augustana Hymnal of 1925, in which this hymn was first published. NYLAND, named for a province in Finland, is a folk melody from Kuortane, South Ostrobothnia, Finland. In fact, the tune is also known as KUORTANE.*

## PRAYER AFTER COMMUNION

The assembly stands.

Let us pray.

**Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.*

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever. Amen.

## SENDING HYMN

ELW 774

*This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. Composer H.A. César Malan was influential in the renewal of Reformed hymnody in French.*

### Take My Life, That I May Be Consecrated

1. Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2. Take my hands and let them move at the im - pulse of thy love;  
3. Take my voice and let me sing al - ways, on - ly for my King;  
4. Take my sil - ver and my gold, not a mite would I with - hold;  
5. Take my will and make it thine; it shall be no long - er mine.  
6. Take my love; my Lord, I pour at thy feet its trea - sure store;

take my mo - ments and my days; let them flow in  
take my feet and let them be swift and beau - ti -  
take my lips and let them be filled with mes - sa -  
take my in - tel - lect, and use ev - ery power as  
Take my heart, it is thine own; it shall be thy  
take my - self, and I will be ev - er, on - ly,

cease - less praise, let them flow in cease - less praise.  
ful for thee, swift and beau - ti - ful for thee.  
ges for thee, filled with mes - sa - ges for thee.  
thou shalt choose, ev - ery power as thou shalt choose.  
roy - al throne, it shall be thy roy - al throne.  
all for thee, ev - er, on - ly, all for thee.

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## DISMISSAL

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*In-person and online  
worshippers are invited  
to spend a few moments  
greeting one another  
on the Zoom balcony.*

Go in peace. Follow the way of Jesus.  
**Thanks be to God.**



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# ALL ARE WELCOME



# IN THIS PLACE

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews  
and read past issues here:  
[tigardlutherans.com/enews](https://tigardlutherans.com/enews) 

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## WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## CRISTO REY

*Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!*

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

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## PRAYER REQUESTS

When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to [ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com), call Pastor Dorothy's cell phone (503-849-6383), or visit [tigardlutherans.com](https://tigardlutherans.com) and click on the Communication tab.

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## ADULT EDUCATION

**Women of the Bible** resumes January 17 at 7 p.m. on Zoom. We meet Women Prophets and Witches. If you are new to the Bible Study, contact the office for help in getting the study books. This four-week session will include some lesser-known women: Deborah, Huldah, The Witch of Endor, and Samson's Wife (and other women in Samson's life).

<https://us02web.zoom.us/j/81614483579?pwd=ejdGNUhMdXJvTkdsSQnc1ZGhmNllzUT09>

Phone-in # **1-253-215-8782**

Meeting ID **816 1448 3579** Password **683675**

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## ANNUAL MEETING

The annual meeting is February 4 following worship. Mark your calendar!

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## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our [website](#) and clicking on the [Donate](#) tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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