



THE EPIPHANY AND THE BAPTISM OF OUR LORD

JANUARY 8, 2023

CHRIST THE KING
LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.



Reconciling in Christ

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Ruthanne Rusnak

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, January 8, 2023 • The Epiphany and the Baptism of Our Lord

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

En el nombre del Padre, y del † Hijo, y del Espíritu Santo. Amén.

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

THE EPIPHANY GOSPEL

MATTHEW 2:1-12

El Santo Evangelio según Mateo, capítulo dos.

The Holy Gospel according to Matthew, the second chapter.
Glorify you, O Lord. (¡Gloria a ti, oh Señor!)

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

The assembly stands, facing the baptismal font. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

Water is poured into the font as the presiding minister gives thanks.

The assembly turns toward
the altar to sing the
gathering hymn.

GATHERING HYMN

Wise Ones, They Came to Look for Wisdom



1. Wise ones, they came to look for wis - dom, find - ing one wis - er
2. Pil - grims they were, from un - known coun - tries, search - ing for one who
3. Ma - gi, they stooped to see your splen - dor, led by a star to
4. Guests of their God, they o - pened treas - ures, in - cense and gold and



than they knew; rich ones, they met with one yet rich - er—
knows the world; lost are their names and strange their jour - neys,
light su - preme; prom - ised Mes - si - ah, Lord e - ter - nal,
sol - emn myrrh; wel - com - ing one too young to ques - tion



King of the kings, they knelt to you: Je - sus, our wis - dom
famed is their zeal to find the child: Je - sus, in you the
glo - ry and peace are in your name; Joy of each day, our
how came these gifts, and what they were: Gift be - yond price of



from a - bove, wealth and re - demp - tion, life and love.
lost are claimed, strang - ers are found and known and named.
song by night, shine on our path your ho - ly light.
gold or gem, make a - mong us your Beth - le - hem.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

Sing three times



Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,




Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE

CANTOR: *Glory to God, glory in the highest. Peace to God's people, peace on earth.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo-ple, peace on earth.

CANTOR: *Lord God, heavenly King, almighty God and Father.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *We worship you,*


ALL:



glo-ry in the high-est.

CANTOR: *Give you thanks,*


ALL:



glo-ry in the high-est.

CANTOR: *Praise you for your glory.*


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;*


ALL:



have mer-cy on us;


CANTOR: *You are seated at the
right hand of the Father:
Receive our prayer,*

ALL:



re - ceive our prayer.


ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God, the glory of God the Father.*

ALL:



Glo-ry to God, glo-ry in the high-est. Peace to God's peo - ple, peace on earth.

CANTOR: *Amen.*

ALL:



A - men.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty and ever-living God, you revealed the incarnation of your Son by the brilliant shining of a star. Shine the light of your justice always in our hearts and over all lands, and accept our lives as the treasure we offer in your praise and for your service, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

EPIPHANY PROPHECY

ISAIAH 60:1-6

A reading from Isaiah, the sixtieth chapter.

*Jerusalem is assured
that nations will make
a pilgrimage to her
because the light of God's
presence is in her midst.
The bountiful food of
the sea and the profits
of international trade
will come streaming to
Jerusalem and thereby
declare God's praise.*

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Word of God. Word of life.

Thanks be to God.

PSALM

PSALM 29

A reading of Psalm 29.

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory of his name; worship the Lord in holy splendor.

The voice of the Lord is over the waters; the God of glory thunders, the Lord, over mighty waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. He makes Lebanon skip like a calf, and Sirion like a young wild ox.

The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!"

The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

May the Lord give strength to his people! May the Lord bless his people with peace!

APOSTOLIC READING

ACTS 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

A reading from Acts, the tenth chapter.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Cantor: Al - le - lu - ia, al - le - lu - ia! *All:* Al - le - lu - ia, al - le - lu - ia!

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

El Santo Evangelio según Mateo, capítulo tres.

The Holy Gospel according to Matthew, the third chapter.
Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

El Evangelio del Salvador.

The Gospel of the Savior.
Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

HYMN OF THE DAY

The assembly stands.

Mennonite hymn writer Adam M.L. Tice reflects on the way in which the Spirit guided Jesus in his journey from the water to the desert and how the Spirit that we received in baptism continues to guide us. Robert Schumann is credited as the composer of this tune.

The Strong and Gentle Voice

1. The strong and gen - tle voice, the swift, de - scend - ing Dove,
 2. The Three were found as One by Jor - dan's rug - ged shore
 3. And was the Dove con - tent by Jor - dan to re - main?
 4. He faced a three-fold test that no one else could bear.
 5. Bap - tis - mal wa - ters dry, a mo - ment's bliss will fade,

and Je - sus, ris - ing from the stream, met joy - ful - ly in love.
 where John the Bap - tist preached the way of jus - tice for the poor.
 She guid - ed Je - sus on to know temp - ta - tion, thirst, and pain.
 The des - ert beasts re - mained with him and an - gels gave him care.
 but with the Dove to lead us on we need not be a - fraid.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God,
receive our prayer.

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful God,
receive our prayer.

*The lay assistant
offers the prayers.*

A brief silence.

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God,
receive our prayer.

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort all who are in need, especially Del and Suzanne, Jean, Joanne, Myrna and Jerry, Betty, and Hal. Merciful God,
receive our prayer.

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God,
receive our prayer.

*The presiding minister
concludes the prayers.*

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

*Online worshipers will
spend a few minutes in
breakout rooms.*

*In-person worshipers will
have a few minutes to
greet one another.*

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

ELW 296

The assembly stands.

William Chatterton Dix, manager of an English marine insurance company, wrote a number of fine hymns. This one is always sung to the tune GREENSLEEVES, which first appeared in England in 1580 and is mentioned in one of Shakespeare's plays.

What Child Is This



1. What Child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing:
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the moth - er sings her lul - la - by;



Haste, haste to bring him laud, the Babe, the son of Mar - y.
Hail, hail the Word made flesh, the Babe, the son of Mar - y.
Joy, joy, for Christ is born, the Babe, the son of Mar - y.

OFFERING PRAYER

Let us pray.

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed...

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

We pray for the gift of your Spirit ... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Great Amen



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and taste the joy of God!

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

ELW 837

Many and Great, O God



1. Man - y and great, O God, are your works, Mak - er of
2. Grant un - to us com - mu - nion with you, O star a -



earth and sky; Your hands have set the heav - ens with stars,
bid - ing One; Come un - to us and dwell with us:



your fin - gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of life. Bless us with



word the wa - ters were formed; deep seas o - bey your voice.
life that has no end, e - ter - nal life with you.

*Probably the best-known
Native American hymn,
"Many and Great" is sung
with great reverence by
the Dakota people in
worship, at communion,
and for births, funerals,
and burials.*

PRAYER AFTER COMMUNION

Let us pray.

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

SENDING BLESSING

God, who gives life to all things and frees us from despair, bless you with light and hope.

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

ELW 314

Arise, Your Light Has Come!



1. A - rise, your light has come! The Spir - it's call o - bey;
2. A - rise, your light has come! Fling wide the pris - on door;
3. A - rise, your light has come! All you in sor - row born,
4. A - rise, your light has come! The moun - tains burst in song!



Show forth the glo - ry of your God which shines on you to - day!
Pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
Bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

*In-person and online
worshipers are invited
to spend a few moments
greeting one another
on the Zoom balcony.*

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All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Wise Ones, They Came to Look for Wisdom** • Words by Christopher Idle, 1982. © 1982 Jubilate Hymns; admin. Hope Publishing Company. Music by Georg Neumark, 1657. NEUMARK. | **Kyrie** • Ancient Greek text. Music from *Mass of Remembrance* by Marty Haugen, 1987. © 1987 GIA Publications. | **Glory to God** • Music by Peter Jones. © 1981, 1982 Peter Jones. Published and distributed in North America by OCP Publications. | **Alleluia in Seven** • Music by Howard Hughes, 1973. © 1973 GIA Publications, Inc. | **The Strong and Gentle Voice** • Words by Adam M. L. Tice, 2009. © 2009 GIA Publications. Music from *Cantica Laudis*; ed. Lowell Mason and G. J. Webb, 1850. SCHUMANN. | **What Child Is This?** • Words by William C. Dix, 1865; alt. English traditional melody, 16th century. GREENSLEEVES. | **Holy, Holy** | **Memorial Acclamation** | **Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **Many and Great, O God** • Dakota hymn, Joseph R. Renville, 1842. Paraphrased by R. Philip Frazier, 1929; alt. Native American melody (Dakota). Adapted by Joseph R. Renville, 1842. LACQUIPARLE. | **Arise, Your Light Has Come!** • Words by Ruth Duck, 1974. © 1992 GIA Publications. Music by William Walter, 1862. FESTAL SONG.

THE LIFE OF THE CHURCH

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296**

Password **299944**

UN-DECK THE HALLS

Stick around for a few minutes after worship this Sunday, January 8, to help defrock the halls! Well, it might take 30 or 40 minutes ... the more hands, the faster it will go. Bless you!

NEW YEAR'S RESOLUTIONS?

Invite just one person to church. Who will you invite to join you at church this year? No apologies, no explanations, just invite someone. If they don't come the first time, invite them again. Tell them why you gather for worship and praise. No excuses, no apologies, just invite them to “Come and See.”

MARK YOUR CALENDAR!

Annual Meeting

Sunday, February 5

Congregation Council Retreat

Saturday, February 11

Congregation Council Installation

Sunday, February 12

ADULT EDUCATION RESUMES *NEW ZOOM LINKS!*

Book of Faith: Matthew—Wednesdays, 7 p.m., beginning January 11

<https://us02web.zoom.us/j/86055244817?pwd=UVhncFBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817**

Password **347647**

Anti-Racism Conversation: Acting Against Racism—

Thursdays, 7 p.m., beginning January 12

<https://us02web.zoom.us/j/87476053672?pwd=T05KaFBuNjhzWnFEc21wMEdYVWphUT09>

Phone-in # **1-253-215-8782**

Meeting ID **874 7605 3672**

Password **810126**

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7



Reconciling in Christ

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7



Reconciliados en Cristo

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.