



HOLY COMMUNION
SIXTH SUNDAY OF EASTER
MAY 14, 2023

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Sharon Ray

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, May 14, 2023 • Sixth Sunday of Easter

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured into
the font as the presiding
minister continues.*

The assembly stands.

Charles Wesley published this hymn in his 1746 collection, *Hymns for Our Lord's Resurrection*. The text includes references to numerous scriptural passages as well as the "Great Thanksgiving" from the Eucharist, cited at the end of each stanza. Charles Wesley wrote primarily positive and uplifting hymns, usually expressing his own strong faith. The author of some 6,500 hymns, he was 10 times more prolific than Isaac Watts, who was also one of the greatest hymnwriters of the English language. Composer William E. Fischer was a graduate of Pennsylvania College and Lutheran Theological Seminary, Gettysburg, Pennsylvania. Ordained in 1875, he served at Center Hall until 1893, when he accepted a call to be pastor of Trinity Lutheran Church in Shamokin, Pennsylvania, where he remained the rest of his life.

Rejoice, for Christ Is King!

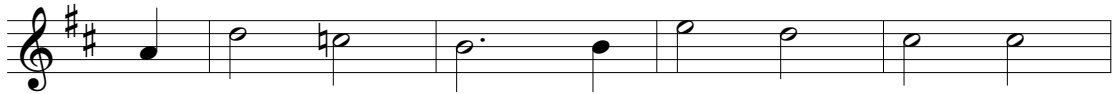


1. Re - joice, for Christ is King! Your Lord and king a - dore;
2. Our Sav - ior Je - sus reigns, the God of truth and love;
3. His king - dom can - not fail; he rules o'er earth and heav'n;
4. He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus giv'n:
 and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



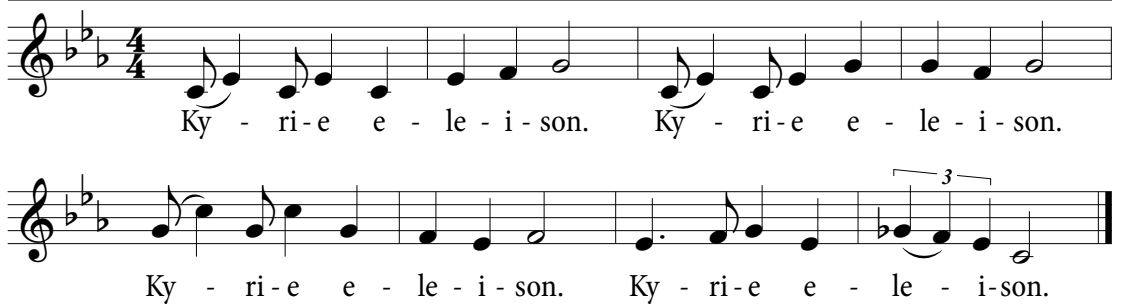
joice, a - gain I say, re - joice!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

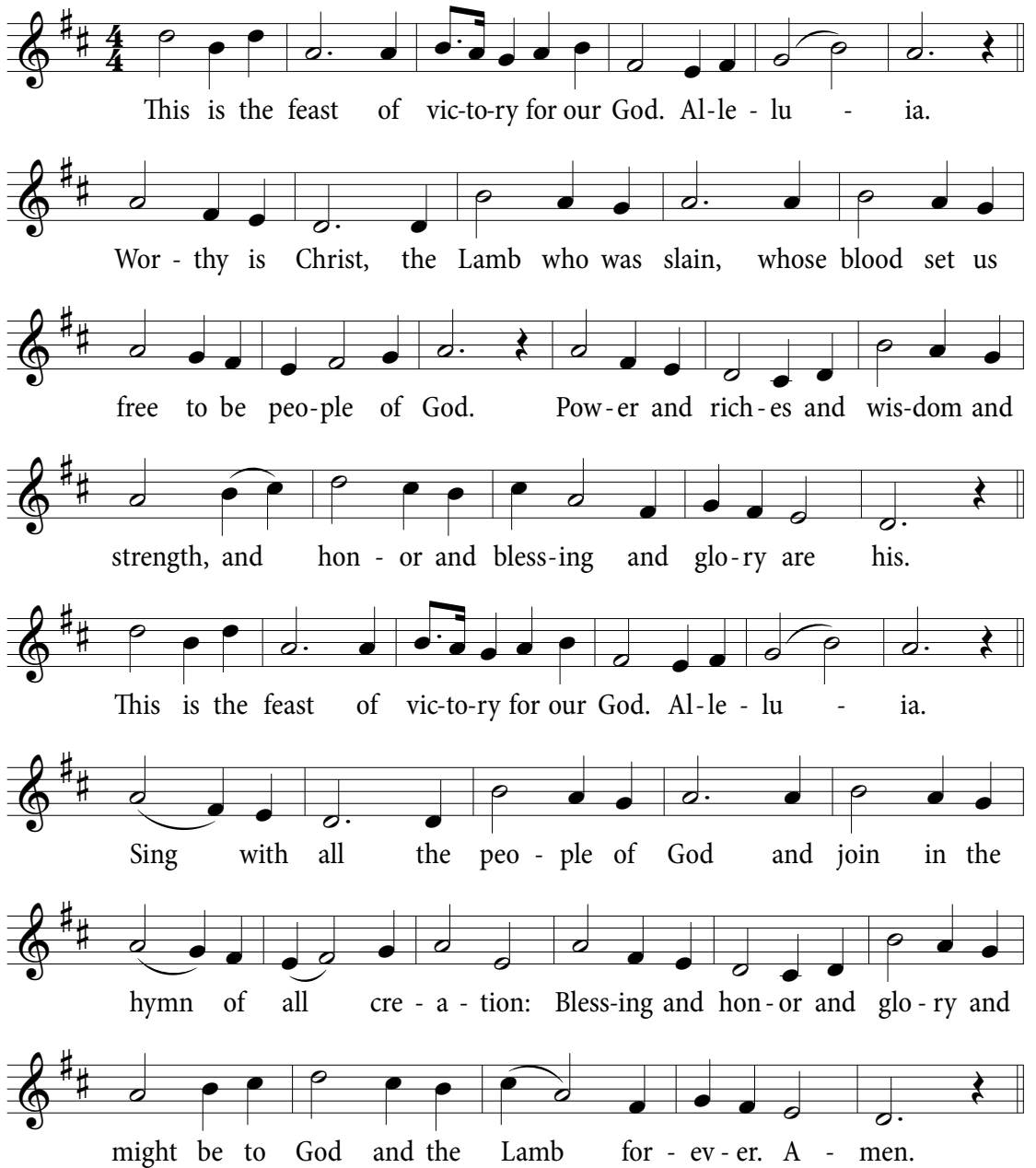


Musical notation for the Kyrie Eleison section, featuring a treble clef, key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody is written on a single staff with lyrics underneath. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The final phrase includes a triplet of eighth notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE

This Is the Feast



Musical notation for the Canticle of Praise section, featuring a treble clef, key signature of two sharps (F# and C#), and a 4/4 time signature. The melody is written on a single staff with lyrics underneath. The lyrics are: This is the feast of vic-to-ry for our God. Al-le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon - or and bless-ing and glo-ry are his. This is the feast of vic-to-ry for our God. Al-le - lu - ia. Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.
Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow-er and rich-es and wis-dom and
strength, and hon - or and bless-ing and glo-ry are his.
This is the feast of vic-to-ry for our God. Al-le - lu - ia.
Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and
might be to God and the Lamb for - ev - er. A - men.

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PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

ACTS 17:22-31

A reading from Acts, the seventh chapter.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God. Word of life.

Thanks be to God.

*A brief silence is kept
before the prayer.*

The assembly is seated.

*In Athens, Paul faces the
challenge of proclaiming
the gospel to Greeks
who know nothing of
either Jewish or Christian
tradition. He proclaims
that the "unknown god"
whom they worship is the
true Lord of heaven and
earth who will judge the
world with justice through
Jesus, whom God has
raised from the dead.*

A reading from Psalm 66.

Bless our God, O peoples, let the sound of his praise be heard, who has kept us among the living, and has not let our feet slip.

For you, O God, have tested us; you have tried us as silver is tried.

You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

I will come into your house with burnt offerings; I will pay you my vows, those that my lips uttered and my mouth promised when I was in trouble.

I will offer to you burnt offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats.

Come and hear, all you who fear God, and I will tell what he has done for me. I cried aloud to him, and he was extolled with my tongue.

If I had cherished iniquity in my heart, the Lord would not have listened. But truly God has listened; he has given heed to the words of my prayer.

Blessed be God, because he has not rejected my prayer or removed his steadfast love from me.

READING

1 PETER 3:13-22

A reading from the First Letter of Peter, the third chapter.

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God. Word of life.

Thanks be to God.

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

Refrain
Cantor:

All:

Cantor:

All:

Cantor: Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

All: **Refrain**

HOLY GOSPEL

JOHN 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

El Santo Evangelio según Juan, capítulo quatorze.

The Holy Gospel according to John, the fourteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus said to the disciples:] "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

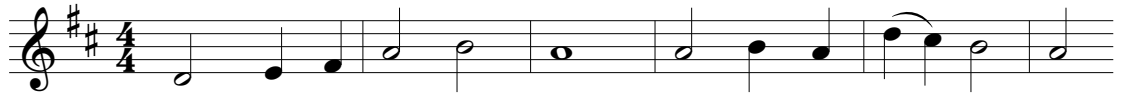
The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.
Bianco da Siena (d. 1434)
 lived in Venice, where
 he was a member of a
 religious order following
 the rules of St. Augustine.
 He wrote these words as
 part of a 60-line poem
 that began "Discendi,
 amor santi" in the
 people's Latin of the 13th
 century. Ralph Vaughan
 Williams wrote the tune
 DOWNAMPNEY in 1906
 for The English Hymnal.
 The title refers to the
 composer's birthplace in
 Gloucestershire, England.
 It has been praised
 as "perhaps the most
 beautiful tune composed
 since OLD HUNDREDETH."

Come Down, O Love Divine



1. Come down, O Love di - vine; seek thou this soul of mine
 2. O let it free - ly burn, till world - ly pas - sions turn
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,
 4. And so the yearn - ing strong with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the power of hu - man tell - ing;



O Com - for - ter, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 For none can guess its grace, till love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

For us and for our salvation

**he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God our faithful companion, you promise to never leave us and to send your Spirit to guide us in wisdom and truth. Send your people into the world to serve as mirrors that reflect and magnify your love. Hear us, O God.

Your mercy is great.

All the earth sings praises to you. Grant your care to the creatures, plants, and places that are suffering, and equip us to respond to their song. Make us agents of restoration and refreshment for all your beloved creation. Hear us, O God.

Your mercy is great.

You call all people of the world your children. Judge the nations justly, show mercy to all who are oppressed, and speak truth to power through your prophets. Hear us, O God.

Your mercy is great.

Nurturing Lord, you sent your Spirit to grant us peace. Make your presence known to those who feel abandoned or alone, and to all who are sick or grieving, especially Betty, Hal, Carol, Del and Suzanne, Jean, Joanne, and Myrna and Jerry. Hear us, O God.

Your mercy is great.

You hold us in your loving care. We pray for mothers and mother figures. Console all who long to be mothers, children estranged from their mothers, anyone grieving the death of a mother, and mothers who have lost a child. Support all for whom this day is difficult. Hear us, O God.

Your mercy is great.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Almighty God, you give life and breath to all things. We give thanks for the apostle Matthias and all your saints. Sustain us by your love until we join the saints in glory. Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayers.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

Online worshipers will spend a few minutes in breakout rooms. In-person worshipers will have time to greet one another.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Doxology for Easter

Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

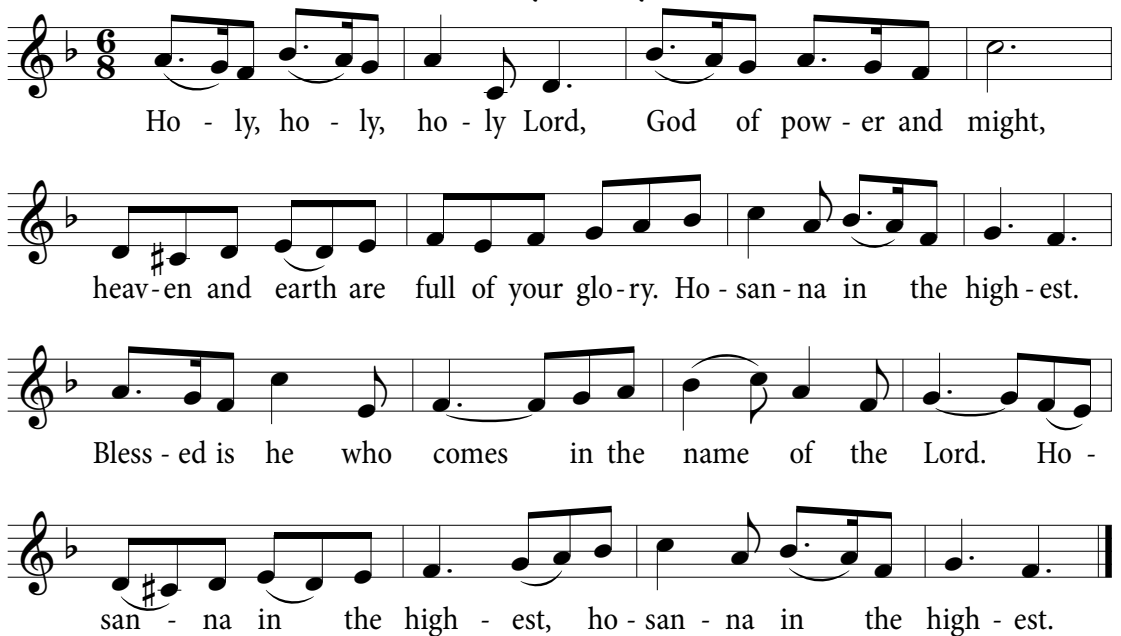
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and know Christ, broken and poured out for you.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

A 17th-century Jesuit collection published in Cologne, Germany, is the earliest known source of this Latin hymn. The hymn is firmly associated with this musical setting from a Magnificat by the Italian composer Palestrina.

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The strife is o'er, the bat - tle done,

the vic - to - ry of life is won;

the song of tri - umph has be - gun. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN

Another of Charles Wesley's 6,500 hymns, this is said to have been suggested by a "Song of Venus" from Dryden's King Arthur. Charles Wesley was born in Epworth, England, in 1707. He was ordained into the Anglican priesthood in 1735 and assisted his brother John in spreading the doctrines of the Oxford Methodists. John Zundel composed BEECHER for this text in 1870. It is named after his friend Lyman Beecher, a prominent preacher in the United States. Though Zundel was born and died in Germany, he spent 30 years as a church organist in the U.S., chief among them at Plymouth Congregational Church in Brooklyn, New York, where Henry Ward Beecher was the minister.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel-ling, joy of heaven, on earth be found,
2. Breathe, O breathe your lov - ing Spir - it in - to ev - ery trou-ble-d breast;
3. Come, al - might - y to de - liv - er, let us all your life re - ceive;
4. Fin - ish, then, your new cre - a - tion; pure and spot - less may we prove;

Fix in us a hum - ble dwell - ing, all your faith - ful mer - cies crown;
Let us all in you in - her - it, let us find your prom - ised rest;
Sud - den - ly re - turn, and nev - er, nev - er - more your tem - ples leave.
Let us see your great sal - va - tion per - fect - ly re - stored in you;

Je - sus, you are all com - pas - sion, pure, un - bound - ed love im - part.
Take a - way our love of sin - ning; Al - pha and O - me - ga be;
You we would be al - ways bless - ing, love you as your an - gels love,
Changed from glo - ry in - to glo - ry, till in heav'n we take our place,

Vis - it us with your sal - va - tion, en - ter ev - ery trem - bling heart.
End of faith, as its be - gin - ning, set our hearts at lib - er - ty.
Pray and praise for your un - fail - ing, glo - ry in your per - fect love.
Crowned as saints, we ev - er shall be lost in won - der, love, and praise!

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

THE LIFE OF THE CHURCH

Find the latest news in our weekly e-newsletter.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZlVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

ADULT EDUCATION

Book of Faith: Matthew meets on Wednesdays at 7 p.m. on Zoom.

<https://us02web.zoom.us/j/86055244817?pwd=UVhncIBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Reckoning with Racism is on hiatus.

Coming soon: a series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

