



# SIXTH SUNDAY OF EASTER

MAY 10, 2026

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Gloria Barnum**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect).

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## **Sunday, May 10, 2026 • Sixth Sunday of Easter**

*Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## **GATHERING**

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### **INVOCATION**

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*¡Aleluya! ¡Cristo ha resucitado!*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia! (Cristo ha resucitado, en verdad. ¡Aleluya!)**

*En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.*

In the name of God, Creator, ✚ Redeemer, and Holy Wisdom. **Amen.**

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### **THANKSGIVING FOR BAPTISM**

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Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Water may be poured  
into the font as the  
presiding minister continues.*

The assembly stands.

Henry van Dyke, a famous preacher and intellectual of his time, wrote this hymn during a visit to Williams College in Massachusetts in 1907, where he was a guest preacher. Van Dyke credited the Berkshire mountains as his inspiration and intended the hymn to be sung to Beethoven's melody. Ludwig van Beethoven composed this tune, called here HYMN TO JOY, as the final chorus of his Ninth Symphony. Beethoven was totally deaf when the work was first performed in 1824 in Vienna, Austria. One of the soloists had to turn him around so he could see the enthusiastic response to the music he could not hear. Beethoven composed some of his greatest works in his last, difficult years when he struggled with deafness and poverty.

## GATHERING HYMN

### Joyful, Joyful, We Adore Thee

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,  
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,  
4. Mor - tals, join the might - y cho - rus which the morn - ing stars be - gan;

hearts un - fold like flowers be - fore thee, open - ing to the sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well-spring of the joy of liv - ing, o - cean depth of hap - py rest!  
love di - vine is reign - ing o'er us, lead - ing us with mer - cy's hand.

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way.  
Field and for - est, vale and moun - tain, flower - y mead - ow, flash - ing sea,  
Source of grace and fount of bless - ing, let thy light up - on us shine;  
Ev - er sing - ing, move we for - ward, faith - ful in the midst of strife.

Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
chant - ing bird and flow - ing foun - tain call us to re - joice in thee!  
teach us how to love each oth - er; lift us to the joy di - vine!  
Joy - ful mu - sic leads us on - ward in the tri - umph song of life!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

CANTICLE OF PRAISE

This Is the Feast



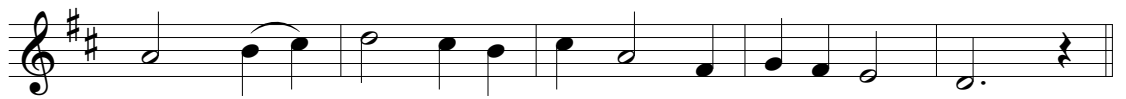
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

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### READING

ACTS 17:22-31

A reading from Acts, the seventh chapter.

*In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we, too, are his offspring.'

"Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God. Word of life.

**Thanks be to God.**

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### RESPONSORIAL PSALM

PSALM 66:8-20

A reading from Psalm 66.

Bless our God, you peoples; let the sound of praise be heard.

**Our God has kept us among the living and has not allowed our feet to slip.**

For you, O God, have tested us; you have tried us just as silver is tried. You brought us into the net; you laid heavy burdens upon our backs.

**You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.**

I will enter your house with burnt offerings and will pay you my vows—those that I promised with my lips and spoke with my mouth when I was in trouble.

**I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

Come and listen, all you who believe, and I will tell you what God has done for me.

**I called out to God with my mouth, and praised the Lord with my tongue.**

If I had cherished evil in my heart, the Lord would not have heard me; but in truth God has heard me and has attended to the sound of my prayer.

**Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.**

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## READING

1 PETER 3:13-22

A reading from the first letter of Peter, the third chapter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

PASTOR DOROTHY

*The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.*

The assembly stands to greet the Holy Gospel.

## GOSPEL ACCLAMATION

*Refrain*  
*Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia! *Cantor:* Al - le - lu - ia!

*All:* Al - le - lu - ia! *Cantor:* Al - le - lu - ia! *All:* Al - le - lu - ia!

CANTOR: Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.

ALL: **Refrain**

## HOLY GOSPEL

JOHN 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

*El Santo Evangelio según Juan, capítulo catorce.*

The Holy Gospel according to John, the fourteenth chapter.

**Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)**

[Jesus said to the disciples:] "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

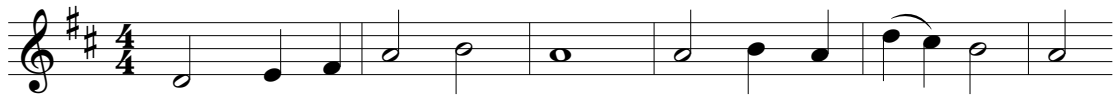
## THE HOMILY

PASTOR DOROTHY

The assembly stands.

*Bianco da Siena (d. 1434) lived in Venice, where he was a member of a religious order following the rules of St. Augustine. He wrote these words as part of a 60-line poem that began "Discendi, amor santi" in the people's Latin of the 13th century. Ralph Vaughan Williams wrote the tune DOWN AMPNEY in 1906 for The English Hymnal. The title refers to the composer's birthplace in Gloucestershire, England. It has been praised as "perhaps the most beautiful tune composed since OLD HUNDREDTH."*

## Come Down, O Love Divine



1. Come down, O Love di - vine; seek thou this soul of mine  
 2. O let it free - ly burn, till world - ly pas - sions turn  
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4. And so the yearn - ing strong with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the power of hu - man tell - ing;



O Com - for - ter, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 for none can guess its grace, till love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

## THE APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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## PRAYERS OF INTERCESSION

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*The lay assistant offers the prayers.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,  
**receive our prayer.**

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,  
**receive our prayer.**

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,  
**receive our prayer.**

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill, especially Gaynelle, Del, Jean, Sandy, Don, Mark, Cecilia, Nancy, Betty, and Myrna. Merciful God,  
**receive our prayer.**

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

For what else do the people of God pray?

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,  
**receive our prayer.**

*The presiding minister concludes the prayers.*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

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## PASSING THE PEACE

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## WELCOME AND ANNOUNCEMENTS

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# MEAL

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

*The assembly stands.*

*This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.*

### Doxology for Easter

Praise God from whom all bless - ings flow; praise  
God, all crea-tures here be - low; Christ is ris - en! Al - le -  
lu - ia! Praise God for all that love has done; Cre -  
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -  
lu - ia! Christ is ris - en, Al - le - lu - ia! Al - le - lu - ia!

### OFFERING PRAYER

Merciful God,

**accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

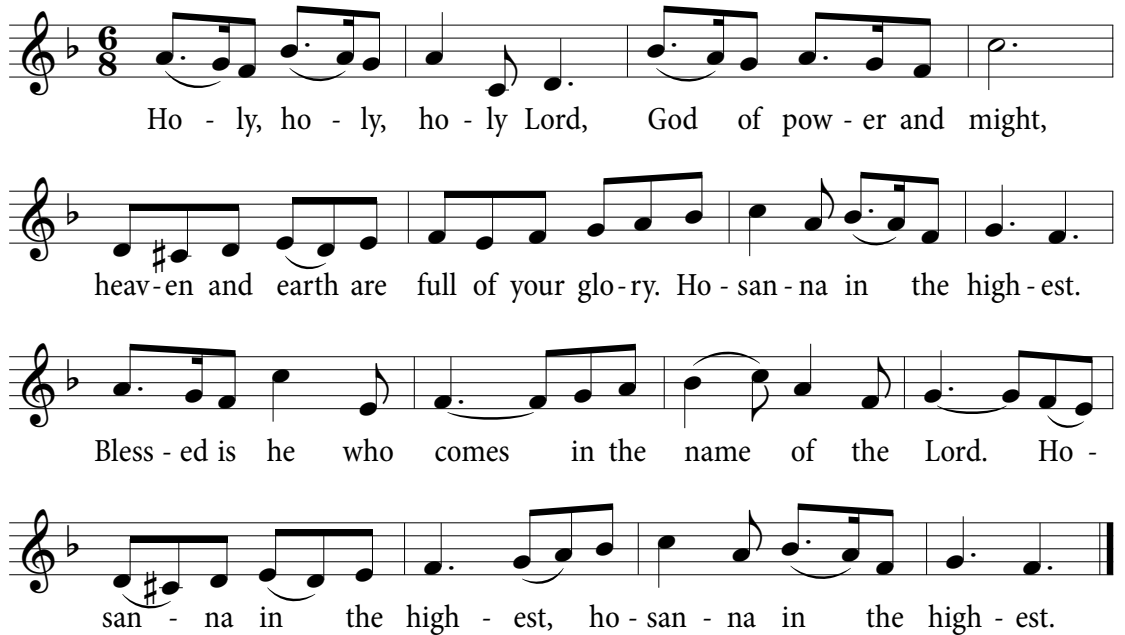
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

## Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

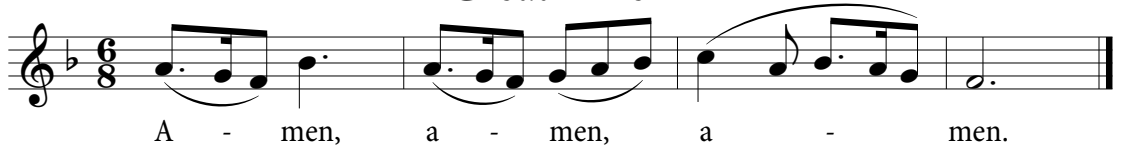
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

## Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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*All are welcome at this meal.*

Come to the table of new life. Receive the risen Lord.

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## DISTRIBUTION

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## COMMUNION BLESSING

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*The assembly stands.*

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

*John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.*

## POST-COMMUNION CANTICLE

### The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from sin's do - min - ion free,  
let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
for Christ the Lord has ris - en, our joy that has no end.

## PRAYER AFTER COMMUNION

Holy One,

**through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever. Amen.*

Another of Charles Wesley's 6,500 hymns, this is said to have been suggested by a "Song of Venus" from Dryden's King Arthur. Charles Wesley was born in Epworth, England, in 1707. He was ordained into the Anglican priesthood in 1735 and assisted his brother John in spreading the doctrines of the Oxford Methodists. John Zundel composed BEECHER for this text in 1870. It is named after his friend Lyman Beecher, a prominent preacher in the United States. Though Zundel was born and died in Germany, he spent 30 years as a church organist in the U.S., chief among them at Plymouth Congregational Church in Brooklyn, New York, where Henry Ward Beecher was the minister.

## SENDING HYMN

### Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cel-ling, joy of heaven, on earth be found,  
 2. Breathe, O breathe your lov - ing Spir - it in - to ev - ery trou-bled breast;  
 3. Come, al - might - y to de - liv - er, let us all your life re - ceive;  
 4. Fin - ish, then, your new cre - a - tion; pure and spot - less may we prove;

fix in us a hum - ble dwell - ing, all your faith - ful mer - cies crown;  
 let us all in you in - her - it, let us find your prom - ised rest;  
 sud - den - ly re - turn, and nev - er, nev - er - more your tem - ples leave.  
 let us see your great sal - va - tion per - fect - ly re - stored in you;

Je - sus, you are all com - pas - sion, pure, un - bound - ed love im - part.  
 take a - way our love of sin - ning; Al - pha and O - me - ga be;  
 You we would be al - ways bless - ing, love you as your an - gels love,  
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

Vis - it us with your sal - va - tion, en - ter ev - ery trem - bling heart.  
 end of faith, as its be - gin - ning, set our hearts at lib - er - ty.  
 pray and praise for your un - fail - ing, glo - ry in your per - fect love.  
 crowned as saints, we ev - er shall be lost in won - der, love, and praise!

## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**In our prayers.** The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

**Packed with Pride** gratefully accepts non-perishable food and hygiene donations. You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

**Pick up a blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$900 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

## ADULT BIBLE STUDY

**Wednesday evening Bible Study** has resumed. Join us any week at 7 p.m. on Zoom. The texts are available by contacting Pastor Dorothy.

## COMING UP

**Cristo Rey Spanish worship** is at 5 p.m. May 10 and May 24 (Pentecost). Did you know that in Mexico and Central America Mother's Day is celebrated on May 10 every year? This year May 10 just happens to fall on a Sunday. Join us at 5 p.m. on May 10 to celebrate Mother's Day en español.

**Bring your kids to church day, May 10.** We can celebrate more than mothers...let's celebrate one another. No special program, no special recognition, just a celebration of our many blessings! Bring your big and little kids on this day.

**The Day of Pentecost is May 24**—the 50th day after the resurrection and the promised paraclete (helper) arrives in Jerusalem in wind and fire. Come, celebrate the Holy Spirit of Wisdom and Truth. **WEAR RED!**

## CHILDREN'S MESSAGE SERIES

**During the season of Easter**, the children will learn some of the best-known biblical stories and maybe a little song to sing. Come and see!

The colors of the paraments (altar cloths) and vestments (worn by the pastor) have changed again, this time to gold and white—symbols of wealth and purity. Our wealth is in our relationships with God, one another, and all of creation. There is a simple children's board book that names some of the "churchy" things and the church festivals and the churchy stuff we do. Ask Pastor Dorothy to borrow the copy.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

[ctkoffice@tigardlutherans.com](mailto:ctkoffice@tigardlutherans.com) 503-639-2789 ext. 101



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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