



**SIXTH SUNDAY
OF EASTER**

MAY 5, 2024

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Jane Hershberger

ALTAR CARE
Gloria Barnum

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, May 5, 2024 • Sixth Sunday of Easter

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.
Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

The assembly stands.

Brian Wren wrote this hymn in 1968, one of his earliest, for the congregation he was serving at Hockley, England. It served as a summary of a series of sermons on the meaning of communion. Wren was ordained to the Congregational ministry in England in 1965. He had discovered his interest in hymnwriting while a student at Mansfield College in Oxford, England, and now makes it a primary focus of his ministry. DOVE OF PEACE is the name of this tune, first found in Southern Harmony, an 1835 tunebook. There it was set to words that began "O tell me where the Dove has flown," a hymn about the search for inner peace.

I Come with Joy



1. I come with joy, a child of God, for - giv - en, loved, and
 2. I come with Chris - tians far and near to find, as all are
 3. As Christ breaks bread, and bids us share, each proud di - vi - sion
 4. The spir - it of the ris - en Christ, un - seen, but ev - er
 5. To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.

continued next page

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

*A brief silence is kept
before the prayer.*

The assembly is seated.

Word

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

READING

ACTS 10:44-48

A reading from Acts, the tenth chapter.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 98

A reading of Psalm 98.

O sing to the Lord a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

The Lord has made known his victory; he has revealed his vindication in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

Make a joyful noise to the Lord, all the earth; break forth into joyous song and sing praises.

Sing praises to the Lord with the lyre, with the lyre and the sound of melody. With trumpets and the sound of the horn make a joyful noise before the King, the Lord.

Let the sea roar, and all that fills it; the world and those who live in it. Let the floods clap their hands; let the hills sing together for joy at the presence of the Lord, for he is coming to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

READING

1 JOHN 5:1-6

A reading from the first letter of John, the fifth chapter.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Word of God. Word of life.

Thanks be to God.

The assembly stands to greet the Holy Gospel.

GOSPEL ACCLAMATION

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Dear friends, God is love. So let us love one another. Being one with God, as God loves us, let us love.

All: **Refrain**

HOLY GOSPEL

JOHN 15:9-17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

El Santo Evangelio según Juan, capítulo quince.

The Holy Gospel according to John, the fifteenth chapter.

Glory to you, O Lord. (¡Gloria a ti, oh Señor!)

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

THE HOMILY

PASTOR DOROTHY

The assembly stands.

Frederick William Faber was ordained in the Church of England in 1839. He later became a Catholic priest. He wrote these words in 1854 as part of a larger, 13-stanza poem entitled "Come to Jesus." Faber was a supporter of congregational singing and wrote his hymns in an age when the English, in general, were slowly moving back to congregational singing after the strictness of low-church Anglicanism. Calvin Hampton wrote the tune ST. HELENA in 1977. It is one of the most celebrated hymn tunes of the second half of the twentieth century. Hampton was a leading American organist and sacred music composer. Before his death, Erik Routley, an authority on church music, called him "the greatest living composer of hymn tunes." Hampton died in 1984 at the age of 45.

There's a Wideness in God's Mercy



1. There's a wide - ness
2. There is wel - come
3. For the love of
4. 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
for the sin - ner, and a prom - ised grace made good;
God is broad - er than the mea - sures of our mind;
owe to Je - sus; it is some - thing more than all;



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, lar - ger mer - cy



lib - er - ty. There is no place where earth's sor - rows
in his blood. There is grace e - nough for thou - sands
ful - ly kind. But we make this love too nar - row
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
fresh cre - a - tions in that up - per home of bliss.
fy its strict - ness with a zeal God will not own.
be thanks - giv - ing for the good - ness of the Lord.

The assembly is seated.

NICENE CREED

The assembly stands.

With the whole church, let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace,
hear our prayer.

You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace,
hear our prayer.

Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace,,
hear our prayer.

Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. We pray especially for Jean, Amy, Myrna and Jerry, Sandy, Betty, Don, Gaynelle, Gene and Pam, and Del and Suzanne. God of grace,
hear our prayer.

Your work is done in this place with our hands. We give you thanks and praise for the teachers, board members, parents, and students of this preschool over the past 20 years. As they move to new ventures, guide them with your presence. Bless the ministries of this congregation, that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers. God of grace,
hear our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

Your blessed saints now rest in you. Give us thankful hearts for those who have gone before us. At the last, bring us all together around your heavenly banquet table. God of grace,
hear our prayer.

*The presiding minister
concludes the prayers.*

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

Doxology for Easter

The assembly stands.
This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.

Praise God from whom all blessings flow; praise
God, all creatures here below; Christ is risen! Al - le -
lu - ia! Praise God for all that love has done; Cre -
a - tor, Christ, and Spir - it, One. Christ is risen! Al - le -
lu - ia! Christ is risen, Al - le - lu - ia! Al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

POST-COMMUNION CANTICLE

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived.

John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
for Christ the Lord has ris - en, our joy that has no end.

PRAYER AFTER COMMUNION

Let us pray.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre. Amén.

Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Who Will Speak

Refrain

Who will speak if we don't? Who will speak if we don't? Who will speak so their voice will be heard? Oh who will speak if we don't?

CANTOR Who will speak for the poor and the broken? Who will speak for the peoples oppressed? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain**

CANTOR Who will speak for the ones who are voiceless? Who will speak in the places of power? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain**

CANTOR Who will speak for the thousands of houseless? Who will work in the ghettos and streets? Who will speak so their voice will be heard? Oh who will speak if we don't?

ALL **Refrain (twice)**

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

Marty Haugen is a liturgical composer, workshop presenter, performing and recording artist, and author from Eagan, Minnesota. For the past 30 years, he has presented workshops and concerts across North and Central America, Europe, Asia, and the Pacific Rim. He has over 40 recordings and more than 400 separate printed editions available through several publishers. He has a number of published mass settings for Roman Catholic communities, including Mass of Creation, and several worship settings for Lutheran congregations, including Holden Evening Prayer and Now the Feast and Celebration, as well as a communion setting for Evangelical Lutheran Worship. Haugen wrote "Who Will Speak," a powerful song of social action, in 1993. He adapted the refrain from a homily by Monsignor Ray East, a nationally known speaker and evangelist.

In-person and online worshippers are invited to spend a few moments greeting one another on the Zoom balcony.

ALL ARE WELCOME



IN THIS PLACE

THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the green box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

PRESCHOOL CELEBRATION

Christ the King Lutheran Church celebrates the 20-year ministry of Christ the King Preschool. This morning we bid Farewell and Godspeed to Heidi Livingston, preschool director, and to the preschool program of Christ the King. Following worship, we will gather in Haven Hall for a reception honoring the preschool and Heidi.

NEW MEMBER WELCOME

If you or someone you know is interested in exploring participation and membership at Christ the King Lutheran Church/Cristo Rey Iglesia Luterana, an open, welcoming, and affirming community of faith, contact Pastor Dorothy at pastordorothy@tigardlutherans.com.

KING'S KINDNESS AND JUST COMPASSION

We continue to gather non-perishable food for King's Kindness Food Pantry as well as new, packaged underwear for Just Compassion guests and quarters for their laundry days. Thank you for your generosity.

CRISTO REY MISA

Cristo Rey Misa will be celebrated at 5 p.m. this Sunday, May 5 (Cinco de Mayo) and Sunday, May 19 (Pentecost). On the Day of Pentecost, we will celebrate the confirmation rite of one youth, and another child will be baptized.

Cristo Rey Misa se celebrará a las 5 p.m. este domingo 5 de mayo (Cinco de Mayo) y domingo 19 de mayo (Pentecostés). El día de Pentecostés celebraremos el rito de la confirmación de un joven y otro niño será bautizado.

ADULT EDUCATION

Women of the Bible meets Wednesdays at 7 p.m. on Zoom. Join us for another collection of stories about how women shaped the ministry of Jesus and continued to do so after his ascension. Zoom link is on the [church website](#) under the Education tab. If you need the study materials, please contact [Pastor Dorothy](#) or [Tim](#).

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the [Donate](#) tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING

LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor

pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator

ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



Liturgy from *Sundays and Seasons*. © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23348. Scriptures from *New Revised Standard Version*. Hymn information from *The New Century Hymnal* © 1995 The Pilgrim Press, *Glory to God* © 2013 Westminster John Knox Press, The Hymn Society in the U.S. and Canada, and other sources.

All copyrighted music is reprinted and streamed by permission of OneLicense #A-706725 unless otherwise noted. All rights reserved. Music engraved by Tim Ditch. | **Christ the Lord Is Risen Today** • Music from *Lyra Davidica*. Arranged by Mary McDonald, 2016. © 2016 Lorenz Publishing Company. | **I Come with Joy** • Words by Brian Wren, 1968; rev. 1982, 1994. © 1971 Hope Publishing Company. Music from *Southern Harmony*, 1835; arr. Austin Lovelace, 1977. © 1977 Hope Publishing Company. | **This Is the Feast** • Music by Ronald A. Nelson, b. 1927. © 1978, 2006 Augsburg Fortress. | **Celtic Alleluia** • Music by Fintan O'Carroll and Christopher Walker, 1985. © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. | **There's a Wideness in God's Mercy** • Words by Frederick William Faber, 1854; alt. Music by Calvin Hampton, 1977. ST. HELENA. © 1977 GIA Publications. | **Doxology for Easter** • Words by Thomas Ken, 1674; alt. Music from *Geistliche Kirchengesänge*, Köln, 1623. LASST UNS ERFREUEN. | **Holy, Holy | Memorial Acclamation | Great Amen** • Music by Per Harling, 2004. © 2004 Augsburg Fortress. | **The Day of Resurrection** • Words by John of Damascus, 8th century; translated by John Mason Neale, 1862; alt. Music by Henry T. Smart, 1836. LANCASHIRE. | **Who Will Speak** • Words and music by Marty Haugen, 1993. Refrain adapted from a homily by Rev. Ray East. Words and music © 1993 GIA Publications.