



# FIFTH SUNDAY OF EASTER

MAY 18, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Doug Birkeland**

ALTAR CARE  
**Sharon Ray**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, May 18, 2025 • Fifth Sunday of Easter**

***Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.***

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **THANKSGIVING FOR BAPTISM**

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Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come.

**Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

**make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Water may be poured into  
the font as the presiding  
minister continues.*

## GATHERING HYMN

### Sing a New World into Being

*The assembly stands.*

Mary Louise Bringle wrote these words about building a new world of peace and justice where all are welcome. Bringle is professor of philosophy and religion and chair of the humanities division at Brevard College in Brevard, North Carolina. A teacher at heart and a theologian by training (with a Ph.D. from Emory University and an assortment of publications in pastoral theology), she began writing hymn texts in 1999. Her texts and translations are included in publications from numerous denominations, including Evangelical Lutheran Church of America, United Church of Canada, Roman Catholic, Mennonite, Episcopalian, and Church of Scotland. This anonymous American folk tune is named NETTLETON because it was attributed to Asahel Nettleton, a 19th-century evangelist. Although he is not believed to be the composer, his name continues to be used with this tune. It may be an old tune that was sung with "Go tell Aunt Rhody her old gray goose is dead." A similar melody exists in the African American spiritual tradition.

1. Sing a new world in - to be - ing. Sound a bold and hope - ful theme.  
2. Sing a new world in - to be - ing where each gen - der, class, and race  
3. Sing a new world in - to be - ing where the home - less find a home,  
4. Sing a new world in - to be - ing. Join the an - cient proph-et's cry

Find a tune for si - lent yearn - ings. Lend your voice and dare to dream:  
brings its rain - bow gifts and col - ors to God's lim - it - less em - brace;  
where no chil - dren ev - er hun - ger but are filled in God's sha - lom;  
for a time of health and plen - ty when all tears have been wiped dry;

Dream a church where all who wor - ship find their lives and loves be - long.  
where the lines that once di - vi - ded form in - stead the ties that bind.  
where all peo - ple work for jus - tice, where all hate and ven - geance cease.  
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.

Sing a new world in - to be - ing. Sing as Christ in - spires your song!  
Sing a new world in - to be - ing: risk trans - form - ing heart and mind!  
Sing a new world in - to be - ing: raise the har - mo - nies of peace.  
Sing a new world in - to be - ing: live the prom - ise you be - lieve!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE

### This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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## PRAYER OF THE DAY

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Let us pray.

*A brief silence is kept  
before the prayer.*

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

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### READING

ACTS 11:1-18

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A reading from Acts, the eleventh chapter.

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

Now the apostles and the brothers and sisters who were in Judea heard that the gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners, and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord, for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the gentiles the repentance that leads to life."

Word of God. Word of life.

**Thanks be to God.**

Praise the Lord!

**Praise the Lord from the heavens; praise the Lord in the heights!**

Praise God, all you angels; praise God, all you host!

**Praise God, sun and moon; praise God, all you shining stars!**

Praise God, you highest heavens and you waters above the heavens!

**Let them praise the name of the Lord, for the Lord commanded and they were created.**

God established them forever and ever; God fixed their bounds, which cannot be passed.

**Praise the Lord from the earth, you sea monsters and all deeps, fire and hail, snow and frost, stormy wind fulfilling God's command!**

Mountains and all hills, fruit trees and all cedars! Wild animals and all cattle, creeping things and flying birds!

**Kings of the earth and all peoples, princes and all rulers of the earth!**

Young men and women alike, old and young together!

**Let them praise the name of the Lord, for the Lord's name alone is exalted; the Lord's glory is above earth and heaven.**

God has raised up a horn for the people, praise for all God's faithful, for the people of Israel who are close to the Lord.

**Praise the Lord!**

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## READING

REVELATION 21:1-6

A reading from the book of Revelation, the twenty-first chapter.

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water as a gift from the spring of the water of life.

Word of God. Word of life.

**Thanks be to God.**

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

## GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

## Celtic Alleluia

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: Dear friends, God is love. So let us love one another. Being one with God, as God loves us, let us love.

All: **Refrain**

## HOLY GOSPEL

JOHN 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

*El Santo Evangelio según Juan, capítulo trece.*

The Holy Gospel according to John, the thirteenth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

When [Judas] had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

The assembly is seated.

## THE HOMILY

PASTOR DOROTHY

*The assembly stands.*

*This early ninth-century Latin hymn began "Ubi caritas et amor." It is associated with foot-washing on Maundy Thursday and grows out of John 13:34, "I give you a new commandment, that you love one another" and Matthew 18:20, "... where two or three are gathered in my name, I am there among them." Omer Westendorf created this paraphrase of the traditional Latin liturgical text in 1961. Westendorf spent his life in Cincinnati, Ohio. At the age of 20 he began his work as organist and choirmaster at St. Bonaventure Church and stayed there for the next 40 years. He wrote the light-hearted but serious Music Lessons for the Man in the Pew. The tune TWENTY-FOURTH appeared in John Wyeth's Repository of Sacred Music, Part Second (Harrisburg, 1813) and seven months earlier in Robert Patterson's Church Music (Cincinnati).*

*The lay assistant offers the prayers.*

*A brief silence.*

## Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail, there God is ev - er found;
2. With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3. Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4. Let strife a - mong us be un-known; let all con - ten - tions cease.
5. Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

## NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

**Your mercy is great.**

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places. Hear us, O God.

**Your mercy is great.**

Lead the world's governments and rulers to protect the most vulnerable among us. Guide the powerful toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God.

**Your mercy is great.**

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness, especially Del, Jean, Sandy, Don, Betty, Myrna, Tammy, Travis, and Gaynelle. Wipe away every tear. Hear us, O God.

**Your mercy is great.**

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God.

**Your mercy is great.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

We give thanks for all the saints whose lives bear witness to your redeeming love. Guide us by their example, until we join them in your eternal home. Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

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## **PASSING THE PEACE**

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*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (Y también contigo.)**

*The assembly is seated.*

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## **WELCOME AND ANNOUNCEMENTS**

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# Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

### OFFERTORY HYMN

#### Doxology for Easter

Praise God from whom all blessings flow; praise  
God, all creatures here below; Christ is risen! Alle-  
luia! Praise God for all that love has done; Cre-  
ator, Christ, and Spirit, One. Christ is risen! Alle-  
luia! Christ is risen, Alleluia! Alleluia!

*The assembly stands.*  
*This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.*

### OFFERING PRAYER

Let us pray.

**Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

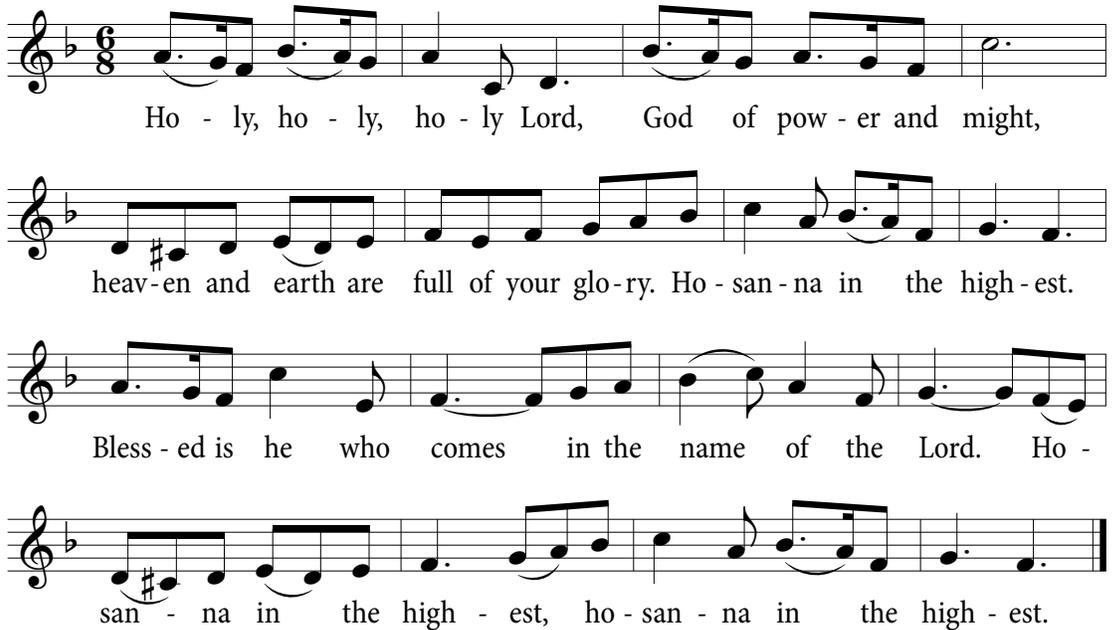
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

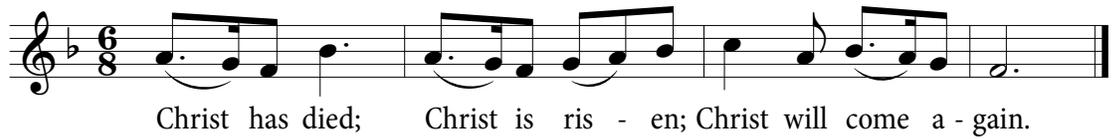
Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

## Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

### **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

### **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

## Great Amen



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## THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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## INVITATION TO HOLY COMMUNION

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Come to the table of grace. Receive the gift of new life.

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## COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

*All are welcome at this meal.*

*The assembly stands.*

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

## POST-COMMUNION CANTICLE

### The Day of Resurrection

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
 2. Now let the heavens be joy - ful! Let earth the song be - gin!

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 The world re-sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do - min - ion free,  
 let all things seen and un - seen their notes of glad-ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 for Christ the Lord has ris - en, our joy that has no end.

## PRAYER AFTER COMMUNION

Let us pray.

**Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.*  
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.  
**Amen.**

This text was written by pastor, scholar, professor, and author W. Russell Bowie in 1909, the same year that he was ordained as an Episcopal priest. Bowie wrote this hymn at the request of Presbyterian minister and social Gospel advocate Henry Sloane Coffin. It first appeared in 1910 in *Hymns of the Kingdom of God*, edited by Coffin and Ambrose White Vernon. The text draws on today's passage from Revelation as a challenge to believers today to oppose injustice and help build the city of God now. The Hymnal 1940 was the first publication to give this tune the name MORNING SONG, although it had appeared in numerous tunebooks and hymnals of the 19th and 20th centuries. The tune had been used as a setting for Isaac Watts's text, "Once More, My Soul, the Rising Day" in Wyeth's *Repository of Sacred Music*, Part Second (1813).

**SENDING HYMN**

**O Holy City, Seen of John**

1. O ho - ly cit - y, seen of John, where Christ, the Lamb, does  
 2. O shame to us who rest con - tent while lust and greed for  
 3. Give us, O God, the strength to build the cit - y that has  
 4. Al - read - y in the mind of God that cit - y is pre -

reign, with - in whose four - square walls shall come no  
 gain in street and shop and ten - e - ment wring  
 stayed too long a dream, whose laws are love, whose  
 pared: oh, how its splen - dor chal - leng - es the

night, nor need, nor pain, and where the tears are  
 gold from hu - man pain, and bit - ter lips in  
 ways are your own ways, and where the sun that  
 souls that great - ly dare, yes, bids us seize the

wiped from eyes that shall not weep a - gain.  
 deep de - spair cry, "Christ has died in vain!"  
 blaz - es is your grace for all our days.  
 whole of life and build its glo - ry there.

**DISMISSAL**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
 Go in peace. In Christ you are made new. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

# THE LIFE OF THE CHURCH

 **SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews) 

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## ANNOUNCEMENTS AND WEEKLY eNEWS

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This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

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## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

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**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

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## THIS WEEK

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**Do you or anyone you know** desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception is scheduled for Pentecost Sunday, June 8. There is nothing magical about membership, just the joy of being in community with others who love Jesus.

**King's Kindness Food Pantry** supplies the grocery needs of about 35 people in our community. We still accept your generous offerings of non-perishable food and hygiene items. With the federal government cuts, especially to the Oregon Food Bank, your contributions make a very real difference to our food-insecure neighbors.

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Grab another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

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## COMMUNITY EDUCATION

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**Community Education: (aka Bible Study)** continues on Wednesdays at 7 p.m. on Zoom. There are five weeks left in the ELCA study titled "Civic Life and Faith"—a timely topic! The materials are free and posted on the **church website** along with the Zoom link. Or, contact the office and we can get those printed and sent out. Invite a friend! They don't have to be Christ the King members.

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## GIVING

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There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



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## CRITICAL NEED FOR BLOOD DONORS

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- Every 2 seconds someone in the U.S. needs blood and/or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U.S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- The average red blood cell transfusion is approximately 3 units.
- A single car accident victim can require as many as 100 units of blood.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- One donation can help save more than one life.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at [redcrossblood.org](http://redcrossblood.org). Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.

# CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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