



HOLY COMMUNION
FIFTH SUNDAY OF EASTER
MAY 7, 2023

CHRIST THE KING
LUTHERAN CHURCH
CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Cody Schnauffer

ALTAR CARE
Ruth Cooley

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect

Sunday, May 7, 2023 • Fifth Sunday of Easter

As we continue to celebrate the 50 days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

Gathering

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured into
the font as the presiding
minister continues.*

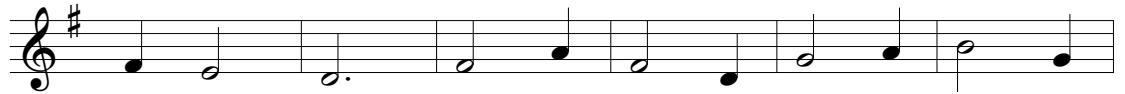
The assembly stands.

This hymn has its origins in an early Latin poem, Urbs beata Jerusalem, based on passages from Ephesians, 1 Peter, and Revelation. "Holy Zion" refers to the church transcendent, built of "living stones"—the saints of God. Henry Purcell composed this melody around 1680 for an anthem. It was later adapted as a hymn tune and named WESTMINSTER ABBEY to honor the London church where Purcell was organist from 1679 until his death in 1695.

Christ Is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, our head and
 2. To his tem - ple, where we call you, come, O Lord of
 3. Here be - stow on all your ser - vants what they seek from
 4. Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



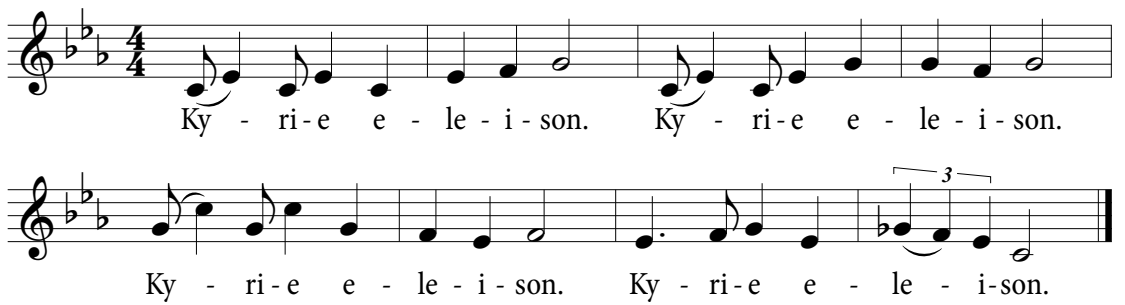
help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELEISON

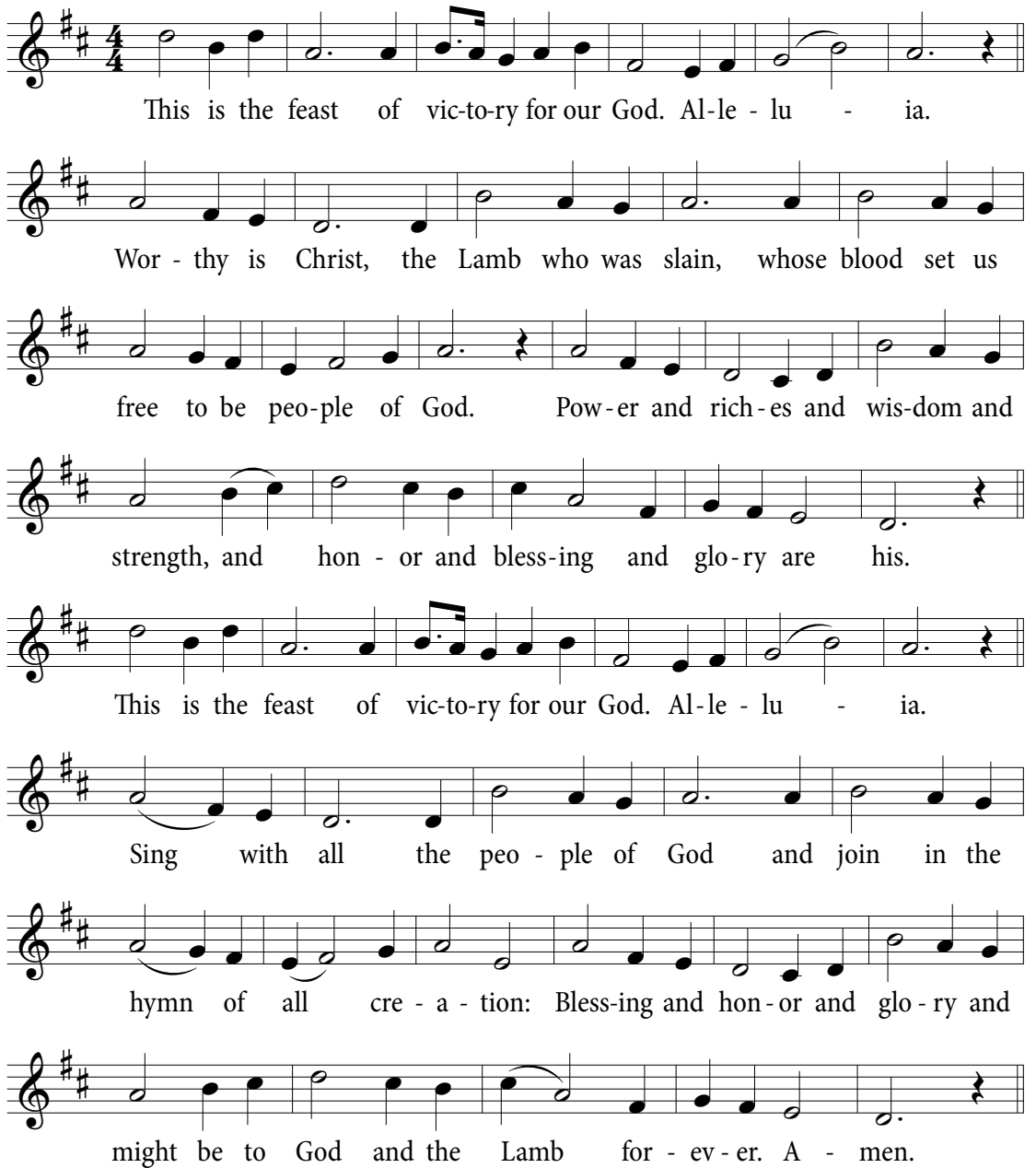


Musical notation for the Kyrie Eleison section. It consists of two staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. The second staff includes a triplet of eighth notes.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE

This Is the Feast



Musical notation for the Canticle of Praise section, titled "This Is the Feast". It consists of nine staves of music in a 4/4 time signature with a key signature of two sharps (F# and C#). The lyrics are: This is the feast of vic-to-ry for our God. Al-le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon - or and bless-ing and glo-ry are his. This is the feast of vic-to-ry for our God. Al-le - lu - ia. Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia.
Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow-er and rich-es and wis-dom and
strength, and hon - or and bless-ing and glo-ry are his.
This is the feast of vic-to-ry for our God. Al-le - lu - ia.
Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and
might be to God and the Lamb for - ev - er. A - men.

continued next page



A brief silence is kept before the prayer.

The assembly is seated.

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING

ACTS 7:55-60

A reading from Acts, the seventh chapter.

Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 31:1-5, 15-16

A reading from Psalm 31.

In you, O Lord, I seek refuge; do not let me ever be put to shame; in your righteousness deliver me.

Incline your ear to me; rescue me speedily. Be a rock of refuge for me, a strong fortress to save me.

You are indeed my rock and my fortress; for your name's sake lead me and guide me, take me out of the net that is hidden for me, for you are my refuge.

Into your hand I commit my spirit; you have redeemed me, O Lord, faithful God.

My times are in your hand; deliver me from the hand of my enemies and persecutors.

Let your face shine upon your servant; save me in your steadfast love.

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

READING

1 PETER 2:2-10

A reading from the First Letter of Peter, the second chapter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation is arranged in three systems, each with two parts: Cantor and All. The key signature is one sharp (F#) and the time signature is 2/4. The lyrics are 'Al - le - lu - ia!'.

System 1:
Cantor: *Refrain*
All: *Refrain*

System 2:
Cantor:
All:

System 3:
Cantor:
All:

Cantor: I am the way, the truth, and the life. No one comes to the Father except through me.

All: **Refrain**

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

El Santo Evangelio según Juan, capítulo quatorze.

The Holy Gospel according to John, the fourteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus said to the disciples:] "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

The assembly stands.

Swiss pastor Edmond L. Budry may have drawn his inspiration for this hymn from a German Advent poem set to Handel's triumphant music. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948. The tune JUDAS MACCABEUS is adapted from a chorus in Handel's oratorio of the same name.

Thine Is the Glory



1. Thine is the glo - ry, ris - en, con-quiring Son;
 2. Lo! Je - sus meets thee, ris - en from the tomb!
 3. No more we doubt thee, glo - rious Prince of life!



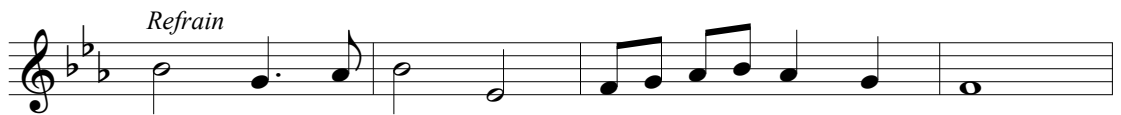
end - less is the vic - tory thou o'er death hast won!
 Lov - ing - ly he greets thee, scat - ters fear and doom.
 Life is naught with - out thee; aid us in our strife.



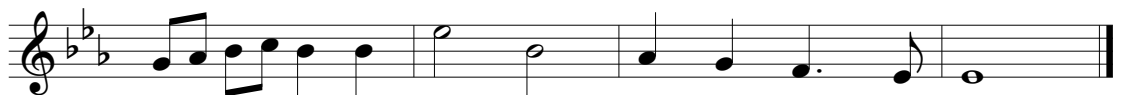
An - gels in bright rai - ment rolled the stone a - way,
 Let his church with glad - ness hymns of tri - umph sing;
 Make us more than con-querors, through thy death - less love;



kept the fold - ed grave-clothes where thy bod - y lay.
 for the Lord now liv - eth; death hath lost its sting!
 bring us safe through Jor - dan to thy home a - bove.



Refrain
 Thine is the glo - ry, ris - en, con-quiring Son;



end - less is the vic - tory thou o'er death hast won!

NICENE CREED

With the whole church, let us confess our faith.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

*The lay assistant
offers the prayers.*

A brief silence.

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

God of life, strengthen your church to proclaim your gospel even in times of trouble. As we remember Stephen, we give thanks for diaconal ministry. Bless all deacons and strengthen them for their bridge-building ministry between church and world. Hear us, O God.

Your mercy is great.

Creating God, you show your steadfast love through mighty waters, towering mountains, verdant fields, and arid deserts. Protect the earth's diverse habitats from the forces of pollution, erosion, extinction, and global warming. Hear us, O God.

Your mercy is great.

Mighty God, your Spirit guides us into all truth. Give wisdom to world and local leaders and organizations as they begin, build, or renew relationships. Strengthen leaders and aid organizations in areas needing to be rebuilt following conflict, unrest, or natural disaster. Hear us, O God.

Your mercy is great.

Loving God, you make your home among us. Abide with refugees, those experiencing homelessness, those fleeing war and poverty, and all who question if there is a home in your heart. We pray for all who are sick, especially Hal, Carol, Del and Suzanne, Jean, Joanne, Myrna and Jerry, and Betty. Hear us, O God.

Your mercy is great.

Assuring God, you accompany your people amid uncertainty and change. Uphold people in this community who have recently moved, changed jobs or schools, retired, or are going through transitions of any kind. Lead us in your ways. Hear us, O God.

Your mercy is great.

Here other intercessions
may be offered.

For what else do the people of God pray?

Renewing God, you gather the saints at your heavenly banquet. We give you thanks for the care shown us by those who have gone before us. Grant confidence and comfort for all awaiting the place you have prepared. Hear us, O God.

Your mercy is great.

The presiding minister
concludes the prayers.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

Online worshipers will
spend a few minutes in
breakout rooms. In-person
worshipers will have time
to greet one another.

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

Meal

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

Doxology for Easter

Praise God from whom all bless - ings flow; Praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God a - bove, you heaven - ly host; Praise
God and Christ and Ho - ly Ghost. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en! Al - le - lu - ai, Al - le - lu - ia!

OFFERING PRAYER

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. ... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation

Christ has died; Christ is ris - en; Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen

A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come and know Christ, broken and poured out for you.

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

Amen.

A 17th-century Jesuit collection published in Cologne, Germany, is the earliest known source of this Latin hymn. The hymn is firmly associated with this musical setting from a Magnificat by the Italian composer Palestrina.

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The strife is o'er, the bat - tle done,

the vic - to - ry of life is won;

the song of tri - umph has be - gun. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING BLESSING

Dios todopoderoso, Padre, † Hijo, e Espíritu Santo los bendiga ahora y siempre. Amén.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

Delores Dufner is an American sacred music composer, librettist, and organist whose works have been included in hymnals in the United States, Canada, the United Kingdom, and Australia. In 2017 Dufner received the Christus Rex ("Christ the King") award from Valparaiso University, Valparaiso, Indiana. The tune NETTLETON first appeared in John Wyeth's Repository of Sacred Music (1813). It may be an old tune that was sung with "Go tell Aunt Tabby her old gray goose is dead." It appears in more denominational hymnals than nearly any other early folk tune.

In-person and online worshipers are invited to spend a few moments greeting one another on the Zoom balcony.

SENDING HYMN

Sing a New Church



1. Sum-moned by the God who made us rich in our di-ver-si-ty,
 2. Trust the good-ness of cre-a-tion; trust the Spir-it strong with-in.
 3. Bring the hopes of ev-ery na-tion; bring the art of ev-ery race.



Gath-ered in the name of Je-sus, rich-er still in u-ni-ty.
 Dare to dream the vi-sion prom-ised, sprung from seed of what has been.
 Weave a song of peace and jus-tice; let it sound thru time and space.



Let us bring the gifts that dif-fer, and, in splen-did, var-ied ways,



Sing a new church in-to be-ing, one in faith and love and praise.

DISMISSAL

Go in peace. Serve the Risen One.
Thanks be to God.

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THE LIFE OF THE CHURCH

Find the latest news in our weekly e-newsletter.

Visit tigardlutherans.com/enews to read past issues and to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom “doors” open at 10 a.m. at the following link:

<https://us02web.zoom.us/j/86517107296?pwd=aVZpWFV0b0QzbFF6ZFVPTDFsL0FZQT09>

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

CRISTO REY

Hermanos y hermanas, ven a celebrar la misa bilingüe el segundo y el cuarto domingo de cada mes a las 5 p.m. Gracias a Dios!

Brothers and sisters, worship at bilingual mass the second and fourth Sundays of every month at 5 p.m. You don't have to speak Spanish. The service is printed in both languages.

PRAYER REQUESTS

We continue to pray for one another. When you have a prayer request, there are several ways you can communicate that with us. Please call the church office (503-639-2789), send an email to ctkoffice@tigardlutherans.com, call Pastor Dorothy's cell phone (503-849-6383), or visit tigardlutherans.com and click on the Communication tab.

ADULT EDUCATION

Book of Faith: Matthew meets on Wednesdays at 7 p.m. on Zoom.

<https://us02web.zoom.us/j/86055244817?pwd=UVhncIBGWHYzNENDN2FzZEVlQ2xUdz09>

Phone-in # **1-253-215-8782**

Meeting ID **860 5524 4817** Password **347647**

Reckoning with Racism is on hiatus.

Coming soon: a series of adult forums on our worship practices: music, movement, lectionary, hymnody, texts, and much more.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through our third-party giving platform, Vanco, by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224
www.tigardlutherans.com

Rev. Dorothy Cottingham Pastor
pastordorothy@tigardlutherans.com | 503-639-2789 ext. 102

Tim Ditch Director of Music and Parish Administrator
ctkoffice@tigardlutherans.com | 503-639-2789 ext. 101



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.

