



FIFTH SUNDAY OF EASTER

MAY 3, 2026

CHRIST THE KING
LUTHERAN CHURCH

CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER
Pastor Dorothy Cottingham

DIRECTOR OF MUSIC
Tim Ditch

CANTOR
Paul Gonzales

LAY ASSISTANT
Kathleen Larsen

ALTAR CARE
Kathleen Larsen

Welcome to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at www.tigardlutherans.com/connect.

Sunday, May 3, 2026 • Fifth Sunday of Easter

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

GATHERING

INVOCATION

¡Aleluya! ¡Cristo ha resucitado!

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia! (Cristo ha resucitado, en verdad. ¡Aleluya!)

En el nombre de Dios, Creador, Redentor y Sabiduría Santa. Amén.

In the name of God, Creator, ✚ Redeemer, and Holy Wisdom. **Amen.**

THANKSGIVING FOR BAPTISM

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

*The assembly stands.
All may make the sign of
the cross, the sign that is
marked at baptism, as the
presiding minister begins.*

*Water may be poured
into the font as the
presiding minister continues.*

The assembly stands.

Samuel John Stone based this 1866 hymn on Article Nine of the Apostles' Creed, to defend accepted church dogma against the attacks of Bishop John William Colenso. This was one of 12 hymns that Stone wrote to explain the High Church position in this controversy. Stone was born at Staffordshire, England, while his father was priest to the poorest parish in England. After completing his education, he succeeded his father at St. Paul's, Haggerston, London, where he remained for 20 years. Samuel Sebastian Wesley composed the tune AURELIA in 1864. It appeared with a variety of texts that same year. It has been closely associated with Stone's text since appearing together in Hymns Ancient and Modern (1868).

The Church's One Foundation



1. The Church-'s one foun-da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - ery na - tion, yet one o'er all the earth,
3. Through toil and trib - u - la - tion and tu - mult of her war,
4. Yet she on earth has u - nion with God, the Three - in - One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - ery grace en - dued.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

*A brief silence is kept
before the prayer.*

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

READING

ACTS 7:55-60

*Stephen was one of the seven
men chosen by the apostles
to serve tables so that the
apostles could be free to
serve the word (Acts 6:1-6).
Stephen does more than
distribute food, however.
For his preaching of God's
word, he becomes the first
martyr of the faith.*

A reading from Acts, the seventh chapter.

Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God. Word of life.

Thanks be to God.

RESPONSORIAL PSALM

PSALM 31:1-5, 15-16

A reading from Psalm 31.

In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness. Incline your ear to me; make haste to deliver me.

Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your name, lead me and guide me.

Take me out of the net that they have secretly set for me, for you are my tower of strength.

Into your hands I commend my spirit, for you have redeemed me, O Lord, God of truth.

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Let your face shine upon your servant; save me in your steadfast love."

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

A reading from the first letter of Peter, the second chapter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner,”

and

“A stone that makes them stumble and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Word of God. Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

PASTOR DOROTHY

GOSPEL ACCLAMATION

The assembly stands to greet the Holy Gospel.

The musical notation is for the Gospel Acclamation 'Alleluia!' in 2/4 time. It consists of two staves of music. The first staff has three measures: the first is labeled 'Refrain Cantor:', the second 'All:', and the third 'Cantor:'. The second staff has three measures: the first is labeled 'All:', the second 'Cantor:', and the third 'All:'. The lyrics 'Al - le - lu - ia!' are written below the notes in each measure.

CANTOR: I am the way, the truth, and the life. No one comes to the Father except through me.

ALL: **Refrain**

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

El Santo Evangelio según Juan, capítulo catorce.

The Holy Gospel according to John, the fourteenth chapter.

Gloria to you, O Lord. (¡Gloria a ti, oh Señor!)

[Jesus said to the disciples:] "Do not let your hearts be troubled. Believe in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

El Evangelio del Salvador.

The Gospel of the Savior.

Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)

The assembly is seated.

The assembly stands.

Timothy Dudley-Smith wrote this text in 1961. He was educated at Pembroke College and Ridley Hall, Cambridge. He served the Church of England from his ordination in 1950 until his retirement in 1992. He also edited a Christian magazine, *Crusade*, which was founded after Billy Graham's 1955 London crusade. Dudley-Smith began writing comic verse while a student at Cambridge; he did not begin to write hymns until the 1960s. *SLANE* is an old Irish folk tune associated with the ballad "With My Love on the Road" in Patrick W. Joyce's *Old Irish Folk Music and Songs* (1909). *SLANE* is named for a hill in County Meath, Ireland, where St. Patrick's lighting of an Easter fire—an act of defiance against the pagan king Loegaire (fifth century)—led to his unlimited freedom to preach the gospel in Ireland.

The lay assistant offers the prayers.

A brief silence.

HYMN OF THE DAY

Christ Be My Leader

1. Christ be my lead - er by night as by day;
2. Christ be my teach - er in age as in youth,
3. Christ be my Sav - ior in calm as in strife;

safe through the dark - ness, for he is the way.
drift - ing or doubt - ing, for he is the truth.
death can - not hold me, for he is the life. Nor

Glad - ly I fol - low, my fu - ture his care,
Grant me to trust him; though shift - ing as sand,
dark - ness nor doubt - ing nor sin and its stain can

dark - ness is day - light when Je - sus is there.
doubt can - not daunt me; in Je - sus I stand.
touch my sal - va - tion: with Je - sus I reign.

THE APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,
receive our prayer.

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,
receive our prayer.

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,
receive our prayer.

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially Del, Jean, Sandy, Don, Mark, Cecilia, Nancy, Betty, Myrna, and Gaynelle. Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,
receive our prayer.

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,
receive our prayer.

*Here other intercessions
may be offered.*

For what else do the people of God pray?

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,
receive our prayer.

*The presiding minister
concludes the prayers.*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

PASSING THE PEACE

La paz del Señor sea siempre con ustedes.

The peace of the Lord be with you always.

And also with you. (Y también contigo.)

The assembly is seated.

WELCOME AND ANNOUNCEMENTS

MEAL

PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

OFFERTORY HYMN

The assembly stands.

This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune LASST UNS ERFREUEN, with alleluias and resurrection proclamations added. Like many other hymn tunes, LASST UNS ERFREUEN is believed to have its roots in a folk song.

Doxology for Easter

Praise God from whom all bless - ings flow; praise
God, all crea-tures here be - low; Christ is ris - en! Al - le -
lu - ia! Praise God for all that love has done; Cre -
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -
lu - ia! Christ is ris - en, Al-le - lu - ia! Al-le - lu - ia!

OFFERING PRAYER

Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

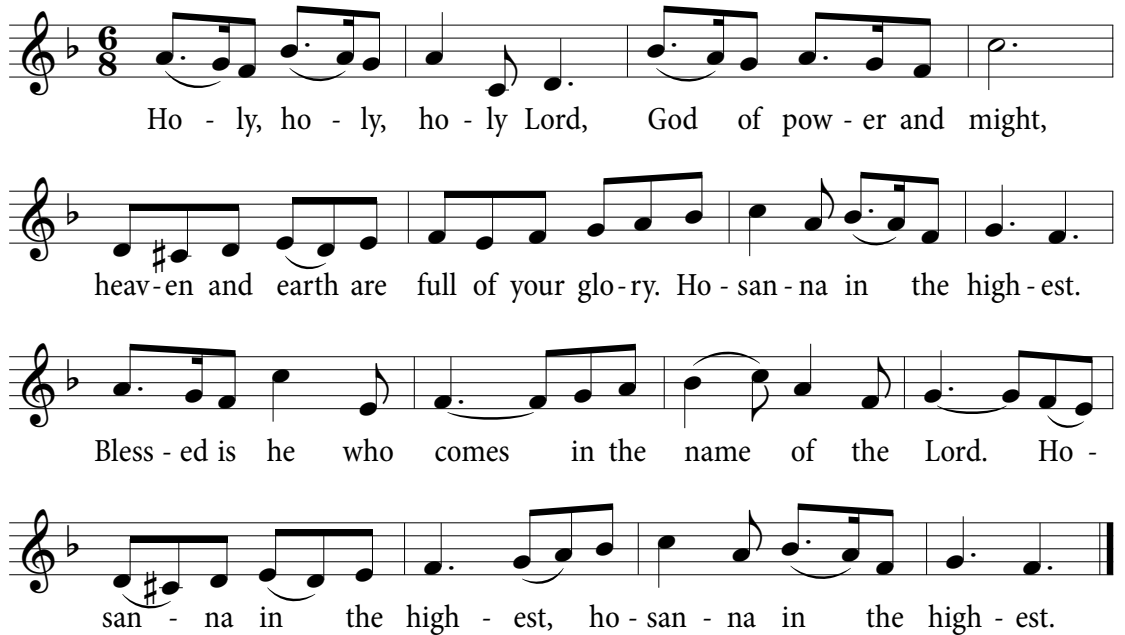
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Great Amen



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO HOLY COMMUNION

All are welcome at this meal.

Come to the table of new life. Receive the risen Lord.

DISTRIBUTION

COMMUNION BLESSING

The assembly stands.

May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting. **Amen.**

John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.

POST-COMMUNION CANTICLE

The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Now let the heavens be joy - ful! Let earth the song be - gin!



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 The world re - sound in tri - umph, and all that is there - in;



From death to life e - ter - nal, from sin's do - min - ion free,
 let all things seen and un - seen their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
 for Christ the Lord has ris - en, our joy that has no end.

PRAYER AFTER COMMUNION

Holy One,
through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

SENDING BLESSING

Dios todopoderoso, Creador, † Redentor, y Sabadurío Santo, los bendiga ahora y siempre.
 Almighty God, Creator, † Redeemer, and Holy Wisdom, bless you now and forever.
Amen.

SENDING HYMN

Sing a New World into Being

Mary Louise Bringle wrote these words about building a new world of peace and justice where all are welcome. Bringle is professor of philosophy and religion and chair of the humanities division at Brevard College in Brevard, North Carolina. A teacher at heart and a theologian by training (with a Ph.D. from Emory University and an assortment of publications in pastoral theology), she began writing hymn texts in 1999. Her texts and translations are included in publications from numerous denominations, including Evangelical Lutheran Church of America, United Church of Canada, Roman Catholic, Mennonite, Episcopalian, and Church of Scotland. This anonymous American folk tune is named NETTLETON because it was attributed to Asahel Nettleton, a 19th-century evangelist. Although he is not believed to be the composer, his name continues to be used with this tune. It may be an old tune that was sung with "Go tell Aunt Rhody her old gray goose is dead." A similar melody exists in the African American spiritual tradition.



1. Sing a new world in - to be - ing. Sound a bold and hope - ful theme.
2. Sing a new world in - to be - ing where each gen - der, class, and race
3. Sing a new world in - to be - ing where the home - less find a home,
4. Sing a new world in - to be - ing. Join the an - cient proph-et's cry



Find a tune for si - lent yearn - ings. Lend your voice and dare to dream:
brings its rain - bow gifts and col - ors to God's lim - it - less em - brace;
where no chil - dren ev - er hun - ger but are filled in God's sha - lom;
for a time of health and plen - ty when all tears have been wiped dry;



Dream a church where all who wor - ship find their lives and loves be - long.
where the lines that once di - vi - ded form in - stead the ties that bind.
where all peo - ple work for jus - tice, where all hate and ven - geance cease.
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.



Sing a new world in - to be - ing. Sing as Christ in - spires your song!
Sing a new world in - to be - ing; risk trans - form - ing heart and mind!
Sing a new world in - to be - ing; raise the har - mo - nies of peace.
Sing a new world in - to be - ing; live the prom - ise you be - lieve!



DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

THE LIFE OF THE CHURCH

➔ **SUBSCRIBE** to our weekly eNews and read past issues here: tigardlutherans.com/enews 

ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

Zoom "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

THIS WEEK

In our prayers. The Evangelical Lutheran Church in America's Presiding Bishop Yehiel Curry, Vice President Imran Sadhiqi, Secretary Rev. CeeCee Mills, and the 65-member Conference of Bishops as the church embarks on a new era of reckoning with racism and other threats from without and within the church.

Packed with Pride gratefully accepts non-perishable food and hygiene donations. You may leave them in the donation barrel outside the office door or in the donation basket in the Sanctuary. Thank you for your generosity.

We continue to collect change and loose bills for the laundry ministry of Just Compassion. Drop your donation in the plastic washing machine on the table in the entry. Or send along an extra amount with your regular gift to the church and mark it clearly for "laundry."

Pick up a blue BottleDrop bag for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$900 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

ADULT BIBLE STUDY

Wednesday evening Bible Study has resumed. Join us any week at 7 p.m. on Zoom. The texts are available by contacting Pastor Dorothy.

COMING UP

Cristo Rey Spanish worship is at 5 p.m. May 10 and May 24 (Pentecost). Did you know that in Mexico and Central America Mother's Day is celebrated on May 10 every year? This year May 10 just happens to fall on a Sunday. Join us at 5 p.m. on May 10 to celebrate Mother's Day en español.

Bring your kids to church day, May 10. We can celebrate more than mothers...let's celebrate one another. No special program, no special recognition, just a celebration of our many blessings! Bring your big and little kids on this day.

The Day of Pentecost is May 24—the 50th day after the resurrection and the promised paraclete (helper) arrives in Jerusalem in wind and fire. Come, celebrate the Holy Spirit of Wisdom and Truth. **WEAR RED!**

CHILDREN'S MESSAGE SERIES

During the season of Easter, the children will learn some of the best-known biblical stories and maybe a little song to sing. Come and see!

The colors of the paraments (altar cloths) and vestments (worn by the pastor) have changed again, this time to gold and white—symbols of wealth and purity. Our wealth is in our relationships with God, one another, and all of creation. There is a simple children's board book that names some of the "churchy" things and the church festivals and the churchy stuff we do. Ask Pastor Dorothy to borrow the copy.

GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website tigardlutherans.com and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



CHRIST THE KING LUTHERAN CHURCH CRISTO REY IGLESIA LUTERANA

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Tim Ditch Director of Music and Parish Administrator
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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

No matter what your life experience is or has been, you are a child of God and you are welcome here.

Por lo tanto, recibí los unos a los otros, como también Cristo nos recibió, para gloria de Dios. Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creyendo que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.



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