



# FOURTH SUNDAY OF EASTER

MAY 11, 2025

**CHRIST THE KING**  
LUTHERAN CHURCH  

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CRISTO REY IGLESIA LUTERANA

PRESIDING MINISTER  
**Pastor Dorothy Cottingham**

DIRECTOR OF MUSIC  
**Tim Ditch**

CANTOR  
**Paul Gonzales**

LAY ASSISTANT  
**Kathleen Larsen**

ALTAR CARE  
**Kathleen Larsen**

**Welcome** to Christ the King Lutheran Church/Cristo Rey Iglesia Luterana. Whether you are worshiping in person or online, we're glad you are here! Please fill out a Connection Card and drop it in the offering plate or complete it online at [www.tigardlutherans.com/connect](http://www.tigardlutherans.com/connect)

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## **Sunday, May 11, 2025 • Fourth Sunday of Easter**

*The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

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This worship service is being recorded and will be available on Facebook, YouTube, and the church website.

When indicated, please stand as you are able.

The assembly reads the **bold print**.

## *Gathering*

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### **THANKSGIVING FOR BAPTISM**

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Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of + the One who was, who is, and who is to come.

**Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

**make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

**make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

**Amen.**

*The assembly stands.  
All may make the sign of  
the cross, the sign that is  
marked at baptism, as the  
presiding minister begins.*

*Water may be poured into  
the font as the presiding  
minister continues.*

*The assembly stands.*

*The origin of this Latin hymn is unknown, although its earliest source is a 1695 Jesuit hymnbook from Cologne, Germany. Francis Pott translated this Latin text in 1861 for his Hymns Fitted to the Order of Common Prayer. Giovanni Perluigi Sante da Palestrina composed the melody from which this tune was adapted for his "Magnificat Tertii Toni" (1591). It was arranged for this text and entitled VICTORY by William Henry Monk for Hymns Ancient and Modern (1861).*

## GATHERING SONG

ELW 366

### The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done; now is the vic - tor's
2. The powers of death have done their worst; Je - sus their le - gions
3. The three sad days have quick - ly sped, Christ ris - es glo - rious
4. Lord, by the stripes which wound - ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

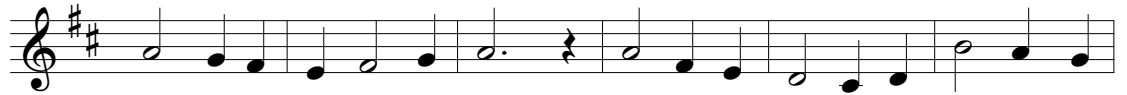
## This Is the Feast



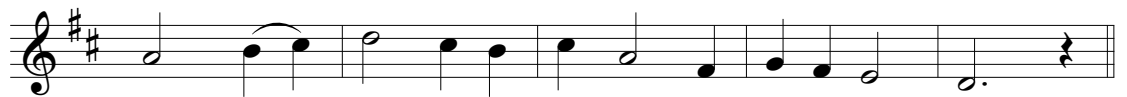
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon - or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

*A brief silence is kept  
before the prayer.*

*The assembly is seated.*

*Dorcas was a faithful and  
devoted woman of charity  
in the community of Joppa.  
Her kindness and her work  
with clothing were well-  
known, especially to the  
widows in town. When she  
fell ill and died, Peter raised  
her back to life through  
the power of prayer.*

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## PRAYER OF THE DAY

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Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Word

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### READING

ACTS 9:36-43

A reading from Acts, the ninth chapter.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them, and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God. Word of life.

**Thanks be to God.**

This setting by Marty Haugen was commissioned by Ken Mervine and St. Ann's Church, Raritan, New Jersey, where Mervine was music director. Haugen was not attempting a direct translation of Psalm 23, but a version that would serve as an alternative. He says that "after several attempts to construct a refrain closer to the original text," his wife, Mary, suggested "making 'shepherd' a verb rather than a noun, as it might be an easier way for communities far from sheep and shepherds to understand the image.

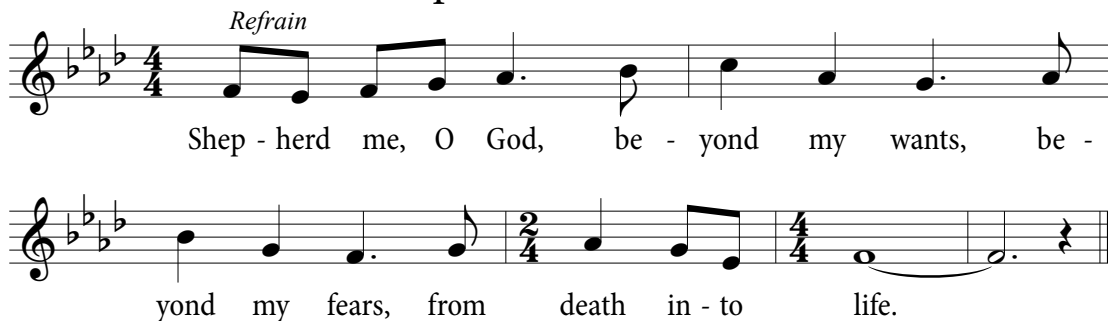
Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

## RESPONSORIAL PSALM

PSALM 23

### Shepherd Me, O God

*Refrain*



Shep - herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

CANTOR God is my shepherd, so nothing shall I want. I rest in the meadows of faithfulness and love. I walk by the quiet waters of peace.

ALL **Refrain**

CANTOR Gently you raise me and heal my weary soul. You lead me by pathways of righteousness and truth. My spirit shall sing the music of your name.

ALL **Refrain**

CANTOR Though I should wander the valley of death, I fear no evil, for you are at my side. Your rod and your staff, my comfort and my hope.

ALL **Refrain**

CANTOR You have set me a banquet of love in the face of hatred, crowning me with love beyond my power to hold.

ALL **Refrain**

CANTOR Surely your kindness and mercy follow me all the days of my life. I will dwell in the house of my God forevermore.

ALL **Refrain**

## READING

REVELATION 7:9-17

A reading from the book of Revelation, the seventh chapter.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Word of God. Word of life.

**Thanks be to God.**

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## CHILDREN'S MESSAGE

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PASTOR DOROTHY

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## GOSPEL ACCLAMATION

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*The assembly stands to greet the Holy Gospel.*

**Celtic Alleluia**

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Cantor: "The sheep of my flock," says the Lord, "hearing my voice, they will listen. They will follow me, for I know them; they are mine."

All: **Refrain**

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## HOLY GOSPEL

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JOHN 10:22-30

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

*El Santo Evangelio según Juan, capítulo diez.*

The Holy Gospel according to John, the tenth chapter.

**Glorify to you, O Lord. (¡Gloria a ti, oh Señor!)**

At that time the Festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me, but you do not believe because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father's hand. The Father and I are one."

*El Evangelio del Salvador.*

The Gospel of the Savior.

**Praise to you, O Christ. (¡Alabanza a ti, oh Cristo!)**

*The assembly is seated.*

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## THE HOMILY

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PASTOR DOROTHY

The assembly stands.

Hymnwriter Carolyn Winfrey Gillette wrote this text in 2011 for Good Shepherd Sunday. Gillette has been a pastor in rural, small town, suburban, and city churches; she has also served as a hospice chaplain, a hospital chaplain, and a school bus aide helping children with special needs. She has written more than 400 hymns. *PUER NOBIS NASCITUR* was adapted by Michael Praetorius (1571-1621) from an older carol. Largely self-taught, Praetorius became a prolific author and composer and an innovator in using both harmony and counterpoint. This tune was the setting for "Begorn ist Gottes Söhnelein" in the fourth volume of his *Musae Sioniae* (1609). The 12 volumes of that massive work included 1,200 choral arrangements in a variety of styles.

## HYMN OF THE DAY

### Good Shepherd, We Are Not Alone

1. Good Shep - herd, we are not a - lone, for you pro -  
2. An - oth - er Shep - herd might turn back and flee at  
3. A thief may well de - stroy and steal, but you, Good  
4. You gath - er sheep from far and wide— from folds we

tect and love your own. And we, re - spond - ing,  
dan - ger's first at - tack; but you laid down your  
Shep - herd, save and heal. You lead your sheep to  
know and from out - side. One flock, one Shep - herd,

know your voice; we hear you call - ing and re - joice.  
ver - y life— a lov - ing shep - herd's sac - ri - fice.  
pas - ture land, to life a - bun - dant, by your hand.  
there will be— a lov - ing, blest com - mu - ni - ty.

## NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

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## **PRAYERS OF INTERCESSION**

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*The lay assistant  
offers the prayers.*

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God.

**Your mercy is great.**

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with your whole creation. Hear us, O God.

**Your mercy is great.**

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God.

**Your mercy is great.**

You shepherd and guard your people. Grant your servant, Pope Leo, grace to follow in the footsteps of the Good Shepherd, to preach the Gospel with boldness, to build up your people in unity and peace, and to serve them with humility and love. Hear us, O God.

**Your mercy is great.**

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold in your shepherding care all who are in any need, especially Jean, Sandy, Don, Betty, Myrna, Tammy, Travis, Gaynelle, and Del. Hear us, O God.

**Your mercy is great.**

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their mothers are difficult, and console all who grieve the loss of mother figures and all who long to be mothers. Hear us, O God.

**Your mercy is great.**

*Here other intercessions  
may be offered.*

For what else do the people of God pray?

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God.

**Your mercy is great.**

*The presiding minister  
concludes the prayers.*

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

The assembly is seated.

The assembly stands.

This is a paraphrase of a text written by Thomas Ken in 1674. He wrote many hymns, but is best known for his morning, evening, and midnight hymns, each ending with this doxology. He was a man of conscience and independent mind who did not shirk from confrontations with royalty. In 1688, he refused to read King James II's Declaration of Indulgence in the churches, which granted greater religious freedom in England, and was briefly imprisoned in the Tower of London. Ken's doxology text is set here to the tune *LASST UNS ERFREUEN*, with alleluias and resurrection proclamations added. Like many other hymn tunes, *LASST UNS ERFREUEN* is believed to have its roots in a folk song.

## PASSING THE PEACE

*La paz del Señor sea siempre con ustedes.*

The peace of the Lord be with you always.

**And also with you. (*Y también contigo.*)**

## WELCOME AND ANNOUNCEMENTS

## Meal

## PREPARE OUR TITHES AND OFFERINGS AND OUR TABLES

## OFFERTORY HYMN

### Doxology for Easter

Praise God from whom all bless - ings flow; praise  
God, all crea-tures here be - low; Christ is ris - en! Al - le -  
lu - ia! Praise God for all that love has done; Cre -  
a - tor, Christ, and Spir - it, One. Christ is ris - en! Al - le -  
lu - ia! Christ is ris - en, Al-le - lu - ia! Al-le - lu - ia!

## OFFERING PRAYER

Let us pray.

**Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

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## THE GREAT THANKSGIVING

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

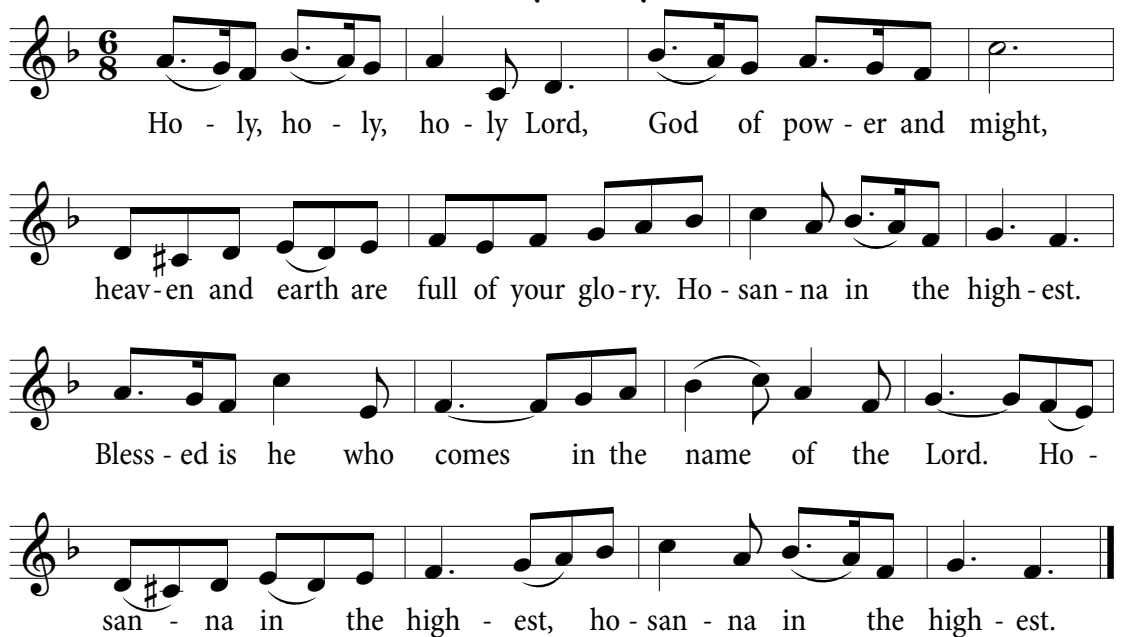
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## PROPER PREFACE

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER

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Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

### Memorial Acclamation



O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### Great Amen



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### THE LORD'S PRAYER

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

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### INVITATION TO HOLY COMMUNION

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Come to the table of grace. Receive the gift of new life.

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### COMMUNION BLESSING

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May the body and blood of our Lord and Savior, Jesus the Christ, strengthen you and keep you to life everlasting.

**Amen.**

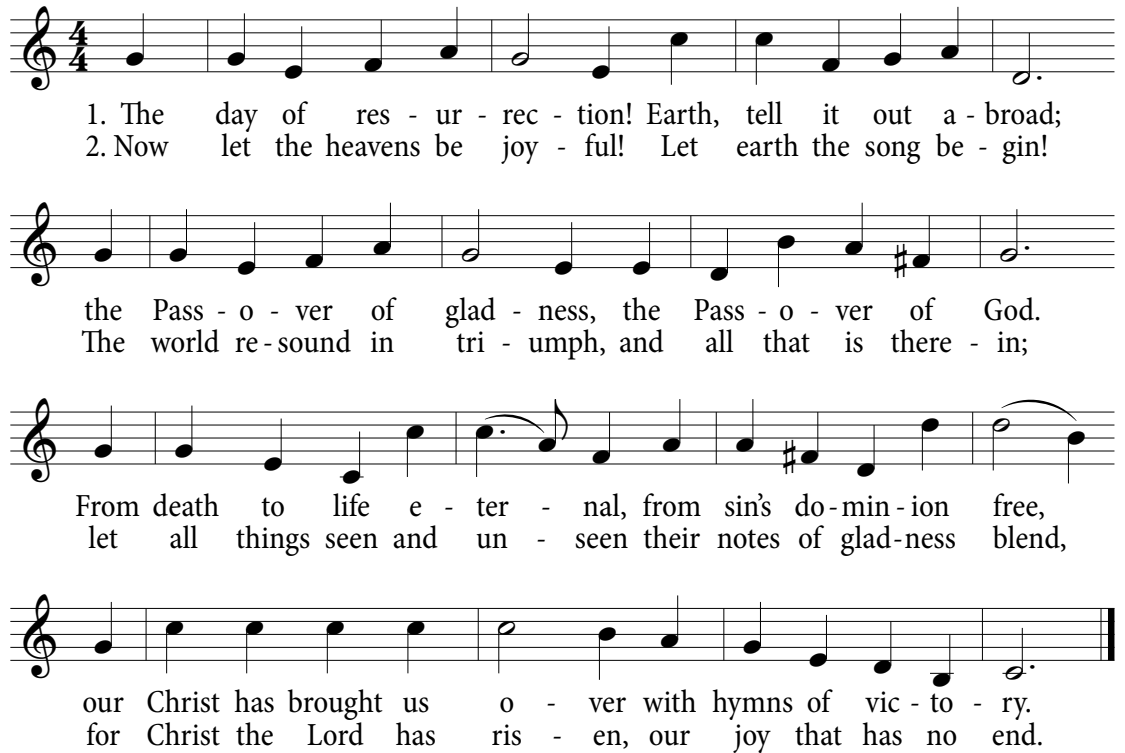
*All are welcome at this meal.*

*The assembly stands.*

*John of Damascus, an 8th-century monk and poet, wrote the "Golden Canon for Easter," from which this hymn is derived. John Mason Neale translated the entire canon, but the present hymn is only a portion of it, from Ode I. In Greek churches, the hymn traditionally is sung at a midnight service on Easter Eve as worshipers light candles. Henry Thomas Smart composed the tune LANCASHIRE in 1836. It is named for the English county in which Smart served as organist.*

## POST-COMMUNION CANTICLE

### The Day of Resurrection



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
 2. Now let the heavens be joy - ful! Let earth the song be - gin!

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 The world re-sound in tri - umph, and all that is there - in;

From death to life e - ter - nal, from sin's do-min-ion free,  
 let all things seen and un - seen their notes of glad-ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 for Christ the Lord has ris - en, our joy that has no end.

## PRAYER AFTER COMMUNION

Let us pray.

**Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

## SENDING BLESSING

*Dios todopoderoso, Creador, ✠ Redentor, y Sabaduría Santo, los bendiga ahora y siempre. Almighty God, Creator, ✠ Redeemer, and Holy Wisdom, bless you now and forever. Amen.*

Sylvia Dunstan wrote this hymn based on the Revelation 7 text to accompany a sermon preached for a small, struggling congregation. It was intended to encourage them to identify with the saints and to persevere as a community of faith. Dunstan had written poetry since her school days, but a professor at Emmanuel College at the University of Toronto, Canada, encouraged her to write hymn texts. Dunstan received master of divinity and master of theology degrees from that institution. ST. THOMAS was published in Aaron William's *New Universal Psalmist* in 1770. It was adapted from a longer tune called HOLBORN.

## SENDING HYMN

### O Saints in Splendor Sing

1. O saints in splen - dor sing the praise of God Most High.  
 2. Robed in bap - tis - mal grace a - mid the world's de - spair,  
 3. Those saints who went be - fore pre - pared for us the way;  
 4. O wor - thy is the Lamb! the Lamb that once was slain!

Through trib - u - la - tion you have come, through blood been sanc - ti - fied.  
 pro - claim the glo - ry of our God whose love has con - quered fear.  
 the church ex - pec - tant, yet to come, re - lies on us to - day.  
 Of hon - or, bless - ing, thanks, and praise, lift up the glad re - frain!

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

# THE LIFE OF THE CHURCH



**SUBSCRIBE** to our weekly eNews and read past issues here: [tigardlutherans.com/enews](http://tigardlutherans.com/enews)



## ANNOUNCEMENTS AND WEEKLY eNEWS

This is an abbreviated list of announcements. Be sure to read the weekly eNews for complete coverage of this week's news. Follow the link or QR code in the box above to subscribe.

## WORSHIP IN PERSON AND ON ZOOM SUNDAY AT 10:30 A.M.

**Zoom** "doors" open at 10 a.m.

Phone-in # **1-253-215-8782**

Meeting ID **865 1710 7296** Password **299944**

## THIS WEEK

**Blessed Mother's Day** to all who celebrate the day. Remembering that mothering is more than giving birth, some relationships are easy and some are not. This day we thank God for the gift of life given to us at our birth and for the gift of adoption into the family of God that became ours at baptism. No matter the relationship with our earthly mother, our mothering God gives us new life, recreating us to live as family in the eternal kin-dom.

**Do you or anyone you know** desire to become a member of Christ the King? Please contact Pastor Dorothy. New-member reception is scheduled for Pentecost Sunday, June 8. There is nothing magical about membership, just the joy of being in community with others who love Jesus.

**King's Kindness Food Pantry** continues to serve our neighbors in need. You can put your gifts in the basket in the Sanctuary or in the bin outside the offices (under the covered entry).

**We continue to collect change and loose bills** for the laundry ministry of Just Compassion. Just drop a couple dollars in the plastic "washing machine" on the table in the entry. Or send along an extra amount with your regular gift and mark it clearly for "laundry."

**Grab another blue BottleDrop bag** for your personal use and benefit Christ the King/Cristo Rey. To date you have deposited more the \$500 worth of cans and bottles. Keep up the good work for the environment and for our ministries here. Simply return the filled bag to any BottleDrop location and scan the barcode.

## ADULT EDUCATION

**This is the week! Bible Study begins on Wednesday, May 14 at 7 p.m. on Zoom.** It's a six-week ELCA study titled "Civic Life and Faith"—a timely topic! If you haven't downloaded your materials, or need assistance with that, please let us know. They are free and posted on the [church website](http://tigardlutherans.com) along with the Zoom link. Or, contact the office and we can get those printed and sent out.

## GIVING

There are several ways to share your tithes and offerings:

- Place your offering in the plate on Sunday morning.
- Mail a check to the church office (11305 SW Bull Mountain Rd., Tigard, OR 97224).
- Use your bank's online bill-pay service.
- Set up a recurring or single payment through Vanco by visiting our website [tigardlutherans.com](http://tigardlutherans.com) and clicking on the **Donate** tab.
- Scan the QR code (right) with your mobile device to go directly to our giving page.



## CRITICAL NEED FOR BLOOD DONORS

- Every 2 seconds someone in the U.S. needs blood and or platelets.
- Approximately 29,000 units of red blood cells are needed every day in the U. S.
- Nearly 5,000 units of platelets and 6,500 units of plasma are needed daily in the U.S.
- The average red blood cell transfusion is approximately 3 units.
- A single car accident victim can require as many as 100 units of blood.
- Blood and platelets cannot be manufactured; they can only come from volunteer donors.
- One donation can help save more than one life.

Please consider donating blood at the Red Cross Blood Drive held here every Friday. Schedule an appointment at [redcrossblood.org](http://redcrossblood.org). Use the find-a-drive code **1TRTiga** to see the schedule here at CTK.



# CHRIST THE KING

## LUTHERAN CHURCH

### CRISTO REY IGLESIA LUTERANA

11305 SW Bull Mountain Road • Tigard, OR 97224

[www.tigardlutherans.com](http://www.tigardlutherans.com)

**Rev. Dorothy Cottingham** Pastor

[pastordorothy@tigardlutherans.com](mailto:pastordorothy@tigardlutherans.com) | 503-639-2789 ext. 102

**Tim Ditch** Director of Music and Parish Administrator

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.** Romans 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana is a community of children of God who are seeking to know God by following the teachings of Jesus Christ, who welcomed all.

This community of faith is enriched and strengthened by diversity. We welcome all to share in the life and ministries of worship, sacraments, responsibilities, leadership, and blessings of participation in this congregation. We are committed to the work of racial equity.

Believing that God's unbounded love and grace are offered to all and meant to be shared and celebrated by all, we embrace differences of age, race, ethnicity, language, gender identity and expression, sexual orientation, physical and mental abilities, appearance, economic status, marital status, and family situation.

**No matter what your life experience is or has been, you are a child of God and you are welcome here.**

**Por lo tanto, recibíos los unos a los otros, como también Cristo nos recibió, para gloria de Dios.** Romanos 15:7

Christ the King Lutheran Church/Cristo Rey Iglesia Luterana es una comunidad de hijos e hijas de Dios que buscan conocer a Dios siguiendo las enseñanzas de Jesucristo, quien ampara a todos.

Esta comunidad de fe se enriquece y fortalece con la diversidad. Damos la bienvenida a todos a compartir la vida y los ministerios de adoración, sacramentos, responsabilidades, liderazgo, y bendiciones de participación en esta congregación. Estamos comprometidos con el trabajo de la equidad racial.

Creando que el amor y la gracia ilimitados de Dios se ofrecen a todos y están destinados a ser compartidos y celebrados por todos, aceptamos las diferencias de edad, raza, etnia, idioma, identidad y expresión de género, orientación sexual, habilidades físicas y mentales, apariencia, estado económico, estado civil, y situación familiar.

**No importa cuál sea o haya sido tu experiencia de vida, eres un hijo(a) de Dios y eres bienvenido(a) aquí.**



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